

# **CITY COUNCIL REGULAR MEETING MINUTES**

Wednesday, May 10, 2023 at 6:00 PM Kerman City Hall, 850 S. Madera Avenue, Kerman, CA 93630

#### 1. OPENING CEREMONIES

- A. Welcome Mayor
- B. Call to Order 6:02 p.m.
- C. Roll Call

PRESENT: Mayor Maria Pacheco, Council Member Gary Yep, Council Member Jennifer Coleman, Council Member Ismael Herrera; ABSENT: Mayor Pro Tem Bill Nijjer

- D. Invocation City Clerk
- E. Pledge of Allegiance Performed

# 2. AGENDA APPROVAL/ADDITIONS/DELETIONS

Motion made by Council Member Yep, Seconded by Council Member Coleman. Voting Yea: Mayor Pacheco, Council Member Yep, Council Member Coleman, Council Member Herrera 6:05 p.m. Mayor Pro Tem Nijjer arrived.

## 3. PRESENTATIONS/CEREMONIAL MATTERS

- A. Professional Municipal Clerks Week (JAJ) Presented
- B. National Police Week Proclamation (JG) Presented
- C. National Public Works Week (MB) Presented
- D. Sober Graduation Month (JG) Presented

#### 4. REQUEST TO ADDRESS COUNCIL

Joe Porto
Vincent Carrillo

## 5. CONSENT CALENDAR

Motion made by Council Member Coleman, Seconded by Council Member Yep. Voting Yea: Mayor Pacheco, Council Member Yep, Mayor Pro Tem Nijjer, Council Member Coleman, Council Member Herrera A. SUBJECT: Minutes - April 26, 2023 (MR)

**RECOMMENDATION:** Council approve minutes as presented.

**B. SUBJECT:** Payroll (JA)

04/02/23 - 04/15/23: \$180,382.67; Retropay & Other: \$265.18; Overtime: \$8,692.79; Standby:

\$1,673.19; Comp Time Earned: 13.13

**RECOMMENDATION:** Council approve payroll as presented.

**C. SUBJECT:** Warrants (JA)

1. Nos. 26626-26674 \$86,375.49 ACH \$129,813.61

**RECOMMENDATION:** Council approves warrants and electronic bank transfers as presented. (Pursuant to Government Code 37208)

**D. SUBJECT:** Resolution Approving Third Amendment to Consultant Services Agreement with Blais & Associates for Grant Writing and Management Services (JAJ)

**RECOMMENDATION:** Council by motion adopt resolution approving third amendment to consultant services and management services with Blais & Associates. **Res 23-36** 

6. PUBLIC HEARINGS - None

#### 7. DEPARTMENT REPORTS

**A. SUBJECT:** Resolution Approving Final Map, Subdivision Agreement, and Annexation into Landscaping and Lighting District No. 1 for Tract No. 6293 (JJ)

**RECOMMENDATION:** Council adopt resolution approving the Final Map, Subdivision Agreement, and annexation into Landscaping and Lighting District No. 1 for Tract No. 6293 and authorizing the Mayor to sign the Subdivision Agreement.

Motion made by Mayor Pro Tem Nijjer, Seconded by Council Member Herrera. Voting Yea: Mayor Pacheco, Council Member Yep, Mayor Pro Tem Nijjer, Council Member Coleman, Council Member Herrera - Res 23-37

B. SUBJECT: Discussion of Assembly Bill 558 and Legislative Advocacy by City of Kerman (JAJ)

**RECOMMENDATION:** This item was initiated by Council Member Yep. Staff recommends Council discuss Assembly Bill 558 and City legislative advocacy and provide direction, if any.

Informational only

- 8. CITY MANAGER/STAFF COMMUNICATIONS
- 9. MAYOR/COUNCIL REPORTS/ANNOUNCEMENTS/FUTURE AGENDA ITEMS

# 10. CLOSED SESSION - 7:10 p.m.

A. Government Code Section 54957
Public Employee Performance Evaluation
Title: City Manager

9:29 p.m. Reconvened. No reportable action

11. ADJOURNMENT - 9:30 p.m.

#### MINUTES CERTIFICATION

I, MARCI REYES, City Clerk for the City of Kerman, do hereby declare under penalty of perjury that the above Minutes are a true depiction of all actions taken at the City Council meeting held on the first date above written at Kerman City Hall, 850 S. Madera Ave, Kerman, CA.

Date: May 19, 2023

Marci Reyes City Clerk