



City of Joshua - Development Services  
105 S Main St, Joshua, TX 76058 - (817) 558-7447 Ext: 2013

### City of Joshua Development Services Universal Application

Please check the appropriate box below to indicate the type of application you are requesting and provide all information required to process your request.

- Pre-Application Meeting
- 300 Conditional Use Permit**
- Preliminary Plat
- Replat
- Minor Plat
- Other
- Comprehensive Plan Amendment
- Zoning Variance (ZBA)
- Final Plat
- Planned Development Concept Plan
- Zoning Change
- Subdivision Variance
- Amending Plat
- Planned Development Detailed Plan
- Site Plan
- HPOD

#### Project Information

Project Name: Dart strike arena  
 Project Address (Location): 143 N Broadway St  
 Existing Zoning: C-1 Proposed Zoning: Amusement commercial Indoor  
 Existing Use: Retail-sewing shop Proposed Use: Indoor net arena  
 Existing Comprehensive Plan Designation: \_\_\_\_\_ Gross Acres: \_\_\_\_\_

**Application Requirements:** The applicant is required to submit sufficient information that describes and justifies the proposal. See appropriate checklist located within the applicable ordinance and fee schedule for minimum requirements. Incomplete applications will not be processed.

#### Applicant Information

Applicant: Chelsea Brashear Company: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
 City: \_\_\_\_\_ State: TX Zip: \_\_\_\_\_ Email: \_\_\_\_\_  
 Property Owner: JML Investments Company: Jimmy James Lemons  
 Address: 344 SW Wilshire Blvd Suite I-102 Phone #: \_\_\_\_\_  
 City: Burleson State: TX Zip: 76028 Email: \_\_\_\_\_  
 Key Contact: \_\_\_\_\_ Company: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

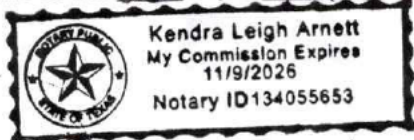
SIGNATURE OF PROPERTY OWNER OR APPLICANT (SIGN AND PRINT OR TYPE NAME)

SIGNATURE: Chelsea Brashear  
(Letter of authorization required if signature is other than property owner)

Print or Type Name: Chelsea Brashear  
known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration expressed and in the capacity therein stated.  
Given under my hand and seal of office on this 26<sup>th</sup> day of March 20 26

Kendra Arnett  
Notary Public

Kendra Arnett Signature Date: 3/26/26



**For Department Use Only**  
 26-00245-01  
 Case No.: CU26-01  
 Project Manager: \_\_\_\_\_  
 \$ 2,500.00 Dup  
 Total Fee(s): 300.00  
 Check No.: 1001  
 Date submitted: 3/27/26  
 Accepted By: em  
 Date of Completed App: \_\_\_\_\_