



RECREATION COMMISSION REGULAR MINUTES

Tuesday, October 15, 2024 at 6:00 PM

Kerman City Hall, 850 S. Madera Avenue, Kerman, CA 93630

1. OPENING CEREMONIES

A. Call to Order

Meeting called to order at 6:01pm

B. Roll Call

PRESENT

Lora Nehring

Daniel Perez

Katie Wettlaufer

Ismael Herrera

ABSENT

Mike Teixeira

C. Pledge of Allegiance

2. AGENDA APPROVAL / ADDITIONS / DELETIONS

To accommodate members of the public or convenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed.

Motion made by Wettlaufer, Seconded by Perez.

Voting Yea: Nehring, Herrera

3. REQUEST TO ADDRESS COMMISSION

This portion of the meeting is reserved for members of the public to address the Commission on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Commission. Speakers shall be limited to three minutes. It is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Commission on items on the Agenda should notify the Chairperson when that Agenda item is called, and the Chairperson will recognize your discussion at that time. It should be noted that the Commission is prohibited by law from taking any action on matters discussed that are not on the Agenda. Speakers are asked to please use the microphone, and provide their name and address.

4. REVIEW AND APPROVE MINUTES OF LAST REGULAR MEETING

Motion made by Herrera, Seconded by Perez.
Voting Yea: Nehring, Wettlaufer

- A. Minutes - Sept 17, 2024 (AV)

5. PRESENTATIONS

- A. Kerman Karate Presentation (TJ)

Kerman Karate Presentation sharing upcoming tournament to Kerman at the Community Center on Jan 11, 2025 and would like to extend an invitation to the Rec Commission to attend. Kerman Karate would like to acknowledge community leaders. Would also like to ask help with promoting the tournament. Tournament will include 6 schools within the Dojo. IH suggested to have Kerman Karate do a demonstration when Kannami comes to visit.

6. DEPARTMENT UPDATES AND CONTINUING BUSINESS

- A. Recreation Division Updates (TJ)

- B. Park and Facility Updates (TJ)

HRP Re-Bid Opening Nov 11

NWP is still waiting on Electrical Switchgear.

7. NEW BUSINESS

8. COMMISSIONER'S REQUESTS AND COMMENTS:

9. ADJOURNMENT

Meeting adjourned at 6:21pm

Next meeting November 21, 2024

NOTICE OF AVAILABILITY OF AGENDA MATERIALS: Any writings or documents provided to a majority of the Recreation Commission within 72 hours of the meeting regarding any item on this agenda will be made available for public inspection at the Parks and Recreation Department Office located at 720 S. 8th Street, Kerman, CA 93630 and on the City website at www.cityofkerman.net

ADA Compliance and Reasonable Accommodation: The City has adopted a Reasonable Accommodation Policy, which is available on the City website at www.cityofkerman.net or upon request by emailing the Community Services Secretary at avillarreal@cityofkerman.org or calling (559) 846-9324. The Policy provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. If you need assistance in order to attend this Commission meeting or require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the Commission, please contact the Community Services Secretary at (559) 846-9324 or email at avillarreal@cityofkerman.org so such aids or services can be arranged. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation. The meeting room is accessible to persons with physical disabilities.

AGENDA POSTING CERTIFICATION

I, Arlene Villarreal, Community Services Secretary for the City of Kerman, do hereby declare under penalty of perjury that I caused the above agenda to be posted at City of Kerman Council Chambers at 850 S. Madera Ave., Kerman, CA 93630 and on the City website at www.cityofkerman.org.

Date: OCTOBER 15, 2024 /s/ Arlene Villarreal, Community Services Secretary