



**Type B Economic  
Development Corporation  
& Parks Board Agenda  
February 9, 2026**

**Minutes Resolution**

**Action Item**

**Agenda Description:**

Discuss, consider, and possible action on advertising in the 2026 Joshua Community Guide.

**Background Information:**

**Financial Information:**

**City Contact and Recommendations:**

Nora Fussner, Director of Economic Development

**Attachments:**

**1. Advertising Rates**