



LOCAL EMERGENCY PLANNING COMMITTEE MINUTES

February 14, 2024, at 12:00 PM

Zoom Webinar

VIRTUAL MEETING INFORMATION

<https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 5453

Questions Call: 907-209-9207 or e-mail city.clerk@juneau.org

A. CALL TO ORDER: Co-Chair Warren Russell at 12:05

B. ROLL CALL:

Establish Quorum: Michelle Brown confirmed quorum was present.

Members Present: Paul Kelly, Scott Erickson, Ed Quinto, Travis Wolfe, Destiny Sargeant, Louisa Phillips, Evan Price, Warren Russell, Loren Jones, Ryan Sand, Nicole Ferrin, Ken Murphy, Eileen Hosey, Sabrina (Boone) Grubitz, Rhonda Butler, Elaine Hickey, Tom Mattice, Michelle Brown

Members Absent: Krag Campbell, Nathan Rumsey, Jennifer Pemberton, Britta Tonnessen, Chris Russell, Karen Wood, Ed Williams, Steven Karnazes, Jamie Bursell

Others Present: Chelsea Swick, Mark Keplinger, Steve Vorderbruggen

C. APPROVAL OF AGENDA: - February 14, 2024 – approved unanimously with change made to Item H. Ken Murphey arranged for the Juneau LEPC to use the DOT 3-mile Conference Room (3132 Channel Drive) for the May 8, 2024 meeting. This facility would be available occasionally if needed and the schedule was open.

D. APPROVAL OF MINUTES:

1. January 10, 2023, Draft Minutes of the Juneau Local Emergency Planning Committee – approved unanimously with the addition of language we could not here on the zoom recording for Item F. Staff Reports. Elected Official Paul Kelly reported the assembly had a relatively light meeting month. Monday's assembly meeting voted to update the Hazard Maps and review/remove some rockslide areas. Tom asked Paul to elaborate more on the Planning Commission efforts to address a recent request by a resident to seek redesignation for a rockslide area for construction. Paul reported that during the December LEPC meeting he mentioned that at the December Assembly meeting they passed the new maps that deal with landslides and hazard zones.

E. NEW BUSINESS

AEL&P Salmon Creek Dam Presentation, by Steve Vorderbruggen, AEL&P Engineer (45 Minutes)

Steve gave a comprehensive PowerPoint presentation covering the history of the dam, stringent compliance and regulatory and testing requirements, safety and warning procedures and capabilities, public notification procedures, and future training and exercises. He answered questions and encouraged anyone who wanted the presentation to be given to their business or organization to reach out to AEL&P to arrange a date and time.

F. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (10-15 Minutes): None

G. STAFF REPORTS: Were moved to the end of the meeting and compacted due to time constraints to accommodate the AELP presentation.

Emergency Programs Report - Tom Mattice – reported that the Hazard Mitigation grant funding we had been anticipating from the State and FEMA had finally been awarded. Emergency Programs would begin developing the scope of work to begin the procurement process to hire a contractor to facilitate a huge revision/update of the CBJ Hazard Mitigation Plan

Michelle Brown encouraged the group to support finding youth to apply to the FEMA Youth Academy. January 22nd, it opened for applications and closes March 4th. Grades 8 to 11 are eligible.

H. UNFINISHED BUSINESS –

LEPC Future Monthly Meetings Discussion - Michelle Brown – Ken Murphey arranged for the occasional use of the DOT 3-mile conference room (2132 Channel Drive). Our May 8, 2024, meeting will be held at this location.

The April 10, 2024, Juneau LEPC meeting is **CANCELLED** due to the State Emergency Management Conference being held that week. Therefore, many LEPC members will be in Anchorage.

I. ACTION ITEMS – None

J. INFORMATION ITEMS

2. STEAM-Curiosity Unleashed

Date: Monday, February 26, 2024

Time: 5:30pm to 7:30pm

Location: Thunder Mountain High School

NO Registration Required (see attached flyer)

Cost: Free

POC: juneasteamcoalition@gmail.com

3. Cybersecurity and Infrastructure Security Agency (CISA) Region 10

What: Active Shooter Preparedness Webinar

Date: February 27, 2024

Time: 8:00 am-10:00 am AKST

Location: Virtual

POC: See the attached flyer for more details.

4. Alaska's Just Transition Summit: Vol III – Remembering Forward

Sponsor: Alaska Just Transition Committee

Date & Time: Monday, March 18: 9am-5pm

Tuesday, March 19: 9am-6:30pm

Wednesday, March 20: 9am-4pm

Location: Centennial Hall

Cost: Based on Ability to Pay

Registration Website: <https://akeventdesign.regfox.com/2024-alaska-just-transition-summit>

Vendor & Info Booths Available

5. Red Cross Real Heroes Award (Red Cross Fundraiser)

Each of the donors across the state sponsor one of ten Real Heroes. The Red Cross creates professional videos to help tell the story of the heroes and presents them at a big gala in ANC (**March 26, 2024**). The RC does not pay for the travel of the hero but often the hero finds scholarships or donations to be in ANC in person for the ceremony. The event highlights everyday people in AK serving humanity and brings in funds for the American Red Cross of Alaska. Hero categories include Adult Good Samaritan, Alaska Safety, Fire Rescue, Marine Rescue, Medical Rescue, Military/Law Enforcement Rescue, Transportation Safety, Wilderness Rescue, Workplace/Slope Safety, Youth Good Samaritan

POC: Britt Tonnessen (907)727-5361 – britt.tonnessen@redcross.org

6. **MGT-488: Pandemic Planning Emergency Management and Public Health Coordination Training**
By University of Columbia National Center for Disaster Preparedness
Sponsor: CBJ, LEPC, Public Health, Hosted by KTOO
Date: April 2, 2024
Time: 9am to 5pm
Location: KTOO (360 Egan Drive, Juneau) Parking in rear of building
Registration Required: <https://training.ncdpcourses.org/browse/instructor-led-ilt/pandemic-mgt-488/programs/mgt-488-ak>
Cost: Free
POC: See the attached flyer for more details.

7. **MGT-319 – Point of Dispensing, Planning, and Response - TEEX**
Sponsor: Public Health, CBJ, LEPC, Hosted by KTOO
Date & Time: Monday, May 6: 9am-5pm
Tuesday, May 7: 9am-5pm
Location: KTOO (360 Egan Drive, Juneau) Parking in rear of building
Registration Required: Coming Soon
Cost: Free
POC: See the attached flyer for more details.

8. **AlaskaEx 2026 – SE AK Regional Exercise with events beginning in 2025 through 2026.**
More information to come.
POC: Tom Mattice (907)209-9207 – tom.mattice@juneau.gov

K. NEXT MEETING DATE

Wednesday, March 13, 2024 Noon to 1pm

Blended Meeting w/ZOOM Webinar Capabilities

Location: Nat 'l Guard Armory/UAS Rec Center Joint Use Facility - Room 116

PLEASE ATTEND IN PERSON WHENEVER POSSIBLE

*Regular Meetings are on the 2nd Wednesday of each month

L. ADJOURNMENT – 1:10 pm

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: city.clerk@juneau.org.