## 817.558.7447 S. Main Street, Joshua, Texas 76058 Planning and Development · City Hall 101 CITY OF JOSHUA

## **Final Plat Application**

City of Joshua Development Services Universal Application

Please check the appropriate box below to indicate the type of application you are requesting and provide all information required to process your request. Pre-Application Meeting Comprehensive Plan Amendment ☐ Zoning Change Conditional Use Permit ☐ Zoning Variance (ZBA) Subdivision Variance Preliminary Plat Final Plat MAmonding-Plat Planned Development Concept Plan Planned Development Detailed Plan Replat Other\_\_\_\_ Minor Plat PROJECT INFORMATION Moises Diaz Addition Project Name. Project Address (Location): 1200 CR 905A, Joshua Existing Zoning: Proposed Zoning: Single Family Existing Use: Proposed Use: Single Family Existing Comprehensive Plan Designation: Application Requirements: The applicant is required to submit sufficient information that describes and justifies the proposal. See appropriate checklist located within the applicable ordinance and fee schedule for minimum requirements. Incomplete applications will not be processed. APPLICANT INFORMATION Company: Lonestar Land Surveying Applicant: Marcus Miller Address: 3521 SW Wilshire Blvd., Suite A Tel: 817-935-8701 Fax: City: Joshua State: TX ZIP: 76058 Email: Marcus.Miller@lonestarlandsurveying.com VATEZ Company: Property Owner: Tel:817 6296397 Fax: State: 1 X ZIP: 76058 Email: City: (05H1) A Company: Lonestar Land Surveying Key Contact: Marcus Miller Address: 3521 SW Wilshire Blvd., Suite A Tel: **817-935-8701** Fax: City: Joshua Emgil: Marcus.Miller@lonestarlandsurveying.com State: Tx ZIP: 76058 SIGNATURE OF PROPERTY OWNER OR APPLICANT (SIGN AND PRINT OR TYPE NAME) For Departmental Use Only 25-00081-01 Case No .: FP25-01 Project Manager: MACUS Print or Type Name: Gildardo Alvarez App \$505,00 Known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that they executed the same for the purposes Total Fee(s): Dep 2 and consideration expressed and in the capacity therein stated.

Given under my hand and seal of once of this \_\_\_\_do, f \_\_Qor\_1 MARSHALL MILLER Notary ID #133615747 My Commission Expires Notary Public February 28, 2026 Accepted By: \_ Date: 4-12.24 Date of Complete Application