



**City Council Agenda
May 15, 2025**

Minutes Resolution

Regular Item

Agenda Description:

Discuss, consider, and possible action on a resolution to update the Employee Handbook. (Staff Resource: B. Grounds)

Background Information:

The changes are in response to the signed agreement between the City and Johnson County ESD regarding the fire department.

Financial Information:

The signed agreement between the City and the Johnson County ESD contains financial information related to the transfer of the fire department.

City Contact and Recommendations:

Brittany Grounds, Human Resources Director

Staff recommends approval.

Attachments:

1. Employee Handbook 05.15.2025 Redline
2. Resolution for Employee Handbook 05.15.2025