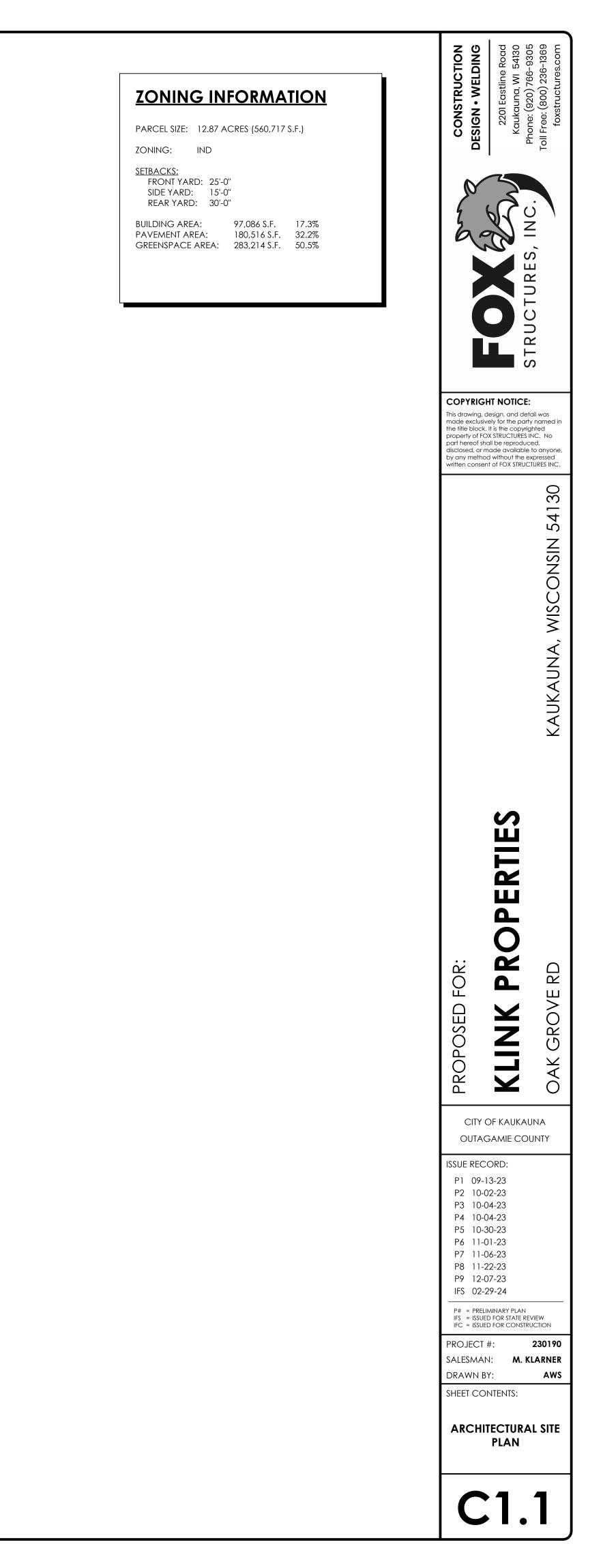




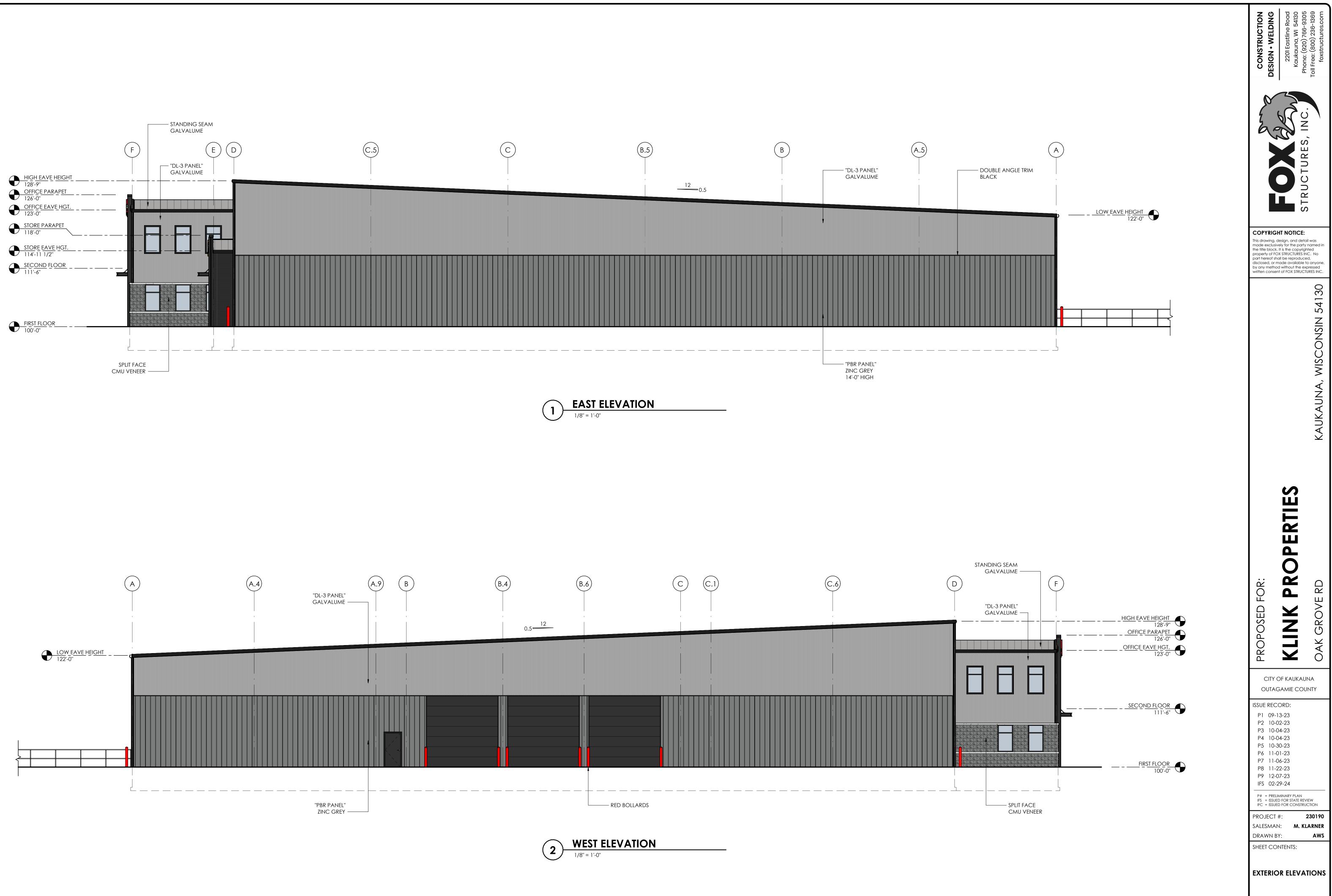
C.T.H. JJ



N 89° 10' 43'' W

190.55'









CONSTRUCTIONSTRUCTURES, INC.STRUCTURES, INC.STRUCTURES, INC.STRUCTURES, INC.STRUCTURES, INC.STRUCTURES, INC.STRUCTURES, INC.STRUCTURES, INC.STRUCTURESSTRUCTURESSTRUCTURESSTRUCTURES
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ISSUE RECORD: P1 09-13-23 P2 10-02-23 P3 10-04-23 P4 10-04-23 P5 10-30-23 P6 11-01-23 P7 11-06-23 P8 11-22-23 P9 12-07-23 IFS 02-29-24 P# = PRELIMINARY PLAN IFS = ISSUED FOR STATE REVIEW IFC = ISSUED FOR STATE REVIEW IFC = ISSUED FOR CONSTRUCTION PROJECT #: 230190 SALESMAN: M. KLARNER DRAWN BY: AWS SHEET CONTENTS:



