WATER AND SEWER SERVICE AGREEMENT (THOMPSON RIVER RANCH POOL/CLUBHOUSE)

WITNESSETH:

WHEREAS, Developer owns an interest in land located in a portion of Section 23, T.05N. R.68W., 6th P.M., Larimer County, Colorado, more particularly known as Lot 1 of Thompson River Ranch Filing No. 11, N1/2 and SE1/4 of section 23, T.05N, R.68W of the 6th P.M as shown on Exhibit "A" attached hereto and incorporated herein by this reference ("Subject Property"); and

WHEREAS, the Subject Property was annexed to the Town as part of a larger annexation of 1109.18 acres of land, which was the subject of an Annexation Agreement between Thompson Ranch, LLLP, The Gerrard Family Limited Partnership, LLLP, Joel H. Wiens, and Rite-A-Way Industries, Inc., as Developer, and the Town dated December 18, 2000; and

WHEREAS, the Subject Property is being developed by Developer as a 5,981 sq. ft. multiuse clubhouse and a 4,838 sq. ft pool with 0.954 acre of irrigated landscape. Of the total landscape, 0.787 acre will be spray-irrigated turf and 0.167 will be drip-irrigated shrubs, trees, and plant beds ("Project"); and

WHEREAS, Developer and the Town desire to set forth their agreement concerning water rights dedication, preliminary projections of water and sewer demand and a current commitment by the Town for water and sewer service for the Project.

NOW, THEREFORE, in consideration of the mutual promises hereinafter contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

1. Water and Sewer Demand Studies. In compliance with the Town Water Rights Dedication Ordinance, ("Ordinance"), Developer has submitted to the Town a preliminary water and sewer demand analysis for the Project. Said analysis is on file with the Town and is hereby accepted by the Town, as modified by the Town's Water Engineer by memorandum dated March 1, 2022. The analysis addresses all of the projected water demands for the Project. Said analysis indicates that the water dedication set forth in Paragraph 2 will meet the estimated water supply needs for the Project as follows:

Development Component	Demand (AF/YR)	Consumption (AF/YR)
In-building	0.94	0.05
Pool	0.52	0.21
Irrigated Landscape	2.22	1.88
Total Potable	3.68	2.14

2. Water Rights Dedication and Credits.

A. <u>Pre-existing Credit</u>.

i. <u>SFE Water Bank</u>. Pursuant to an Assignment, Assumption and Bill of Sale from W.R. Investment, LLC ("WRI") and Exit 223, LLC to Clayton Properties Group II, Inc. d/b/a Oakwood Homes, dated on or about September 19, 2018, Developer acquired a water bank containing 610 single family equivalent ("Clayton Property Group SFE Water Credit Bank") from WRI. Prior to the use of water for the Project, the Developer has allocated <u>187.42</u> SFE credits from the Clayton Property Group SFE Water Credit Bank to other filings in the Thompson River Ranch development.

ii. <u>Common Area Landscape</u>. Pursuant to the Water Agreement between the Town and WRI, dated on or about May 7, 2018, and the Assignment, Assumption and Bill of Sale from WRI and Exit 223, LLC to the Developer, the Town has agreed to provide non-potable water for up to 96 acres of common area irrigation ("Town Common Area Irrigation Supply"). Prior to the use of water for the Project, the Developer has irrigated <u>56.43</u> acres of common area from the Town Common Area Irrigation Supply.

B. <u>Credit for the Project</u>.

i. <u>Residential In-Building and Residential Irrigation</u>. The Parties agree that a portion of the now existing credit from the Clayton Property Group SFE Water Credit Bank described in paragraph 2.A.i., above, in the amount of <u>7.36</u> SFE, representing 3.68 acre-feet/year, will be used to supply the potable water needs for in-building use, the pool, and the irrigated landscape requirements as set forth in paragraph 1, above.

ii. <u>Common Area Landscape</u>. The Parties agree that the Project will not contain any common area irrigation to be used from the Town Common Area Irrigation Supply described in paragraph 2.A.ii., above.

3. Surplus Dedication Credit. The Developer has surplus credit available in the Clayton Property Group SFE Water Credit Bank and the Town Common Area Irrigation Supply.

Upon notice and written approval of the Town, Developer may be utilize the surplus credit within the Subject Property to offset increased demands, if any, which are not currently projected.

4. Commitment to Serve Water and Sewer. Subject to Developer's performance of all the covenants contained herein and payment of all required fees, the Town commits to provide to the Project up to 1.46 acre-feet per year of water supply for residential in-building use and the pool, together with the corresponding sewer service. The Town further agrees to provide up to 2.22 acre-feet of potable water for 0.954 irrigated acres as described above.

5. Future review of water usage and dedication requirements. In accordance with the Ordinance, the Town reserves the right to review actual water usage within the Subject Property at a point in time after water usage has been established to confirm the adequacy of the water demand projections made by the Developer, and to require additional water rights dedication and/or cash-in-lieu payments, if necessary, based on actual water usage.

6. Payment of Water Court Transfer fees. The water court transfer fee for the dedications of the above-described water supply was previously paid to the Town. However, in accordance with the Ordinance, additional fees may be required in connection with future development of any property to which all or any portion of the surplus dedication credit is subsequently assigned pursuant to a future mutual agreement of the parties in accordance with the Town's Ordinance.

7. Notices. All notices, demands, or other documents required or desired to be given, made or sent to either Party under this Agreement shall be made in writing, shall be deemed effective upon receipt, and shall be personally delivered, mailed postage prepaid, certified mail, return receipt requested, or sent by electronic mail on the condition that the recipient acknowledges receipt thereof, as follows:

TO DEVELOPER:

Clayton Properties Group II, Inc. Attn: Brett Price Regional Vice President of Land 4908 Tower Road Denver, CO 80249 TO THE TOWN:

Town of Johnstown c/o Town Clerk P.O. Box 609 450 S Parish Ave. Johnstown, CO 80534 hhill@JohnstownCO.gov

WITH A COPY TO THE TOWN ATTORNEYS:

Avi Rocklin, Esq. Johnstown Town Attorney 1437 N. Denver Avenue, #330 Loveland, CO 80538 avi@rocklinlaw.com

Peter J. Ampe Hill & Robbins, P.C. 1160 Lincoln St., Suite 2720 Denver, CO 80264 peterampe@hillandrobbins.com

The addresses for notices may be changed by written notice given to the other Party in the manner provided above.

8. Default. In the event of default by either Party hereunder, the non-defaulting Party shall notify the defaulting Party in writing of such default(s), specifying the nature and extent thereof. If such default is not cured within thirty (30) days, the non-defaulting Party shall be entitled to such remedies as are provided by law, including the Town's ordinances.

9. Successors and assigns. The benefits and burdens of this Agreement shall respectively inure to and be binding upon the successors and assigns of the Parties hereto. This agreement shall not be assigned without the prior written consent of the other Party, which shall not be unreasonably withheld.

10. Amendment or modification. No amendment or modification of this Agreement shall be of any force or effect unless in writing and executed by the Parties hereto with the same formality as this Agreement.

11. Attorney's fees and costs. If the Town were to commence any judicial proceedings to enforce any of the provisions hereof against Developer, including an action for specific performance and/or damages, the Town, if the prevailing party, shall be entitled to recover the costs of such proceedings, including reasonable attorney's fees and reasonable expert witness fees.

12. Waiver. The waiver of any breach of any of the provisions of this Agreement by either Party shall not constitute a continuing waiver of any subsequent breach by said Party, concerning either the same or any other provision of this Agreement.

13. Headings for convenience only. Paragraph headings and titles contained herein are intended for convenience and reference only and are not intended to define, limit, or describe the scope or intent of any provision of this Agreement.

14. Non severability. Each paragraph of this Agreement is intertwined with the others and is not severable unless by mutual consent of the Parties hereto.

15. Choice of laws. This agreement and the rights and obligations of the Parties hereto shall be governed by the laws of the State of Colorado. Venue for any claim, proceeding or action shall be in Larimer or Weld County, State of Colorado.

16. Entire agreement. This Agreement constitutes the entire agreement between the Parties related to the subject matter hereof and any prior agreements pertaining thereto whether oral or written have been merged or integrated into this Agreement.

17. No Presumption. Each Party acknowledges that it has carefully read and reviewed the terms of this Agreement. Each Party acknowledges that the entry into and execution of this Agreement is of its own free and voluntary act and deed, without compulsion. Each Party acknowledges that it has obtained, or has had the opportunity to obtain, the advice of legal counsel of its own choosing in connection with the negotiation and execution of this Agreement and with respect to all matters set forth herein. The Parties agree that this Agreement reflects the joint drafting efforts of all Parties and in the event of any dispute, disagreement or controversy arising from this agreement, the Parties shall be considered joint authors and no provision shall be interpreted against any Party because of authorship.

18. Recordation. This Agreement will be recorded by the Town at Developer's expense in the office of the Clerk and Recorder of Larimer County, Colorado, shall run with the Subject property, will be binding upon the Parties hereto and the permitted successors and assigns of the Developer and will constitute notice of this Agreement to all persons or entities not parties hereto.

*IN WITNESS WHEREOF, the Parties have executed this Agreement the day and year first above written.

Signatures follow on separate page

Clayton Properties Group II, Inc.

By:

Brett Price Regional Vice President of Land

STATE OF COLORADO) COUNTY OF Denver)

SUBSCRIBED AND SWORN to before me this <u>day of August</u>, 2022 by Brett Price of Clayton Properties Group II, Inc.

Witness my hand and official seal.



Notary Public Road Denver, Co 80249 Address -850 Telephone

My Commission Expires: 01 - 19 - 2025

TOWN OF JOHNSTOWN, COLORADO, a municipal corporation

By:

Gary Lebsack, Mayor

ATTEST:

By: _

Town Clerk Hannah Hill, Town Clerk

Exhibit A

Lot 1 Thompson River Ranch Filling No. 11 Rec. No 20180025762. Being located in the North half of the Southeast Quarter of Section 23, T5N, R 68 W of the 6th P.M., Town of Johnstown, County of Larimer, State of Colorado