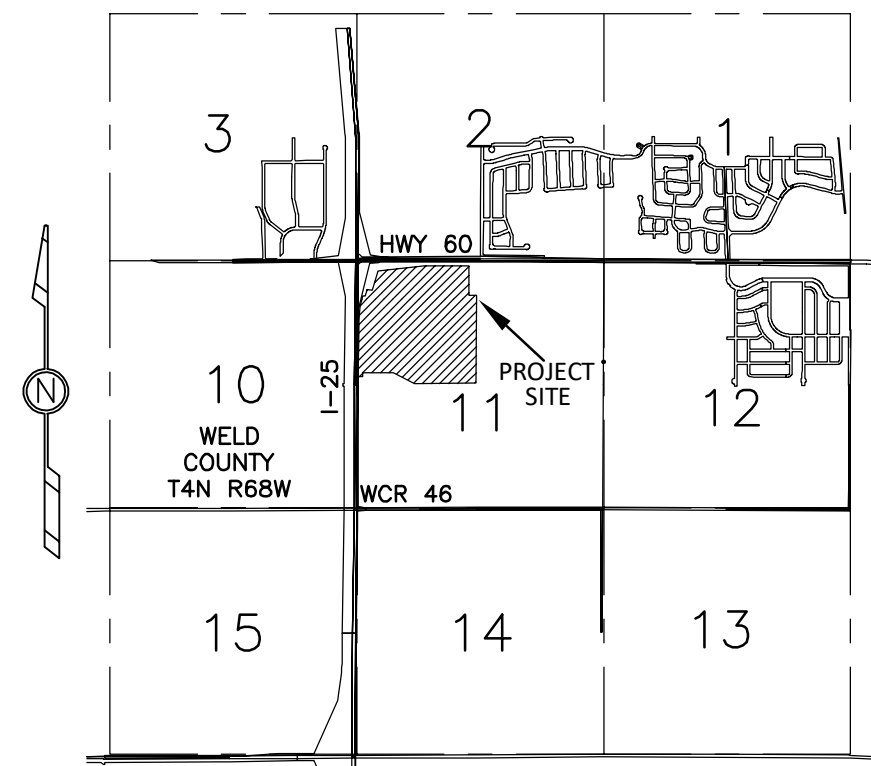


PLAT OF OXY LAND SUBDIVISION

LOCATED IN THE NORTHWEST 1/4, SECTION 11, T4N, R68W, 6TH P.M.
TOWN OF JOHNSTOWN, WELD COUNTY, COLORADO



LOCATION MAP
NOT TO SCALE

Notes:

- Description and easements shown hereon are based on (i) that certain ALTA Commitment for Title Insurance prepared by Land Title Guarantee Company, identified as order number FCIF25193324, with an effective date of October 15, 2021, at 5:00 p.m.
- Bearings are based on the North line of the Northwest 1/4 of Section 11 as being S89°13'39"W, monumented as shown.
- According to Colorado state law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date on the certification shown hereon.
- Distances are U.S. Survey Foot.
- Adjoiner information taken from Weld County Property Portal. An independent title search has not been performed by or provided to 609 Consulting, LLC.

PROPERTY DESCRIPTION

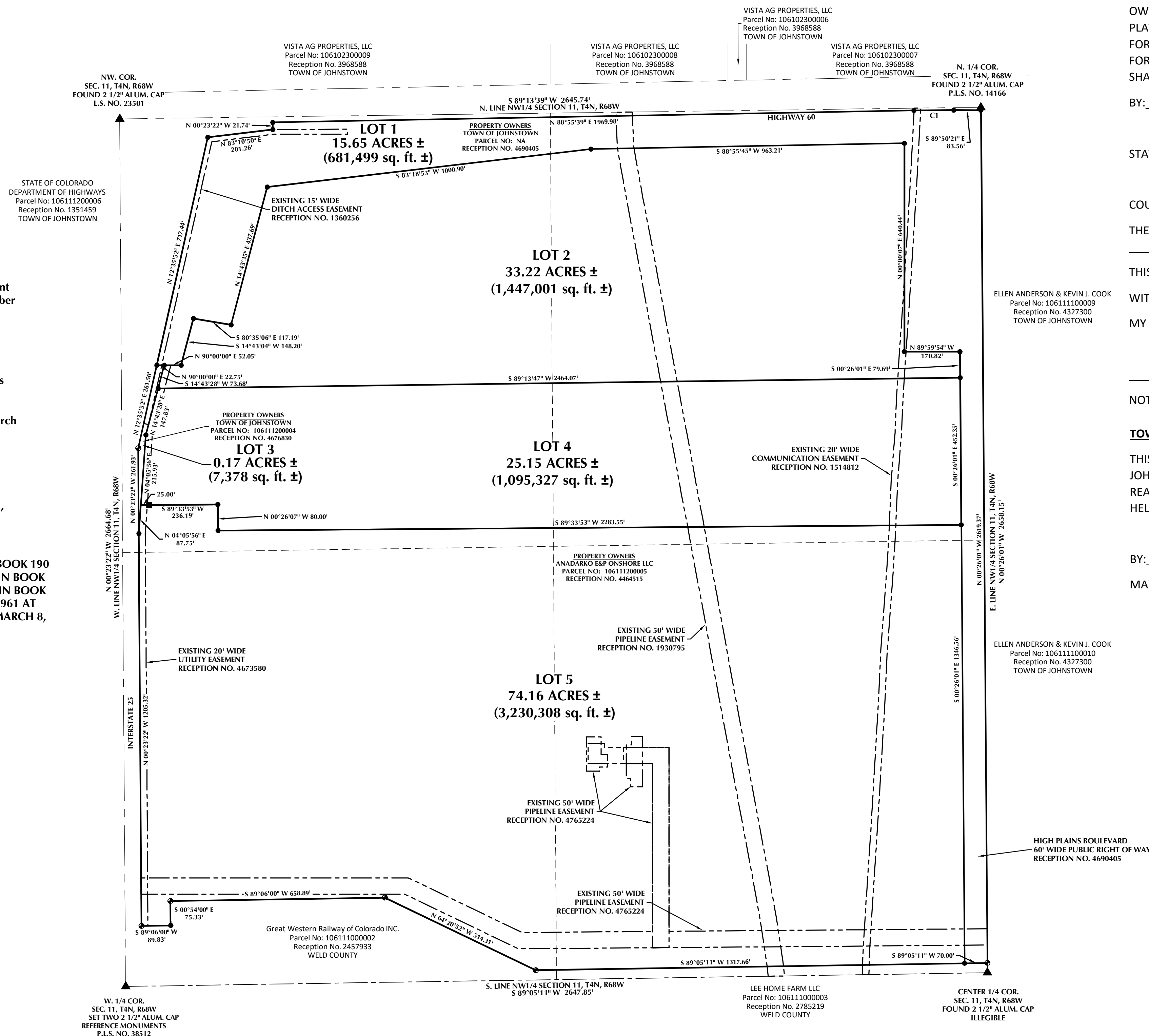
THE NW 1/4 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO,

EXCEPTING THEREFROM THOSE PARCELS CONVEYED BY THE FOLLOWING DEEDS:
RECORDED FEBRUARY 19, 1902 IN BOOK 200 AT PAGE 117 AND AUGUST 2, 1902 IN BOOK 190 AT PAGE 81 AND OCTOBER 26, 1917 IN BOOK 485 AT PAGE 469 AND APRIL 28, 1930 IN BOOK 894 AT PAGE 33 AND JULY 20, 1937 IN BOOK 1013 AT PAGE 205 AND APRIL 25, 1939 IN BOOK 1041 AT PAGE 274 AND MAY 10, 1957 AT RECEPTION NO. 1254276 AND MARCH 22, 1961 AT RECEPTION NO. 1351459 AND JANUARY 29, 2021 AT RECEPTION NO. 4676830 AND MARCH 8, 2021 AT RECEPTION NO. 4690405.

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	122.30'	5680.00'	1°14'01"	N 89°32'39" E	122.30'

LEGEND

- SECTION LINE
- - - QUARTER SECTION LINE
- - - SIXTEENTH SECTION LINE
- LOT LINE
- - - EXISTING EASEMENT
- ▲ FOUND PLS MONUMENT AS INDICATED
- SET 5/8" REBAR WITH PINK PLASTIC CAP, P.L.S. NO. 38512
- FOUND 5/8" REBAR WITH GREEN PLASTIC CAP, P.L.S. NO. 34995
- SET 2 1/2" ALUM CAP WITNESS CORNER, P.L.S. NO. 38512



OWNER ACKNOWLEDGEMENT & DEDICATION

OWNER: ANADARKO E&P ONSHORE LLC, DOES HEREBY CAUSE SAID LAND TO BE LAID OUT AND PLATTED UNDER THE NAME OF OXY LAND SUBDIVISION, AND DOES HEREBY DEDICATE TO THE PUBLIC FOREVER ALL PUBLIC RIGHTS OF WAY, EASEMENTS AND OTHER PLACES DESIGNATED OR DESCRIBED FOR PUBLIC USES. ALL CONDITIONS, TERMS AND SPECIFICATIONS DESIGNATED OR DESCRIBED HEREIN SHALL BE BINDING ON THE OWNERS, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

BY: _____, AUTHORIZED SIGNATORY

STATE OF _____)

) SS.

COUNTY OF _____)

THE FOREGOING CERTIFICATE OF OWNERSHIP WAS ACKNOWLEDGED BEFORE ME BY _____, AS AUTHORIZED SIGNATORY OF ANADARKO E&P ONSHORE LLC.

THIS _____ DAY OF _____, 20_____.

WITNESS MY HAND AND SEAL:

MY COMMISSION EXPIRES _____

ELLEN ANDERSON & KEVIN J. COOK
Parcel No: 10611100009
Reception No: 4327300
TOWN OF JOHNSTOWN

NOTARY PUBLIC

TOWN COUNCIL

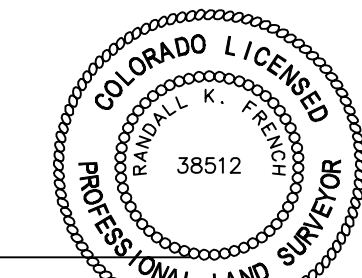
THIS PLAT, TO BE KNOWN AS OXY LAND SUBDIVISION, IS APPROVED AND ACCEPTED BY THE TOWN OF JOHNSTOWN, BY RESOLUTION NUMBER _____, PASSED AND ADOPTED ON FINAL READING AT A REGULAR MEETING OF THE TOWN COUNCIL OF THE TOWN OF JOHNSTOWN, COLORADO HELD ON THE _____ DAY OF _____.

BY: _____ ATTEST: _____
MAYOR TOWN CLERK

ELLEN ANDERSON & KEVIN J. COOK
Parcel No: 10611100010
Reception No: 4327300
TOWN OF JOHNSTOWN

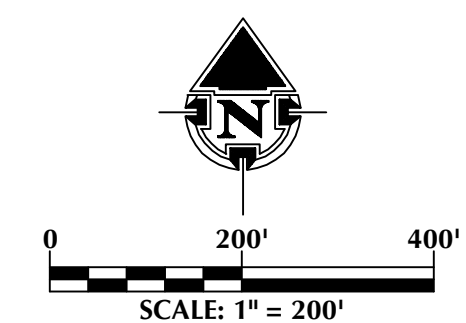
Surveyor's Certificate

THIS IS TO CERTIFY THAT THIS MAP OR PLAT WAS PREPARED FROM SURVEY DATA AND FIELD NOTES FROM A SURVEY PERFORMED IN THE FIELD AND ON THE GROUND AND COMPLETED NOVEMBER 24, 2021.



RANDALL K. FRENCH
PROFESSIONAL LAND SURVEYOR
COLORADO REGISTRATION NUMBER 38512
rfrench@609consulting.com

PLAT OF OXY LAND SUBDIVISION
PORTIONS OF THE NORTHWEST 1/4 OF SECTION 11,
T4N, R68W, OF THE 6th P.M.
TOWN OF JOHNSTOWN, WELD COUNTY, COLORADO



CONSULTING, LLC
1095 Saberton Avenue
Sheridan, Wyoming 82801
Phone 307-674-0609
Fax 307-674-0182

DRAWN BY: RZP	REVISIONS:
CHECKED BY: RKF	
DATE: 11/29/21	JOB: 18-209
SHEET NO. 1 OF 1	