



**Type B Agenda**  
**5/12/2025**

**(Minutes Resolution/Resolution/Ordinance)**

**(Discussion Item)**

**Agenda Description:**

Discuss,

The Park Grand Opening Event on May 12

**Background Information:**

Discuss the upcoming event for the parks grand re-opening event on may 12<sup>th</sup>

Vendors, activities, donations, and donations

**Financial Information:**

**City Contact and Recommendations:**

Micheal Rickard, Steven Gill

**Attachments: Event flyer, event layout**