1	Presented by: The Manager		
2 3	Presented: May 19, 2025		
3 4	Drafted by: Law Department		
4			
5	RESOLUTION OF THE CITY AND BOROUGH OF JUNEAU, ALASKA		
6	Serial No. 4006		
7	A Resolution Granting Funds to Trail Mix, Inc. to Establish and		
8 9	Administer a Workforce Development Program to Construct a Second		
9	Amalga Public Use Cabin.		
10			
11	WHEREAS, the Assembly passed Ordinance 2022-38, "An Ordinance Authorizing the		
12	Issuance of General Obligation Bonds in the Principal Amount of Not to Exceed \$6,600,000		
13	to Finance Construction and Equipping of Park Improvements within the City and Borough,		
14	and Submitting a Proposition to the Voters at the Election to Be Held Therein on October 4,		
15	2022" at their Regular Assembly Meeting on August 1, 2022; and		
16			
17	Whereas, CBJ voters passed Proposition 2, issuing the \$6,600,000 in General		
18	Obligation Bonds, at the October 4, 2022, CBJ Regular Municipal Election; and		
19			
20	WHEREAS, the Assembly passed Ordinance 2022-06(b)(AO), "An Ordinance		
21 22	Appropriating \$6,600,000 to the Manager for the Areawide Trail Improvements, Adair- Kennedy Memorial Park, and Public Use Cabins Capital Improvement Projects; Funding		
23	Provided by General Obligation Bond Proceeds" at their Regular Assembly Meeting on		
24	March 20, 2023; and		
25			
26	WHEREAS, establishing a workforce development program will provide participants		
27	with hands-on experience in sustainable trail building and public use infrastructure		
28	development through the construction of a new public use cabin.		
29			
30	BE IT RESOLVED BY THE ASSEMBLY OF THE CITY AND BOROUGH OF JUNEAU, ALASKA:		
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32 33	Section 1. The Manager is authorized to enter into a Memorandum of Agreement with Trail Mix, Inc. to establish and administer a workforce development program to		
34	construct a second public use cabin at the Amalga Natural Area Park.		
35	construct a second public use cabin at the finalga Waturai firea i ark.		
36	Section 2. The City and Borough agrees to provide up to \$322,000 in grant		
37	funding to Trail Mix, Inc. for the construction of a second public use cabin at the Amalga		
38	Natural Area Park pursuant to the schedule, scope, terms, and conditions outlined in the		
39	Memorandum of Agreement.		
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42 43 44	Section 3. Effective Date. This resolits adoption.	lution shall be effective immediately after
45 46	Adopted this day of	2025.
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48		Beth A. Weldon, Mayor
49	Attest:	
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53	Elizabeth J. McEwen, Municipal Clerk	
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