

NOTE:

1. DIMENSIONS TO FACE OF CURB OR FACE OF WALL UNLESS OTHERWISE NOTED.

2. REFER TO ARCHITECTURAL PLANS FOR BUILDING/FOUNDATION DIMENSIONS.

3. DIMENSIONS TO PROPERTY LINE ARE PERPENDICULAR TO PROPERTY LINE UNLESS OTHERWISE NOTED.

THE CONTRACTOR SHALL NOTIFY THE FOLLOWING GOVERNMENTAL AND/OR UTILITY COMPANIES

817-XXX-XXXX

CITY OF JOSHUA BUILDING DEPARTMENT
CITY OF JOSHUA FIRE MARSHALL (Fire Code Questions)
UNITED COOPERATIVE SERVICES (ELECTRICAL SERVICE)
817-556-4000
JOHNSON COUNTY SUD (WATER):
817-760-5200

ALL OTHERS:

ATMOS GAS

0 30 60

SCALE: 1" = 30'

SITE PLAN

PRELIMINARY
for Review
Not for Construction

AXIOM MANAGEMENT & ENGINEERING, INC.

P.O. BOX 6460 FORT WORTH, TEXAS 76115 (817) 994-5420 FIRM #: F-3654

CITY OF JOSHUA PARKS

WATERFORD WAY

THIS DOCUMENT IS FOR REVIEW ONLY AND NOT FOR BIDDING OR CONSTRUCTION

> SCOTT ATWOOD, PE REG.# 70851

REVISION SCHEDULE

SHEET NAME

SITE PLAN (PRELIMINARY)

SHEET NO.

C1.0