

# **CITY COUNCIL REGULAR MEETING MINUTES**

Wednesday, October 26, 2022 at 6:00 PM

Kerman City Hall, 850 S. Madera Avenue, Kerman, CA 93630

# 1. OPENING CEREMONIES

- A. Welcome Mayor
- B. Call to Order

6:01 p.m.

C. Roll Call

All present except Council Member Nijjer and Herrera. Council Member Nijjer arrived 6:02 p.m.

D. Invocation

Performed by City Clerk.

E. Pledge of Allegiance

Performed by City Clerk.

2. AGENDA APPROVAL / ADDITIONS / DELETIONS

Added B. Presentation of Code Enforcement Officer Anthony Anderson.

# 3. PRESENTATIONS / CEREMONIAL MATTERS

A. HOME ARP Funding and County CDBG/HOME Programs - Yvette Quiroga, Fresno County Department of Public Works (JAJ)

Presented.

- 4. REQUEST TO ADDRESS COUNCIL
- 5. CONSENT CALENDAR

**Council Member Nehring Recused from 5.C.2** 

Motion made by Council Member Nijjer, Seconded by Council Member Nehring. Voting Yea: Mayor Yep, Council Member Coleman

Approved 5.C.2

Motion made by Council Member Nijjer, Seconded by Council Member Coleman. Voting Yea: Mayor Yep, Council Member Coleman Recused: Council Member Nehring A. SUBJECT: Minutes - October 12, 2022

**RECOMMENDATION:** Council approve minutes as presented.

 B. SUBJECT: Payroll Report 09/04/22 - 09/17/22: \$174,783.34; Retro Pay & Other: \$3,671.83; Overtime: \$19,768.48; Holiday at 1/2 Time: \$1,322.04; Standby: \$1,862.98: Comp Time Earned: 97.50

**RECOMMENDATION:** Council approve payroll as presented.

- C. SUBJECT: Warrants
  - 1. Nos. 25161-25337 \$713,381.71 ACH \$48,639.90
  - 2. Exceptions. CK #25308 \$99.00

RECOMMENDATION: Council approve warrants and electronic bank transfers as presented. (Pursuant to Government Code 37208)

D. SUBJECT: Monthly Investment Report

**RECOMMENDATION:** Council accept monthly investment report as presented.

**E. SUBJECT:** Resolution Accepting Water Main Easement as part of Conditional Use Permit No. 17-06 for La Estrella Motel

**RECOMMENDATION:** Council by motion adopt the resolution accepting the water main easement as part of Conditional Use Permit No. 17-06 for La Estrella Motel.

Res. 22-76

**F. SUBJECT:** Resolution Accepting Sewer Line Easement from the William and Lynne Souza Living Trust for the New KUSD Elementary School Site

**RECOMMENDATION:** Council by motion adopt the resolution accepting the sewer line easement from the William and Lynne Souza Living Trust for the New KUSD Elementary School Site.

Res. 22-77

**G. SUBJECT:** Resolution Accepting Water Main Easement as part of Conditional Use Permit No. 2020-01 for JS West Propane Distribution Center

**RECOMMENDATION:** Council by motion adopt the resolution accepting the water main easement as part of Conditional Use Permit No. 2020-01 for JS West Propane Distribution Center.

Res. 22-78

6. PUBLIC HEARINGS

None.

## 7. DEPARTMENT REPORTS

A. SUBJECT: Request for Community Services Funding - Kerman Floral & Gifts (MR)

**RECOMMENDATION:** Council review request and direct staff accordingly.

**Request for Community Services Funding approved for \$360.00.** 

Motion made by Council Member Nehring, Seconded by Council Member Coleman. Voting Yea: Mayor Yep, Council Member Nijjer

**B. SUBJECT:** Award of Contract for the Vineland Ave. Rehabilitation - California to Kearney, Federal Project No. STPL-5291(029) to Cal Valley Construction, Inc.

**RECOMMENDATION:** Council by motion adopt resolution awarding the contract for the Vineland Ave. Rehabilitation - California to Kearney, Federal Project No. STPL-5291(029) to Cal Valley Construction, Inc. in the amount of \$570,211.00 and authorize the City Manager to sign the contract.

Motion made by Council Member Nijjer, Seconded by Council Member Coleman. Voting Yea: Mayor Yep, Council Member Nehring Res. 22-79

## 8. CITY MANAGER / STAFF COMMUNICATIONS

- 9. MAYOR / COUNCIL REPORTS
- **10. CLOSED SESSION**

#### **Closed Session**

A. Pursuant to Government Code Section 54956.8
Conference with Real Property Negotiator APN: 023-204-14SU & 16SU
City Negotiator: City Manager, John Jansons
Negotiation Parties: S&K Moran Family LLP
Under Negotiation: Price and Terms

#### 7:04 p.m. No Reportable Action

## **11. ADJOURNMENT**

7:21 p.m.

#### MINUTES CERTIFICATION

I, MARCI REYES, City Clerk for the City of Kerman, do hereby declare under penalty of perjury that the above Minutes are a true depiction of all actions taken at the City Council meeting held on the first date above written at Kerman City Hall, 850 S. Madera Ave, Kerman, CA.

Date: October 27, 2022

a Nos

Marci Reyes City Clerk