

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

☐ Town ☐ Village ☒ City of Kaukauna

Application Date: 3/29/22
County of Outagamie

The named organization applies for: (check appropriate box(es).)

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 6/9/22 and ending 6/11/22 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- ☒ Bona fide Club ☐ Church ☐ Lodge/Society
☐ Chamber of Commerce or similar Civic or Trade Organization
☐ Veteran's Organization ☐ Fair Association

(a) Name Oshkosh Area Community Pantry

(b) Address 2551 Jackson St Oshkosh WI 54901
(Street)

☐ Town ☐ Village ☒ City

(c) Date organized 11/17/2008

(d) If corporation, give date of incorporation 9/30/2009

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Mike Lueder 5104 Tumblebrook Dr. Oshkosh WI 54904

Vice President Jennifer Heim 3387 Rosewood Lane Oshkosh WI 54904

Secretary Tracy Frost 1675 Brentwood Dr. Oshkosh WI 54904

Treasurer Bill Albrecht 1543 Hidden Acres Lane Neenah WI 54956

(g) Name and address of manager or person in charge of affair: Executive Director, Ryan Rasmussen
2630 Templeton Pl. Oshkosh WI 54904

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Hydro Park and adjacent area surrounding 100 Crooks Ave. and Farm Market Parking Lot

(b) Lot Block and 1 block of E. 2nd St.

(c) Do premises occupy all or part of building?

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. Name of Event

(a) List name of the event Electric City Experience

(b) Dates of event Thursday, Friday, Saturday June 9, 10, 11 2022

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Ryan Rasmussen 3/29/22
(Signature/date)

Oshkosh Area Community Pantry
(Name of Organization)

Officer
(Signature/date)

Officer
(Signature/date)

Officer
(Signature/date)

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.