

# **RECREATION COMMISSION REGULAR MINUTES**

Tuesday, May 16, 2023 at 6:00 PM

# Kerman City Hall, 850 S. Madera Avenue, Kerman, CA 93630

The Council Chamber will be open to the public. This meeting will also be available for public viewing and participation through Zoom. The zoom link and telephone number listed below will provide access to the Parks & Recreation Commission Agenda.

Zoom Link: <u>Kerman Recreation Commission</u> Telephone: 669-900-9128 Meeting ID: 971 3439 4689 Passcode: 462930

## 1. CALL MEETING TO ORDER AND ROLL CALL

## 2. AGENDA APPROVAL / ADDITIONS / DELETIONS

To accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed.

No Changes

## 3. PUBLIC COMMENT OR WRITTEN COMMUNICATION

At this time, those in the audience are encouraged to address the Commission on any item not already included on tonight's agenda. The Commission cannot legally act on a matter that is not on the agenda. However, the Commission can investigate an issue and respond within a reasonable period. Speakers will be limited to a 3-minute presentation unless granted additional time by the Commission Chairperson.

#### 4. REVIEW AND APPROVE MINUTES OF LAST REGULAR MEETING

Meeting Minutes were not provided, will approve for May & June in July

#### 5. PRESENTATIONS

#### 6. DEPARTMENT UPDATES AND CONTINUING BUSINESS

A. Recreation Division Updates

#### 7. NEW BUSINESS

A. SUBJECT: Reorganize Chair and Vice Chairperson positions

MT has decided to step down as Chairperson to give another commission member an opportunity to Chair. Open up to any Volunteers:

LN has volunteered to become Chairperson

DC has volunteered to become Vice Chairperson

## B. SUBJECT: Kerman Welcome Signs – Slogan Update

**RECOMMENDATION:** Select New Slogan

New Slogan will replace the "Save Water" signs. Looking to commission for suggestions:

LN suggested "jewel of the central valley" "Where community, culture and diversity grow together"

MT mentioned something similar to 1 town 1 team 1 dream. 17 is a lot to pick from. Suggested to ask the community for their opinion.

DC asked if we had to pick from the list or make our own suggestions. None of the options are appealing.

MT picked #2 & 5

DC picked #6

LN picked # a place for everyone

IH picked #2 & 6

Shannon suggested to poll Farmers Market participants.

### 8. COMMISSIONER'S REQUESTS AND COMMENTS:

LN wanted to give a quick update on the Kerman Honor Banner. We had a wash day to prepare the banner to be hung. we had 8 people volunteer. and still got them washed in record time.

### 9. ADJOURNMENT

**NOTICE OF AVAILABILITY OF AGENDA MATERIALS:** Any writings or documents provided to a majority of the Recreation Commission within 72 hours of the meeting regarding any item on this agenda will be made available for public inspection at the Parks and Recreation Department Office located at 720 S. 8th Street, Kerman, CA 93630 and on the City website at <u>www.cityofkerman.net</u>

**ADA Compliance and Reasonable Accommodation:** The City has adopted a Reasonable Accommodation Policy, which is available on the City website at <u>www.cityofkerman.net</u> or upon request by emailing the Community Services Secretary at <u>avillarreal@cityofkerman.org</u> or calling (559) 846-9324. The Policy provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. If you need assistance in order to attend this Commission meeting or require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the Commission, please contact the Community Services Secretary at (559) 846-9324 or email at <u>avillarreal@cityofkerman.org</u> so such aids or services can be arranged. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation. The meeting room is accessible to persons with physical disabilities.

## AGENDA POSTING CERTIFICATION

I, Arlene Villarreal, Community Services Secretary for the City of Kerman, do hereby declare under penalty of perjury that I caused the above agenda to be posted at City of Kerman Council Chambers at 850 S. Madera Ave., Kerman, CA 93630 and on the City website at <u>www.cityofkerman.org</u>.

Date: MAY 16, 2023 /s/ Arlene Villarreal, Community Services Secretary