



**Type B Economic  
Development Corporation  
& Parks Board Agenda  
February 9, 2026**

<b>Minutes Resolution</b>	<b>Action Item</b>
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**Agenda Description:**

Discuss, consider, and possible action on advertising in the 2026 Joshua Community Guide.

**Background Information:**

**Financial Information:**

**City Contact and Recommendations:**

Nora Fussner, Director of Economic Development

**Attachments:**

- 1. Advertising Rates**