### CITY OF JOSHUA ORDINANCE NO.

### AN ORDINANCE OF THE CITY OF JOSHUA, TEXAS, DECLARING UNOPPOSED CANDIDATES FOR MAYOR, COUNCIL MEMBER PLACE 1, AND COUNCIL MEMBER PLACE 3 ELECTED TO OFFICE; CANCELLING THE MAY 3, 2025, GENERAL ELECTION; REQUIRING ISSUANCE OF A CERTIFICATE OF ELECTION TO THE UNOPPOSED CANDIDATES; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** a general election was called for May 3, 2025, to elect a Mayor, Council Member Place 1, and Council Member Place 3, and

**WHEREAS** no proposition or opposed at-large race appears on the ballot, and the City Secretary has certified that there is only one candidate for Mayor, Council Member Place 1, and Council Member Place 3, and that, therefore, the candidates are unopposed, and

**WHEREAS** no candidate's name has been placed on a list of write-in candidates for any office under applicable law; and

**WHEREAS** the City Secretary has delivered a Certification of Unopposed Candidates (Exhibit "A" attached) to the City Council,

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JOSHUA, TEXAS:

**SECTION 1.** The City Council finds that the above-stated premises are true and correct.

**SECTION 2.** The unopposed candidate for Mayor, City Council Member Place 1, and City Council Member Place 3 listed below are hereby declared elected, to wit:

#### Mayor- Scott Kimble Council Member Place 1 – Johnny Waldrip Council Member Place 3 – Angela Nichols

**SECTION 3.** The City Secretary is directed to issue a Certificate of Election to the above-named members of the City Council in the manner and at the same time as provided for a candidate elected to office at the election. The person elected must qualify for the office in the manner provided by the Texas Constitution.

SECTION 4. The May 03, 2025, General Election is canceled.

**SECTION 5.** This Ordinance shall take effect immediately from and after its passage, as the law and Charter in such cases provide.

# DULY PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF JOSHUA, TEXAS, ON THE 20th DAY OF FEBRUARY 2025.

#### **APPROVED:**

Scott Kimble, Mayor

Attest:

Alice Holloway, City Secretary

**APPROVED AS TO FORM:** 

Terry Welch, City Attorney