



**Type B-EDC Agenda**  
**2/10/2025**

**Minutes Resolution/Resolution**

**Action Item**

**Agenda Description:**

Discuss, consider, and possible action approving the 2025 field use agreement.

**Background Information:**

Annual field use agreement for Joshua Youth Sport Association.

**Financial Information:**

N/A

**City Contact and Recommendations:**

Steven Gill

**Attachments:**

**2025 Field Use Agreement**