



# LOCAL EMERGENCY PLANNING COMMITTEE **DRAFT** MINUTES

February 08, 2023 at 12:00 PM

Zoom Webinar

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## VIRTUAL MEETING INFORMATION

<https://juneau.zoom.us/j/99118835453> or 1-253-215-8782 Webinar ID: 991 1883 5453

Questions Call: 907-209-9207 or e-mail [city.clerk@juneau.org](mailto:city.clerk@juneau.org)

**A. CALL TO ORDER:** Co-Chairman Warren Russell 12:14pm

**B. ROLL CALL:**

**Establish Quorum:** Michelle Brown confirmed quorum was present

1. **Welcome & Introductions:** Welcomed new members, BRH-Evan Price, Primary Hospital Seat; NWS-Jeff Garmon, Primary Hazmat Transporter Seat; CCS-Eileen Hosey, Primary Vulnerable Populations Seat

**Members Present:** Wade Bryson, Evan Price, Tonia Montez, Warren Russell, Britta Tonnessen, Loren Jones, Chris Russell, Ryan Sand, Karen Wood, Jeff Garmin, Eileen Hosey, Sabrina Boone, Elaine Hickey, Tom Mattice, Michelle Brown

**Members Absent:** Ed Quinto, Scott Erickson, David Campbell, Travis Mead, Destiny Sargeant, Jennifer Pemberton, Ed Williams, Erin Walker-Tolles, Corey Padron,

**Others Present:** Jamie Bursell, Ken Murphy, Louise Phillips, Michael Pierson, Nicole Ferrin, Sean C. Smack-SSG

**C. APPROVAL OF AGENDA:** Agenda approved with no changes

**D. APPROVAL OF MINUTES:**

2. January 11, 2023 Minutes of the Juneau Local Emergency Planning Committee unanimously approved

**E. PUBLIC PARTICIPATION ON NON-AGENDA ITEMS (15 Minutes):**

**Jamie Bursell** introduced herself as the Compliance Officer at Southeast Alaska Surgery Center. She explained that her goal through participation in the Juneau LEPC was to learn best practices to develop and update CBS required Emergency Preparedness Plan. They are tasked to be involved with local emergency/disaster planning and disaster drills/exercises.

**Michael Pierson** representing the USCG and Southeast Alaska Area Maritime Security Committee (AMSC). He advised the committee of the upcoming active shooter full scale exercise in Ketchikan sponsored by AMSC. Multiple partners include Alaska Marine Highway System (AMHS). Ketchikan chosen because it touched every part of the highway system including Juneau. AMSC is funding travel to support participation of some partners including CCFR, Alaska State Troopers, CCTHITA, and JPD. Will exercise tactical and unified command with Asac with the FBI. T Mattice mentioned AVAP w/FBI and B Tonnessen volunteered to reach out to Erin Terry with AVAP. M Brown to send contact information for M Pierson to LEPC participants that may be interested in participating.

**F. STAFF REPORTS**

3. **Emergency Programs Report-Tom Mattice** grant application submitted months ago and we are awaiting funding and timeline. Avalanche situation good with lower amounts of snow. However, multiple weak layers and recent rain events have resulted in numerous avalanches up to 6 ft in depth around Eaglecrest, Snettisham, to ice field and north. If we get a lot of snow in spring concerns could be

heightened. Avalanche season can last until late May. He is watching conditions for avalanche and mud slide closely to determine potential impacts to the community.

**BRH-Evan Price**

**Elected Official Report-Wade Bryson** no report

**CCFR-** no representation

**JPD-**no representation

**Alaska Native Tribal-Sabrina Boone** Opioid Safety Conference in Anchorage last month addressed the opioid crisis Alaska continues to experience. Currently CCTHITA is planning a joint trip to POW to install smoke detectors and provide preparedness education. T Mattice advised the CCTHITA reached out to him and they are coordinating active shooter training and exercises throughout the community in May.

**Red Cross-Britt Tonnessen**-Heading to POW mid-February; collaborating with CCTHITA. They are offering Psychological First Aid training, smoke detector installation, and preparedness education. Reach out to B Tonnessen if you know of individuals or organizations that would be interested. Extreme events are surging worldwide. More volunteers are needed, please help with recruiting.

**Right to Know- Ryan Sand** UAS Job Fair, Wednesday, Feb 22 from 11 – 2. Will get info to M Brown to distribute.

**NWS Weather and Preparedness Update**-Jeff Garmon, NWS advised that more snow in moderate amounts expected with lower temperatures in extended forecast. The Warning Coordination Meteorologist position Jon Suk left is out to bid with selection March/April. Anticipate having it filled by May. Seeking an Administrative Support Assistant, asked that the LEPC help spread the word.

## G. NEW BUSINESS

### 4. **Interactive NWS Notification App**- Presentation by Nicole Ferrin

Nicole advised that this app was not for the general public, rather it is a resource for First Responders, Fire, Police, Government and other entities involved in community safety. Once registered with your entity and title, it takes a couple of days to be vet your information. Once accepted you can set up very specific geographical areas for your notifications. Register at [iNWS.ncep.noaa.gov](http://iNWS.ncep.noaa.gov). Call N Ferrin or J Garmon with questions or for help registering.

## H. UNFINISHED BUSINESS

### 5. **LEPC Recruitment:** Committee and community partners were encouraged to apply and recruit to fill the following positions.

4A General Public-Louisa Phillips plans to apply for either this seat or the Healthcare System seat

10A HAZ/MAT- Ken Murphy is working with DOT to fill this position

13A Healthcare System-Jamie Bursell with SE AK Surgery Center inquired about this seat

**Faith Community Luncheon-Britt Tonnessen** the event was an important step in bringing the Faith Communities together to begin planning for collaborative disaster response. 47 individuals registered/40 participated. \$500 to do luncheon. Cost of parking is prohibitive to using the Airport Alaska room in the future. The group chose to meet quarterly to forward this effort. The faith community will take lead in organizing future meetings and continue to collaborate with the Red Cross and local government.

### **All Hazard Mitigation & Whole Community Input Planning-Tom Mattice**

Grant application submitted to the State of Alaska. Awaiting award of funding and timelines before hiring a consultant to coordinate and develop a new AHMWC Plan for all of Juneau. Many partners are necessary to assure we capture the information needed to end up with the comprehensive plan we

need. Anticipate the award sometime after January 2023. Currently coordinating advisory team to meet after the spring LEPC meetings from 1 to 2 pm. Additional meetings may be required once we begin working with contractor.

**CERT Program (Ongoing Item-Inactive)** Seeking leadership, partners, and a strong partnership with CCFR, JPD, and Tribal Government. Corey Padron advised that he, through Tlingit & Haida; plan to coordinate a resurgence of the CERT program for Juneau area. Corey had no progress update. Need to meet with CCFR and JPD to begin process.

**I. ACTION ITEMS - None**

**J. INFORMATION ITEMS**

**6. Alaska Health Fair – Legislative**

February 15, 2023

8:00 to 12:00

Location: Terry Miller Building, 129 6<sup>th</sup> St (Downtown)

Register to volunteer: <https://alaskahealthfair.org/>

**Alaska Health Fair – Community**

March 23-25, 2023

8:00 to 12:00

Location: Thunder Mountain High School

Register for tests and to volunteer <https://alaskahealthfair.org/>

**Training (Pre-requisites – IS100, IS200, IS700, IS800)**

ICS-300: Intermediate Incident Command System for Expanding Incidents

ICS 400: Advanced ICS for Command and General Staff-Complex Incidents

March 13-15, 2023

March 16-17, 2023

8:00 to 5:00

Location: Station 1, 70 Bawden Street

Ketchikan, AK 99901

Instructors: Abner Hoage and Dan Nelson

Registration: <https://akdhsem.acadisonline.com/AcadisViewer/Login.aspx> (must be logged in)

**To activate your Acadis Portal account complete a request at:**

<https://akdhsem.acadisonline.com/AcadisViewer/WebForms/Public/DataCollectorList.aspx>

Lodging is available at Fire stations. Contact Michelle Brown for details.

**PAO/PIO Training for Active Shooter Exercise** sponsored by the AK Area Maritime Security Committee.

Date: April 25, 2023

Location: Ketchikan

POC: Michael Pierson, USCG/AK AMSC

Email: [Michael.F.Pierson2@uscg.mil](mailto:Michael.F.Pierson2@uscg.mil)

(907) 463-2497

**Active Shooter Exercise** sponsored by the AK Area Maritime Security Committee.

Date: April 26, 2023

Location: Ketchikan

POC: Michael Pierson, USCG/AK AMSC

Email: [Michael.F.Pierson2@uscg.mil](mailto:Michael.F.Pierson2@uscg.mil)

(907) 463-2497

**K. SUPPLEMENTAL MATERIALS**

Minutes, January 11, 2023 LEPC Meeting

Alaska Health Fair Hosted by BRH – Flyer

Southeast Alaska Drought Report

**L. NEXT MEETING DATE**

**7. Wednesday, March 08, 2023 – Please attend in-person when possible**

Blended Meeting w/ZOOM Webinar Capabilities

Location: Nat'l Guard Armory/UAS Rec Center Joint Use Facility. Room 116

**M. ADJOURNMENT - 1:07 pm**

ADA accommodations available upon request: Please contact the Clerk's office 36 hours prior to any meeting so arrangements can be made for closed captioning or sign language interpreter services depending on the meeting format. The Clerk's office telephone number is 586-5278, TDD 586-5351, e-mail: [city.clerk@juneau.org](mailto:city.clerk@juneau.org).