

**Agenda Item #2b**

**Permission to Bid Project #10-22 – CTH Q & CTH J (Lawe Street) Curb Replacement and Sidewalk Installation**

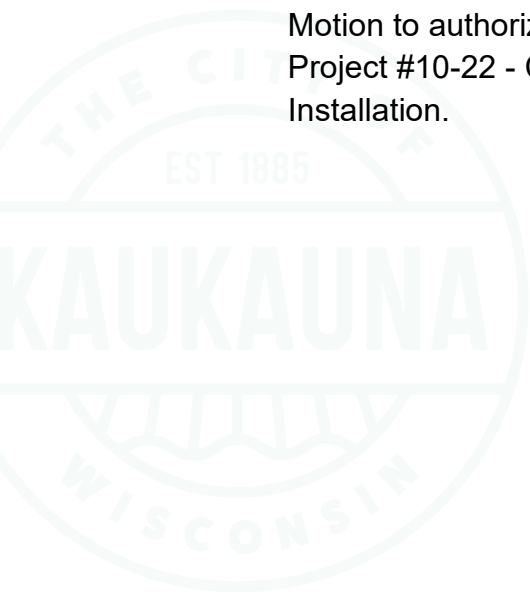
**Background**

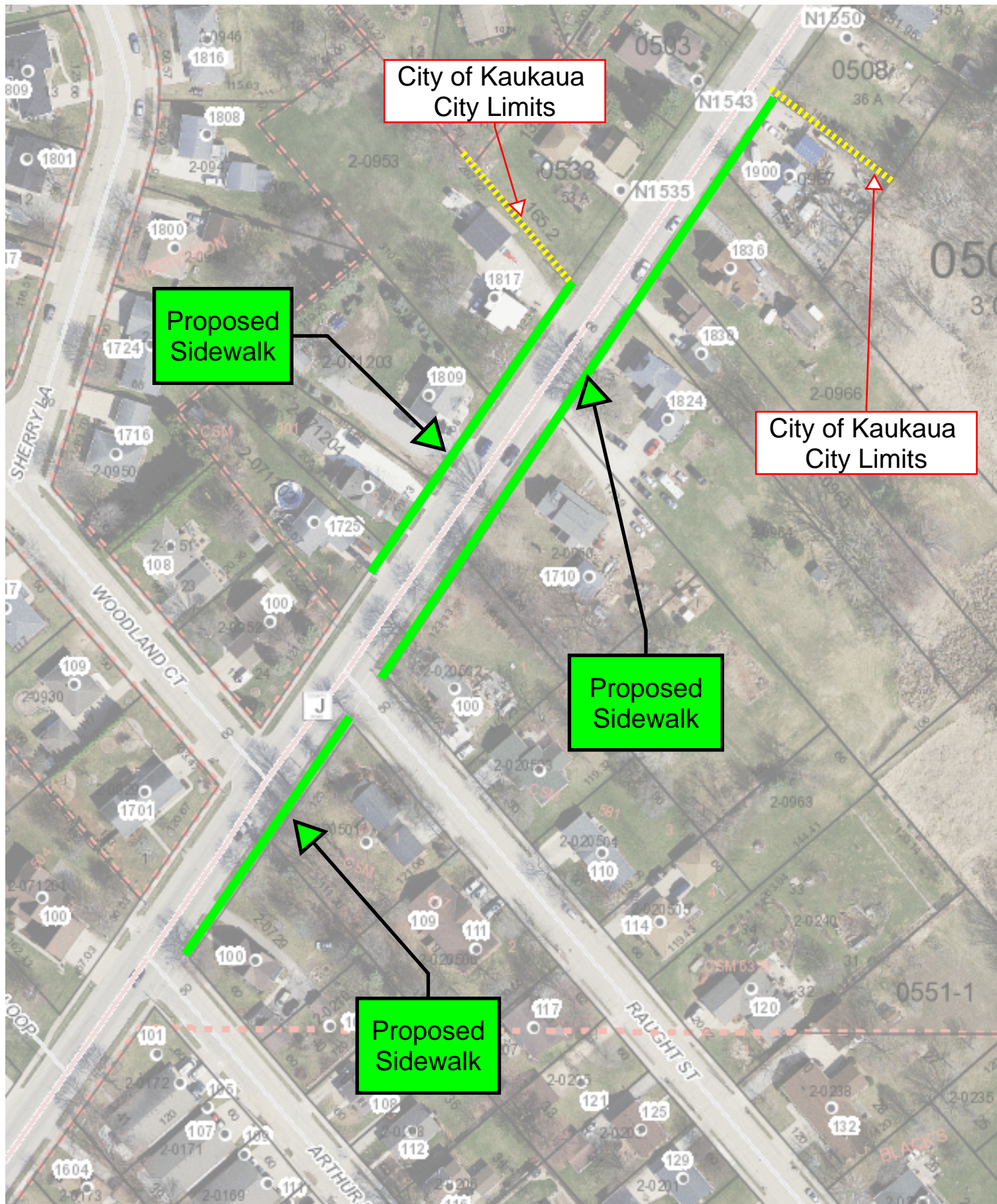
As part of the 2022 Outagamie County Highway asphalt re-surfacing project on CTH J and CTH Q, the City will be spot replacing sections of existing vertical curb and gutter as maintenance prior to the new asphalt pavement on CTH J (STH 55 to Lamplighter Drive) and on CTH Q (Dodge Street to CTH CE)

In conjunction with this project, the Engineering department is recommending the addition of concrete sidewalk along the west and east side of Lawe Street. A map showing the proposed sidewalk along Lawe Street can be seen in Exhibit A. This map and an informational letter (Exhibit B) was sent out to residents on Monday, March 7<sup>th</sup>, 2022.

**Recommended Action**

Motion to authorize the Engineering Department to seek bids for:  
Project #10-22 - CTH Q & CTH J (Lawe Street) Curb Replacement and Sidewalk Installation.



[illegible]



# EXHIBIT B



**Date:** March 4, 2021

**To:** Residents Abutting Sidewalk Extension Proposal on Lawe Street

**RE:** Agenda Item requesting authorization to bid a project, including sidewalk extensions on the west and east side of Lawe Street.

The City Engineering Department will be recommending the addition/extension of sidewalk on the east and west side of Lawe Street at next week's Board of Public Works meeting. This work would be completed prior to, or in conjunction with, the proposed Outagamie County Highway Department re-paving of the road this summer. Please see enclosed agenda item for background information and a map showing the extensions. The proposed sidewalk extension is shown in green.

This will be the first of a few meetings related to the project this year. If the project is authorized to go to bid, there will also be a preliminary resolution for special assessments, bid opening and award, and a formal public hearing to set assessment rates at future Board of Public Works meetings.

Please feel free to contact me anytime with any question or concerns, or you may contact your aldermen before or after the meeting. You may also choose to **attend the meeting at 6:00 PM on Monday March 14<sup>th</sup>.**

<b>District 1 Alderman</b>	<b>District 1 Alderman</b>
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Sincerely,

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