. *	-> PD 1-20-23	DECEIVEN	
1		JAN 1 6 2023	
Application for Temporary Class "B" / "Class B" Retailer's License			
	See Additional Information on reverse side. Contact the municipal clerk if you have questions.		
	FEE \$	Application Date: 1-16-23	
	🗌 Town 🗌 Village 🛛 Kaukauna	County ofOutagamie	
	The named organization applies for: <i>(check appropriate box(es).)</i> A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats. A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.		
	at the premises described below during a special event beginning, to comply with all laws, resolutions, ordinances and regulations (state and/or wine if the license is granted.	<u>March</u> 34^{-1} and ending <u>Arch</u> and agrees ate, federal or local) affecting the sale of fermented malt beverages	
		ommerce or similar Civic or Trade Organization	
	(a) Name <u>HOLY CROSS MENS OPEN = HOLY CROSS PRESH</u> (b) Address <u>309 DESNOVER ST: KAUKAURA, WE S4130</u>		
	(c) Date organized /886		
	(d) If corporation, give date of incorporation		
	 (c) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: 		
	(f) Names and addresses of all officers:		
	President <u>FATHER</u> DON EVERTS (PASTOR) Vice President		
	Secretary		
	(g) Name and address of manager or person in charge of affair: <u>LEE H. VANVER SANVEN</u> (d) SHEATONN ST., KAUKAMA, WE STIJO		
 Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcoh Beverage Records Will be Stored: 			
	(a) Street number <u>220</u> DOTY ST		
	(b) Lot	Block	
	(c) Do premises occupy all or part of building? PART		
	(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:		
to cover: GYM/LOBBY/CAFETEREN			
	3. Name of Event (a) List name of the event <u>HOLY CROSS MENS OPEN</u> (b) Dates of event <u>MACH 34, 25, 26 + MARCH 31 BRACT, 2</u> DECLARATION		
The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this applica tion is true and correct to the best of their knowledge and belief.			
	(MH	(Name of Organization)	
	Officer 1-16-23	Officer(Signature/date)	
	(Signature/date)	(Signature/date)	
	Officer	Officer(Signature/date)	
	Date Filed with Clerk 1/16/23 Pece: A #6667	Date Reported to Council or Board	
	Date Granted by Council	License No.	

Wisconsin Department of Revenue