

**City of Joshua
Public Works Monthly Activity Report
For the Month of April 2023**

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total | |
|--------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|---|
| Row Mowing | | | | | | | | | | | | | 1 | | | | | | 1 | 1 | | | | 1 | 1 | | | | | | | 5 | |
| ROW Trimming | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | 1 | | | | | 3 |
| Drainage | | | | | | | | | | | | | | 1 | | | 1 | 1 | 1 | | | | | | | | | | | | | 4 | |
| Signs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Hot Asphalt | | | 2 | 2 | 1 | 1 | | | | 1 | 1 | 1 | | 1 | | | | | | | | | | | | | | | | | | 10 | |
| Pot hole | | | | | 1 | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | 2 | |
| Building Maint. | | | | | | 1 | | | | 1 | | | | | | | | | | | | | | | | | | | | | | 2 | |
| Concrete | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Emergency Services | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | 1 | |
| Crack Seal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Safety Meeting | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Supporting other Dept. | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | 1 | |
| Vehicle+Equipment Maint. | | | | | | | | | | 1 | | | | | | | | | 1 | | 1 | | | | | | | | | | | 3 | |
| Misc. | | | | | | | | | | | | | | | | | | | 1 | | 1 | 1 | 1 | 1 | | | | | | | | 5 | |

Chart reflects one per daily occurrence

| | |
|--------------------------|----|
| ROW Mowing | 5 |
| ROW Trimming | 3 |
| Drainage | 4 |
| Signs | 0 |
| Hot Asphalt | 10 |
| Pot hole | 2 |
| Building Maint. | 2 |
| Concrete | 0 |
| Emergency Services | 1 |
| Crack Seal | 0 |
| Safety Meeting/Classes | 0 |
| Supporting other Dept. | 1 |
| Vehicle+Equipment Maint. | 3 |
| Misc. | 5 |

