



MINUTES
PLANNING & ZONING COMMISSION
JOSHUA CITY HALL - COUNCIL CHAMBERS
NOVEMBER 04, 2024
6:30 PM

The Planning & Zoning Commission will hold a meeting on November 4, 2024, at 6:30 pm in the City Hall Council Chambers, 101 S. Main Street, Joshua, Texas.

Individuals may attend the Joshua Planning & Zoning Meeting in person, access the meeting via videoconference or telephone conference call.

Join Zoom Meeting:

<https://us02web.zoom.us/j/81407271933?pwd=etV3Pk4Sogz8yb5EmPdBdF0q3r9jKo.1>

Meeting ID: 814 0727 1933 Passcode: 361631

A. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT

Commissioner Gibson announced a quorum and called the meeting to order at 6:31 pm.

B. CITIZENS FORUM

The Planning & Zoning Commission invites citizens to speak on any topic. However, unless the item is specifically noted on this agenda, the Planning & Zoning Commission is required under the Texas Open Meetings Act to limit its response to responding with a statement of specific factual information, reciting the City's existing policy, or directing the person making the inquiry to visit with City Staff about the issue. No Commission deliberation is permitted. Each person will have 3 minutes to speak.

NA

C. REGULAR AGENDA

1. Discuss, consider, and possible action on October 7, 2024, meeting minutes.

Motion made by Commissioner Purdom to approve the minutes as presented. Seconded by Commissioner Allred Sr.

Voting Yea: Chair Gibson, Commissioner Allred Sr, Commissioner Torrez, Commissioner Purdom, Alternate 2 Sales

2. Discuss, consider, and possible action on approving a Site Plan regarding 1.15560 acres of land, Lot 7A, Block 1, in the George Casseland Survey, Abstract No. 173, County of Johnson, Texas, located at 1044 South Broadway to allow for a restaurant.

Motion made by Alternate 2 Sales to approve the Site Plan as presented. Seconded by Commissioner Allred Sr. Voting Yea: Chair Gibson, Commissioner Allred Sr, Commissioner Torrez, Commissioner Purdom, Alternate 2 Sales

D. ADJOURN

Commissioner Gibson adjourned the meeting at 6:36 pm.

Approved: January 06, 2025

Brent Gibson, Chair

ATTEST:

Alice Holloway, City Secretary