WATER AND SEWER SERVICE AGREEMENT

THIS WATER AND SEWER SERVICE AGREEMENT ("Agreement") is made and entered into this <u>5</u> day of <u>January</u>, 2024, by and between LARCH INDUSTRY, LLC, a Colorado limited liability company ("Developer"), and THE TOWN OF JOHNSTOWN, a Colorado municipality ("Town"), collectively sometimes referred to as the "Parties".

WITNESSETH:

WHEREAS, Developer owns an interest in land known as known as Lot 1, Block 3, I-25 Gateway Center Filing #3 Replat A, situated in the Southeast Quarter of Section 3, Township 3 North, Range 68 West of the 6th PM, Weld County, Colorado ("Subject Property"); and

WHEREAS, the Subject Property is being developed as 2 prefabricated steel warehouse buildings totaling 12,000 square-feet, with 0.10 acre of spray-irrigated landscape area and 0.19 acre of drip-irrigated landscape area, to be known as the Larch Industrial Building ("Project"); and

WHEREAS, I-25 Gateway Center, LLC, a Colorado limited liability company, previously dedicated ten (10) shares of stock in the Consolidated Home Supply Ditch and Reservoir Company to the Town to supply the required water for those certain lands in the development known as the I-25 Gateway Center; and

WHEREAS, after execution of four separate water and sewer service agreements with the Town, on October 7, 2019, the Town and I-25 Gateway Center, LLC entered into an Addendum to Water Sewer Service Agreements with the Town, wherein the parties agreed that, based on the initial dedication of water and the then existing use of the water, I-25 Gateway Center, LLC had a surplus raw water credit with the Town in the amount of 33.917 acre-feet at that time; and

WHEREAS, I-25 Gateway Center, LLC desires to assign a portion of the raw water credit to the Developer to supply the necessary water demand for the Project, as evidenced in <u>Exhibit A</u>, attached hereto and incorporated herein by reference; and

WHEREAS, based on such assignment, the Developer and the Town desire to set forth their agreement concerning water rights dedication and use of the raw water, preliminary projections of water and sewer demand, and a current commitment by the Town for water and sewer service for the Project.

NOW, THEREFORE, in consideration of the mutual promises hereinafter contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and incorporating the foregoing recitals into the agreement, the Parties hereto agree as follows:

1. Water and Sewer Demand Studies. In compliance with the Town Water Rights Dedication Ordinance, as set forth in the Johnstown Municipal Code, as amended, ("Ordinance"), Developer has submitted to the Town an amended preliminary water and sewer demand analysis for the Project, dated February 6, 2023. Said analysis was received by the Town and is on file with the Town and, as modified by the Town's Water Engineer by memorandum dated December 14, 2023, is hereby accepted by the Town as to the potable water demands. Said analysis addresses the projected water and sewer demands for the Project as follows:

Development Component (Potable)	Demand (AF/YR)	Consumption (AF/YR)
In-building use	0.81	0.04
Landscaping irrigation	0.54	0.46
Total potable water use	1.35	0.50

2. Water Rights Dedication. I-25 Gateway Center, LLC has dedicated to the Project 1.35 acre-feet of its existing raw water credit, as shown in <u>Exhibit A</u>.

3. Commitment to serve. Subject to Developer's performance of all the covenants contained herein and payment of all required fees, the Town commits to provide to the Project up to 0.81 acre-feet per year of potable water supply together with the corresponding sewer service for in-building use and up to 0.54 acre-feet per year of potable water supply for outdoor irrigation use.

4. Future review of water usage and dedication requirements. In accordance with the Ordinance, the Town reserves the right to review actual water usage within the Project, at a point in time after water usage has been established, to confirm the adequacy of the water demand projections made by the Developer, and to require additional water rights dedication and/or cashin-lieu payments based on actual water usage.

5. Payment of Water Court Transfer fees. Within ten days of the execution of this Agreement, Developer shall pay to the Town the sum of Four Hundred Fifty Dollars (\$450.00) as payment of the Water Court Transfer Fees required by the Ordinance, based upon two (3) single family equivalent units.

6. Notices. All notices, demands, or other documents required or desired to be given, made or sent to either Party under this Agreement shall be made in writing, shall be deemed effective upon receipt and shall be personally delivered, sent by electronic mail or mailed postage prepaid, certified mail, return receipt requested, as follows:

TO DEVELOPER: Lawrence Nee Larch Industry, LLC 770 N. 2nd Street Berthoud, CO 80513 Email: loren.nee@larchindustry.com TO THE TOWN: Town of Johnstown c/o Town Clerk 450 S. Parish Ave. Johnstown, CO 80534 Email: hhill@townofjohnstown.com

WITH A COPY TO THE TOWN ATTORNEYS:

Avi Rocklin, Esq. Johnstown Town Attorney 1437 N. Denver Avenue, #330 Loveland, CO 80538 Email: avi@rocklinlaw.com

Peter J. Ampe Hill & Robbins, P.C. 3401 Quebec St., Suite 3400 Denver, CO 80207 Email: peterampe@hillandrobbins.com

The addresses for notices may be changed by written notice given to the other Party in the manner provided above.

7. Default. In the event of default by either Party hereunder the non-defaulting Party shall notify the defaulting Party in writing of such default(s), specifying the nature and extent thereof. If such default is not cured within thirty (30) days and the non-defaulting Party desires to seek recourse, the Parties shall participate in mediation, the costs of which shall be shared equally by both Parties. If mediation is not successful after a ninety-day period, either Party may then commence an action in a court of competent jurisdiction, and shall be entitled to such remedies as are provided by law, including the Town's ordinances.

8. Successors and assigns. The benefits and burdens of this Agreement shall respectively inure to and be binding upon the successors and assigns of the Parties hereto. This Agreement shall not be assigned without the prior written consent of the other party, which shall not be unreasonably withheld.

9. Amendment or modification. No amendment or modification of this Agreement shall be of any force or effect unless in writing and executed by the Parties hereto with the same formality as this Agreement.

10. Attorney's fees and costs. If any judicial proceedings may hereafter be brought to enforce any of the provisions hereof, including an action for specific performance and/or damages, the Town, if the prevailing party, shall be entitled to recover the costs of such proceedings, including reasonable attorney's fees and reasonable expert witness fees.

11. Waiver. The waiver of any breach of any of the provisions of this Agreement by either Party shall not constitute a continuing waiver of any subsequent breach by said Party, concerning either the same or any other provision of this Agreement.

12. Headings for convenience only. Paragraph headings and titles contained herein are intended for convenience and reference only and are not intended to define, limit, or describe the scope or intent of any provision of this Agreement.

13. Non severability. Each paragraph of this Agreement is intertwined with the others and is not severable unless by mutual consent of the Parties hereto.

14. Choice of laws. This Agreement and the rights and obligations of the Parties hereto shall be governed by the laws of the State of Colorado. Venue for any claim, proceeding or action shall be in Weld County, State of Colorado.

15. Entire agreement and Authorization. This Agreement constitutes the entire agreement between the Parties related to the subject matter hereof and any prior agreements pertaining thereto whether oral or written have been merged or integrated into this Agreement. Each of the undersigned represents to the others that he/she is authorized by his/her respective entity to execute this Agreement on behalf of that entity.

16. No Presumption. Each Party acknowledges that it has carefully read and reviewed the terms of this Agreement. Each Party acknowledges that the entry into and execution of this Agreement is of its own free and voluntary act and deed, without compulsion. Each Party acknowledges that it has obtained, or has had the opportunity to obtain, the advice of legal counsel of its own choosing in connection with the negotiation and execution of this Agreement and with respect to all matters set forth herein. The Parties agree that this Agreement reflects the joint drafting efforts of all Parties and in the event of any dispute, disagreement or controversy arising from this agreement, the Parties shall be considered joint authors and no provision shall be interpreted against any Party because of authorship.

17. Recordation. This Agreement may be recorded by the Town at Developer's expense in the office of the Clerk and Recorder of Weld County, Colorado, and, effective as of the date of such recordation, this Agreement shall run with the Subject Property, shall be binding upon the Parties hereto and the permitted successors and assigns of the Developer and shall constitute notice of this Agreement to all persons or entities not parties hereto.

IN WITNESS WHEREOF, the Parties have executed this Agreement the day and year first above written.

[Signatures Follow on Separate Page]

LARCH INDUSTRY, LLC

By Name:

Title: Managing Member

STATE OF COLORADO) COUNTY OF larmer)

SUBSCRIBED AND SWORN to before me this <u>5</u> day of <u>January</u>, 2023 by <u>Lawrence Nee</u> as the managing member of Larch Industry, LLC.

Witness my hand and official seal.

CLYSTIA MAY LENZ NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20214044087	Notary Public 770 N. 2nd St
MY COMMISSION EXPIRES NOVEMBER 8, 2025	Buthoud CO 805B Address <u>970.578.005</u> Telephone

My Commission Expires: 11/08/2025

TOWN OF JOHNSTOWN, COLORADO, a municipal corporation

By:

Troy D. Mellon, Mayor

ATTEST:

By:

Hannah Hill, Town Clerk

EXHIBIT A WATER USE AUTHORIZATION

CERCENT STAFF (12. 10.51) I.J. HORDER & KILLARD

WATER USE AUTHORIZATION from I-25 GATEWAY CENTER, LLC to LARCH INDUSTRY, LLC

THIS WATER USE AUTHORIZATION supplements and is incorporated into the WATER AND SEWER SERVICE AGREEMENT ("WSSA") made and entered into on <u>Marcel 8</u>, 2024, by and between LARCH INDUSTRY, LLC. ("Developer"), and the TOWN OF JOHNSTOWN, a Colorado municipal corporation.

1. <u>Water Demand</u>. In compliance with the Section 13-65 of the Johnstown Municipal Code, Developer submitted a preliminary water and sewer demand analysis to the Town for the in-building and irrigation water needs of an office space and warehouse development known as Larch Industrial Building ("Project"). As approved by the Town's water engineer by memorandum dated December 14, 2023, the estimated average annual water demand for the Project is 1.35 acre-feet per year of potable water, equating to 3 single family equivalent units.

2. <u>Water Assignment</u>. Through this Water Use Authorization, I-25 Gateway Center, LLC, a Colorado limited liability company, hereby assigns to Developer, and allows Developer to use, 1.35 acrefeet of raw water per year from the existing raw water credit available to I-25 Gateway Center, LLC pursuant to that certain Addendum to Water Sewer Service Agreements dated October 7, 2019, to supply the required water for the Project. Said assignment is non-revocable.

3. <u>Surplus Credit</u>. The remaining raw water credit available to I-25 Gateway Center, LLC is shown in the Gateway Subdivision – Water Bank Allocation Worksheet (December 15, 2023) attached as <u>Exhibit 1</u> and incorporated herein by reference.

Dated: March 8, 2024.	
TOWN OF JOHNSTOWN	
By: Matter SZES	
Matthew LeCerf, Town Manager	
I-25 GATEWAY CENTER, LLC	
By: Dennis Saffel, Owner	
STATE OF COLORADO)	
COUNTY OF Eagle)	
SUBSCRIBED AND SWORN to before me this day of Februa Saffell, Managing Member of I-25 Gateway Center, LLC.	N, 2024 by Dennis
Witness my hand and official seal.	
Notary Public	
My Commission Expires: NO AVI 11 2025	JULIA PARETTI NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20214018404 MY COMMISSION EXPIRES MAY 11, 2025

Gateway Subdivision - Water Bank Allocation Worksheet 12/15/2023

Remaining Undeveloped Lots:

			Number of			Platted	% of Undev.	Prorata Credit	Supply Demand.	Demand	Credit Allocation	Allocation
Lot	Block	Filing	Parcels	Developed	Business	Acres	Area, 10/10/19		AF	Shortage, AF	used, AF	Excess, AF ¹
1	3	3	1		Larch Industrial Building	1.889	4.82%	1.635	1.350	0.000	1.350	0.285
2	3	3	1		Lockard Storage	1.889	4.82%	1.635	1.070	0.000	1.070	0.565
3	3	3	1			1.886	4.81%	1.632		0.000		
Outlot A	none	4	1			3.473	8.86%	3.006		0.000		
1	1	4	1	1	Red Barn Liquor	1.604	4.09%	1.388	0.840	0.000	0.840	0.548
3	1	4	1			0.871	2.22%	0.754		0.000		
4	1	4	1			1.937	4.94%	1.677		0.000		
5	1	4	1			1.848	4.72%	1.600		0.000		
6	1	4	1			1.808	4.61%	1.565		0.000		
7	1	4	1			2.105	5.37%	1.822		0.000		
8	1	4	1			2.115	5.40%	1.831		0.000		
9	1	4	1			2.115	5.40%	1.831		0.000		
10	1	4	1			2.132	5.44%	1.845		0.000		
1	2	4	1	1	AC Ice	2.239	5.71%	1.938	1.620	0.000	1.620	0.318
1-4, 7, 8	3	4	6			5.942	15.16%	5.143		0.000		
5	3	4	1			1.082	2.76%	0.937		0.000		
6	3	4	1			1.000	2.55%	0.866		0.000		
2	Replat B	4	1			1.290	3.29%	1.117		0.000		
3	2	5	1			1.960	5.00%	1.696		0.000		
	T	otal Undev	eloped Lots	22		39.185	100%	33.917	A	llocation Used	4.880	1.716
		Total Dev	eloped Lots	34								
			Total Lots	56				Raw	water credit	t assigned to Ga	teway Center	100.000

AF ay C Reserved Surplus 20.900 AF

¹Portion of Allocation remaining that was in excess of demand. This is available for use, upon negotiation, by future lot developers in addition to their prorata credit allocation.

.037	Allocation remaining
880	Allocation Used since Oct. 2019
.917	Oct. 2019 Addendum Allocation
.183	All water meters as of July 2019
.183	All water meters as of July 2019

Remaining AF from original 100 AF dedicated Surplus 20.9 AF (CANNOT be sold, or transferred until audit is completed on 1st 51 lots of 56 lots are developed.)

