

RESOLUTION 2025-5483

RESOLUTION APPROVING A CERTIFIED SURVEY MAP FOR PARCEL 322072914

WHEREAS, WDJ LLC (DBA Bernatello's Pizza Inc.) as owner of Parcel 322111500 has presented a Certified Survey Map to the City of Kaukauna Common Council as prepared by Randall J. Oettinger, a registered Land Surveyor; and

WHEREAS, a Certified Survey Map of the following described parcel of land has been presented to and recommended for approval by the Plan Commission:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 OF VOLUME 43, CERTIFIED SURVEY MAPS, PAGE 7246; THENCE S39°27'36"W, 219.07 FEET ALONG THE WESTERLY RIGHT OF WAY OF C.T.H. 00 (A.K.A HYLAND AVENUE); THENCE S39°28'56"W, 958.76 FEET ALONG SAID RIGHT OF WAY; THENCE N40°51'38"W, 543.30 FEET ALONG THE SOUTH LINE OF SAID LOT 1; THENCE S48°40'15"W, 71.66 FEET ALONG DOCUMENT #2283586; THENCE N40°12'27"W, 347.06 FEET ALONG SAID DOCUMENT; THENCE S49°46'22"W, 243.76 FEET ALONG SAID DOCUMENT; THENCE N40°53'44"W, 80.35 FEET ALONG SAID DOCUMENT TO THE SOUTHEASTERLY RIGHT OF WAY OF BADGER ROAD; THENCE N49°49'48"E, 311.52 FEET ALONG SAID RIGHT OF WAY; THENCE S40°51'38"E, 131.52 FEET ALONG SAID LOT 1; THENCE N50°27'00"E, 161.70 FEET ALONG SAID LOT 1; THENCE S40°12'04"E, 6.44 FEET ALONG SAID LOT 1; THENCE N49°52'57"E, 294.91 FEET ALONG SAID LOT 1; THENCE S40°08'51"E, 38.09 FEET ALONG SAID LOT 1; THENCE N50°37'12"E, 54.30 FEET ALONG SAID LOT 1; THENCE 512.68 FEET ALONG SAID LOT BEING THE ARC OF A 472.99 FOOT RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS N81°40'19"E, 487.95 FEET; THENCE N49°40'50"E, 62.11 FEET ALONG SAID LOT 1; THENCE 379.34 FEET ALONG SAID LOT 1 BEING THE ARC OF A 463.34 FOOT RADIUS CURVE TO THE LEFT WHOSE LONG CHORD BEARS S69°36'04"E, 368.84 FEET TO THE POINT OF BEGINNING.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Kaukauna, Wisconsin that the said Certified Survey Map attached and made a part hereof is hereby accepted and approved.

Adopted by the Common Council of the City of Kaukauna, Wisconsin, on this 16 day of September, 2025.

APPROVED: _____
Anthony J. Penterman, Mayor

ATTEST: _____
Kayla Nessman, City Clerk