



Town of Johnstown

TOWN COUNCIL REGULAR MEETING

450 S. Parish, Johnstown, CO
Tuesday, March 16, 2021 at 7:00 PM

MINUTES

CALL TO ORDER

Mayor Lebsack called the meeting to order at 7:00 p.m. and led the Pledge of Allegiance. Due to the blizzard and electricity being out on Monday, March 15,

ROLL CALL

PRESENT

Mayor Gary Lebsack
Councilmember Chad Young
Councilmember Amy Tallent
Councilmember Damien Berg
Councilmember Jesse Molinar
Councilmember Kevin Lemasters

ABSENT

Councilmember Troy Mellon

Staff present: Matt LeCerf, Town Manager, Avi Rocklin, Town Attorney, Marco Carani, Public Works Director, Kim Meyer, Planning Director, Brian Phillips, Police Chief and Jamie Desroiser, Communications Manager

AGENDA APPROVAL

Motion made by Councilmember Tallent, seconded by Councilmember Berg to approve the Agenda. Motion carried with a roll call vote.

SPECIAL PRESENTATIONS

A Proclamation Declaring March 20, 2021 as "Eat Meat Day" was read.

PUBLIC COMMENT

Mr. Dan Parish of 476 Grange Lane expressed concerns with the way the streets were plowed from the snow storm on March 13 and 14.

CONSENT AGENDA

Motion made by Councilmember Lemasters, seconded by Councilmember Tallent to approve the Consent Agenda. Motion carried with a roll call vote.

- March 1, 2021 Minutes
- List of Bills
- February Financial Statements
- Water and Sewer Service Agreement Atlas Storage

PUBLIC HEARING

1. Public Hearing - Ordinance 2020-194, An Ordinance Repealing and Readopting Article V of Chapter 11 of the Johnstown Municipal Code Concerning Public Parks - Ordinance 2021-194, Implements rules and regulations governing the parks, it omits Town Council's involvement in issuing permits, provides the authority to operate and maintain the public parks to the Town Manager, which authority may be delegated to duly qualified employees and agents of the Town, and to replace the right to receive a 3.2% beer permit with a "fermented malt beverages" permit.

Mayor Lebsack opened the public hearing at 7:15 p.m. and having no public comment closed the hearing.

Motion made by Councilmember Berg, seconded by Councilmember Young to approve Ordinance No. 2021, an Ordinance Repealing and Readopting Article V of Chapter 11 of the Johnstown Municipal Code Concerning Parks. Motion carried with a roll call vote.

2. Public Hearing - Thompson River Ranch Filing No. 8 – This is a request from Clayton Properties Group, Inc. for approval of a final plat for Thompson River Ranch Filing No. 8. The proposed area consists of approximately 140.945 acres. Resolution 2021-08 approves the final plat and outlines the conditions the developer is responsible for completing.

Mayor Lebsack opened the public hearing at 7:25. Mr. Richard Rainford addressed the Council and stated he did not feel this subdivision fits with the overall feel of Johnstown, and had concerns with the development of County Road 3. Having no further comments, the hearing was closed.

Motion made by Councilmember Lemasters, seconded by Councilmember Molinar Jr. to approve Resolution 2021-08 Approving the Final Plat for Thompson River Ranch Filing No. 8 Located in Part of the Unplatted Southeast Quarter of Section 14 and Part of the Unplatted East Half of Section 23, Township 5 North, Range 68 West of the 6th Principal Meridian, County of Larimer, State of Colorado, Consisting of Approximately 140.945 acres with conditions. Motion carried with a roll call vote.

NEW BUSINESS

1. Subdivision Development and Improvement Agreement - Thompson River Ranch Filing #8, Clayton Properties Group II, Inc. – The Developer, Clayton Properties Group II, Inc. dba Oakwood Homes received approval of a final subdivision plat. The proposed agreement is based upon the Town's standard agreement and requires payment of required fees and taxes, and construction of all improvements in accordance with approved development plans and construction plans. Motion made by Councilmember Young, seconded by Councilmember Berg to approve the Subdivision Development and Improvement Agreement for Thompson River Ranch Filing No. 8. Motion carried with a roll call vote.

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2. Water and Sewer Service Agreement - Thompson River Ranch Filing No. 8 – The Water and Sewer Service Agreement is the Town’s standard agreement. The agreement outlines the estimated amount of water required to be dedicated for the Project. Motion made by Councilmember Lemasters, seconded by Councilmember Young to approve the Water and Sewer Service Agreement for Thompson River Ranch Filing No. 8. Motion carried with a roll call vote.

ADJOURN

The meeting adjourned at 8:09 p.m.

Mayor

Town Clerk