PODTBURG SUBDIVISION FILING 1

A REPLAT OF TRACT D-1, NORTHMOOR ACRES SECOND FILING AND LOTS A & B, RECORDED EXEMPTION NO. 1061-24-1 RECX19-0051 AND THE NORTH HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH P.M. AND PART OF SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH P.M., ALL LOCATED IN THE TOWN OF JOHNSTOWN, COUNTY OF WELD, STATE OF COLORADO

DEDICATION AND LEGAL DESCRIPTION

Known all men by these presents that PODTBURG DAIRY LIMITED PARTNERSHIP, LLLP., being the sole owners of the following described parcel of land:

A parcel of land being the East Half of Section Twenty-four (24), the North Half of the Northwest Quarter of Section Twenty-four (24) and Tract D-1 of the Northmoor Acres Second Filing in the West Half of Section Twenty-four (24), and also being that portion of the Southeast Quarter of Section Thirteen (13) lying Southerly of what is known as the Hillsboro Extension Ditch, all in Township Four North (T.4N.), Range Sixty-eight West (R.68W.), Sixth Principal Meridian (6th P.M.), County of Weld, State of Colorado.

Said described parcels of land contains 448.922 acres (19,555,048 square feet), more or less, including 23.299 acres (1,014,890 square feet), more or less of dedicated road right-of-way.

The owner(s), as shown on the attached map as embraced within the heavy exterior lines thereon, has subdivided the same into lots and tracts and street rights-of-way under the name of PODTBURG SUBDIVISION, FILING 1 on the attached map and does hereby dedicate for public use all public rights-of-way, easements and other places designated or described for public uses, and do also reserve perpetual easements for the installation and maintenance of utilities and for irrigation and drainage facilities as are laid out and designated on this plat.

OWNER: PODTBURG DAIRY LIMITED PARTNERSHIP, LLLP

Greg P	odtburg, Managing Partner		
STATE OF COLORADO)			
)ss	3		
COUNTY OF WELD)			
The foregoing instrument wa	is acknowledged before me this day of	, 20	, by Greg Podtburg
as Managing Partner of Podt	tburg Dairy Limited Partnership, LLLP.		
Witness my hand and official	l seal		
My commission expires:			
Notary Public			
Notary Public			
·	FRICAN AdCREDIT PCA		
·	ERICAN AgCREDIT, PCA		
LIENHOLDER: AM			
LIENHOLDER: AM	ERICAN AgCREDIT, PCA		
LIENHOLDER: AM			
By: Brian Larson, Vice Presi	ident-Relationship Manager		
By: Brian Larson, Vice Presi	ident-Relationship Manager		
By: Brian Larson, Vice Presi STATE OF COLORADO))ss COUNTY OF)	ident-Relationship Manager		, by Brian Larson,
By: Brian Larson, Vice Presi STATE OF COLORADO))ss COUNTY OF) The foregoing instrument wa	ident-Relationship Manager		, by Brian Larson,
By: Brian Larson, Vice Presi STATE OF COLORADO))ss COUNTY OF) The foregoing instrument wa	ident-Relationship Manager s acknowledged before me this day of nip Manager of American AgCredit, PCA.	, 20	, by Brian Larson,
By: Brian Larson, Vice Presi STATE OF COLORADO) SS COUNTY OF) The foregoing instrument wa as Vice President-Relationsh	ident-Relationship Manager s acknowledged before me this day of nip Manager of American AgCredit, PCA.	, 20	, by Brian Larson,
By: Brian Larson, Vice Presi STATE OF COLORADO) SS COUNTY OF) The foregoing instrument wa as Vice President-Relationsh	ident-Relationship Manager s acknowledged before me this day of nip Manager of American AgCredit, PCA.		, by Brian Larson,

TOWN COUNCIL

HILLSBOROUGH EXTENSION DITCH COMPANY STATEMENT:

The undersigned Owner and Developer, its successors and assigns, ("Undersigned") does hereby dedicate, grant and convey to the Hillsborough Extension Ditch Company all Easements as laid out, shown, and/or designated as such on this plat for the use, operations, maintenance, inspection, repair, or replacement of an irrigation ditch and associated or appurtenant maintenance areas, roads, equipment, structures or facilities, including all rights necessary and incident to the full and complete use and enjoyment of the ditch right of way and easements ("Ditch") for the purposes herein granted. No permanent or temporary building, structures, improvements, sidewalks, trees or other landscaping ("Obstructions") shall be installed, constructed, allowed, or permitted by the Undersigned on the Ditch except as expressly approved in this plat or under separate writing executed by the Hillsborough Extension Ditch Company. The Hillsborough Extension Ditch Company shall have the right to remove such Obstructions without any liability for damages, injury, repair, or replacement thereof.

All crossings of and/or encroachments and/or encumbrances upon the Ditch in connection with the Development shall require the execution of an Agreement with the Hillsborough Extension Ditch Company prior to construction of any type, modification and/or installation of such crossing, encumbrance or encroachment. There shall be no modifications upon or to the Ditch by or on behalf of the Undersigned and/or the Development except by prior written agreement with the Hillsborough Extension Ditch Company.

Stormwater or drainage discharges, if any, into the Ditch, regardless of the storm event frequency or duration, must be approved by Hillsborough Extension Ditch Company via written agreement.

HILLSBOROUGH EXTENSION DITCH COMPANY

SURVEYOR NOTES:

- 1. This survey does not constitute a title search by EPS Group to determine ownership or easements of record. For all information regarding easements, rights-of-way and title of records, EPS Group relied upon Property Information Binder Policy No.: PIB25208616.26434540, dated February 16, 2024 prepared by Old Republic National Title Insurance Company. ***Waiting on final title commitment***
- 2. The Basis of Bearings is the east line of the Northeast Quarter of Twenty-four (24), Township Four North (T.4N.), Range Sixty-eight West (R.68W.), Sixth Principal Meridian (6th P.M.), County of Weld, State of Colorado, as bearing South 00° 06' 39" West (assumed datum), with the Northeast corner of said Section 24 being a 2-1/2" aluminum cap stamped LS 38065 "2009", within a monument box, and with all bearings contained herein relative thereto.
- 3. The lineal unit of measurement for this drawing is U.S. Survey Feet.
- 4. Flood Zone Designation: The subject property is in "Zone X", "areas of minimal flood hazard" per FEMA Flood Maps 08123C1690E, both revised January 20, 2016.
- 5. EPS Group or the Professional Land Surveyor listed hereon, does not have the expertise to address mineral rights, and recommends the owner retain an expert to address these matters. EPS Group or the Professional Land Surveyor listed hereon assumes no responsibility for the mineral rights upon the subject property.
- 6. Easements and other record documents shown or noted hereon were examined as to location and purpose and were not examined as to restrictions, exclusions, conditions, obligations, terms, or as to the right to grant the same.
- 7. All temporary easements shall remain enforce until vacated by separate document.
- 8. Not all documents listed in the title commitment are plottable or definable by their terms. All easements that are definable by their descriptions are shown hereon with sufficient data to establish their position. Owner, Client and others should refer to the title commitment and those documents listed therein for a true understanding of all rights of way, easements, encumbrances, interests and title of record concerning the subject property.
- 9. The top of ditch bank of the Hillsborough Extension Ditch was located on July 17, 2019, and is shown hereon.
 10. A copy of the title commitment and the documents contained therein were provided to the owner, planner, and client listed hereon for their use and review.
- 11. The word "state", "certify" or "certification" as shown and used hereon is an expression of professional opinion regarding the facts of the survey, and does not constitute a warranty or guaranty, expressed or implied. DORA Bylaws and Rules (4 CCR 730-1).
- 12. Adjacent property owner information per the Weld County Property Portal at the time of survey.
- 13. Oil and Gas well information per the Colorado Energy & Carbon Management Commission website at the time of survey.
- 14. All bearings and distances are derived from field measurements unless otherwise noted. The recorded bearings and or distances shown heron are taken from existing public records and may not match the measured bearings and or distances due to differences in the datum and or projections used to complete the survey.
- 15. Per CRS 38-51-105 (3)(a), (3)(b), (4)(b), (4)(c), & 5, the Developer/Owner of the subdivision plat has the requirement of providing monumentation of the interior corners created by this platting procedure within one year of the effective
- date of a sales contract. The Surveyor of record of said subdivision plat has only the required responsibility of providing for the on the ground monumentation of the external boundary of the subdivision plat.

 16. Notes as required by the Town of Johnstown and listed hereon are being required as a condition of approval by the Town of Johnstown. The notes as they appear heron were provided by the Town of Johnstown and shall not be
- construed as the act or practice of land surveying as defined by the State of Colorado. The notes appear hereon as a directive of the Town of Johnstown.

 17. It is unlawful under Colorado Revised Statutes Title 18. Criminal Code § 18-4-508 to knowingly disturb, deface, remove, or destroy a land survey monument or accessory.
- 18. This survey is a draft only. Monuments have not been set or upgraded. Monuments will be set and or upgraded prior to plat finalizing and recording. * This note will be removed prior to finalizing survey.

NOTES AT THE REQUEST OF THE TOWN OF JOHNSTOWN

- 1. General overlot drainage note: lots and tracts as platted herein may be required to convey surface drainage from other lots and tracts in this filing, in accordance with town requirements and the approved drainage plan for this filing. No alterations to the grading of the lots and tracts may be made that would disrupt the approved drainage plan, without prior approval from the town. All natural and improved drainage ways or drainage systems in said lots and tracts shall be maintained by the lot or tract owner in accordance with town criteria. Should the owner fail to adequately maintain said facilities, the town shall have the right to enter said land for the purposes of operations and maintenance of the drainage ways or drainage systems. All such maintenance costs will be assessed to the property owner.
- 2. Storm system maintenance: the town of Johnstown requires that maintenance access be provided to all storm drainage facilities to assure continuous operational capability of the system. The property owner shall be responsible for the maintenance of all drainage facilities including inlets, pipes, culverts, channels, ditches, hyraulic structures, and detention basins located on their land unless modified by the subdividers agreement. Should the owner fail to adequately maintain said facilities, the town shall have the right to enter said land for the purposes of operations and maintenance. All such maintenance costs will be assessed to the property owner.

NOTES AT THE REQUEST OF HILLSBOROUGH EXTENSION DITCH COMPANY:

- 1. Notwithstanding anything to the contrary, except as to the Hillsborough Extension Ditch Company, it's successors, assigns and representatives ("ditch company") use, operation and maintenance, there shall be no permitted, authorized or allowed public or private access or use of any type to or upon the ditch easement, except as otherwise agreed to by ditch company in writing.
- All future development within the Podtburg Development involving or adjacent to the ditch, including but not limited to Lot 1, shall be subject to prior written approval of ditch company.
- 3. It is understood that the ditch embankments are unlined and of earthen construction; therefore, breaks, leaks, seepage an/or overflow from the ditch may occur. owner and all of owner's successors and assigns of the lands within the development assume all risks associated with such breaks, leaks, seepage and/or overflow and waive and disclaim any and all claims, whether existing or potential, against ditch company, its agents, shareholders, employees, representatives, successors and assigns, for any and all loss, damage or injury (including death), resulting from breaks, leakage, seepage and/or overflow from the ditch.
- 4. The above notes shall be covenants running with all lands of the Podtburg Development (all filings) and shall be expressly set forth in the development covenants and the development agreement for the development, and any/all subsequent amendments, modifications or versions shall require ditch company's written approval, evidence by signature on the documents.

WELD COUNTY RIGHT-TO-FARM STATEMENT

Weld County is one of the most productive agricultural counties in the United States, typically ranking in the top ten counties in the country in total market value of agricultural products sold. The rural areas of Weld County may be open and spacious, but they are intensively used for agriculture. Persons moving into a rural area must recognize and accept there are drawbacks, including conflicts with long-standing agricultural practices and a lower level of services than in town. Along with the drawbacks come the incentives which attract urban dwellers to relocate to rural areas: open views, spaciousness, wildlife, lack of city noise and congestion, and the rural atmosphere and way of life. Without neighboring farms, those features which attract urban dwellers to rural Weld County would quickly be gone forever.

Agricultural users of the land should not be expected to change their long-established agricultural practices to accommodate the intrusions of urban users into a rural area. Well-run agricultural activities will generate off-site impacts, including noise from tractors and equipment; slow-moving farm vehicles on rural roads; dust from animal pens, field work, harvest and gravel roads; odor from animal confinement, silage and manure; smoke from ditch burning; flies and mosquitoes; hunting and trapping activities; shooting sports, legal hazing of nuisance wildlife; and the use of pesticides and fertilizers in the fields, including the use of aerial spraying. It is common practice for agricultural producers to utilize an accumulation of agricultural machinery and supplies to assist in their agricultural operations. A concentration of miscellaneous agricultural materials often produces a visual disparity between rural and urban areas of the County. Section 35-3.5-102, C.R.S., provides that an agricultural operation shall not be found to be a public or private nuisance if the agricultural operation alleged to be a nuisance employs methods or practices that are commonly or reasonably associated with agricultural production.

Water has been, and continues to be, the lifeline for the agricultural community. It is unrealistic to assume that ditches and reservoirs may simply be moved "out of the way" of residential development. When moving to the County, property owners and residents must realize they cannot take water from irrigation ditches, lakes or other structures, unless they have an adjudicated right to the water.

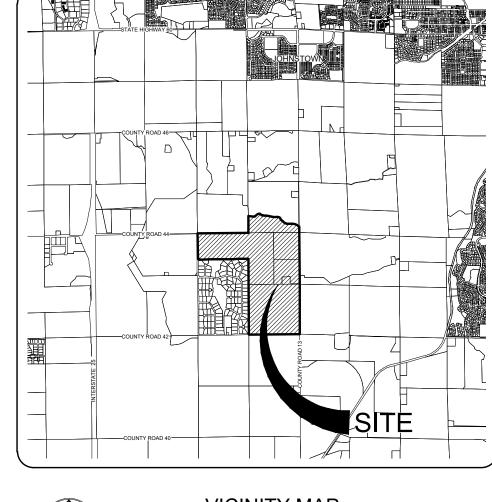
Weld County covers a land area of approximately four thousand (4,000) square miles in size (twice the size of the State of Delaware) with more than three thousand seven hundred (3,700) miles of state and County roads outside of municipalities. The sheer magnitude of the area to be served stretches available resources. Law enforcement is based on responses to complaints more than on patrols of the County, and the distances which must be traveled may delay all emergency responses, including law enforcement, ambulance and fire. Fire protection is usually provided by volunteers who must leave their jobs and families to respond to emergencies. County gravel roads, no matter how often they are bladed, will not provide the same kind of surface expected from a paved road. Snow removal priorities mean that roads from subdivisions to arterials may not be cleared for several days after a major snowstorm. Services in rural areas, in many cases, will not be equivalent to municipal services. Rural dwellers must, by necessity, be more self-sufficient than urban dwellers.

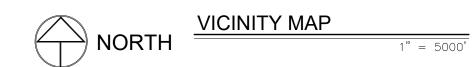
People are exposed to different hazards in the County than in an urban or suburban setting. Farm equipment and oil field equipment, ponds and irrigation ditches, electrical power for pumps and center pivot operations, high-speed traffic, sand burs, puncture vines, territorial farm dogs and livestock and open burning present real threats. Controlling children's activities is important, not only for their safety, but also for the protection of the farmer's livelihood.

WELD COUNTY RIGHT TO EXTRACT MINERAL RESOURCES STATEMENT

Weld County has some of the most abundant mineral resources, including, but not limited to, sand and gravel, oil, natural gas, and coal. Under title 34 of the Colorado Revised Statutes, minerals are vital resources because (a) the State's commercial mineral deposits are essential to the State's economy; (b) the populous counties of the state face a critical shortage of such deposits; and (c) such deposits should be extracted according to a rational plan, calculated to avoid waste of such deposits and cause the least practicable disruption of the ecology and quality of life of the citizens of the populous counties of the state.

Mineral resource locations are widespread throughout the County and person moving into these areas must recognize the various impacts associated with this development. Often times, mineral resource sites are fixed to their geographical and geophysical locations. Moreover, these resources are protected property rights and mineral owners should be afforded the opportunity to extract the mineral resource.





OWNER/APPLICANT Podtburg Dairy, LLLP Greg Podtburg 45490 County Road 39 Pierce, Colorado 80650

eairy, LLLP EPS Group, Inc.
Ryan Banning, PE
nty Road 39 301 North Howes Street, Suite 100
orado 80650 Fort Collins, Colorado 80521
(970) 221-4158

PLANNER/ LANDSCAPE ARCHITECT

TB Group
Kristin Turner
444 Mountain Avenue
Berthoud, Colorado 80513
(970) 532-5891

SITE SURVEYOR

EPS Group, Inc.
Robert C. Tessely, PLS
301 North Howes Street, Suite 100
Fort Collins, Colorado 80521

(970) 221-4158

SITE ENGINEER

SURVEYOR'S STATEMENT

I, Robert C. Tessely, a Colorado Registered Professional Land Surveyor, do hereby certify that I prepared this plat from an actual and accurate survey of the land, including all existing right-of-way easements, and that the corner monuments shown thereon were properly placed under my supervision, in accordance with the regulations of the State of Colorado.

08/12/2024 08/12/2004 Robert C. Tessely OR REVIEW ONLY

Colorado Registered Professional Land Surveyor No. 384
For and on behalf of EPS Group, Inc.

NOTICE:

According to Colorado law you must commence any legal action bas upon any defect in this survey within three years after you discover s defect. In no event may any action based upon any defect in this surbe commenced more than ten years after the date of the certificate sh

TOWNSHIP:
4N
RANGE:
68 W of the 6th PM





9-001 8/12/24
INT: SCALE: As shown litects As shown

PROJECT: DA 1659-001 8/ CLIENT: SC Golf Course As Architects

TBURG SUBDIVISION FILING 1

Sheet 1

NORTHERN ENGINEERING S

Sheet

Of 7 Sheets

PODTBURG SUBDIVISION FILING 1

A REPLAT OF TRACT D-1, NORTHMOOR ACRES SECOND FILING AND LOTS A & B, RECORDED EXEMPTION NO. 1061-24-1 RECX19-0051 AND THE NORTH HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH P.M. AND PART OF SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH P.M., ALL LOCATED IN THE TOWN OF JOHNSTOWN, COUNTY OF WELD, STATE OF COLORADO

LINE TABLE

LINE LENGTH BEARING L1 34.29' N55° 10' 06"W *L2* 212.01' S28° 29' 37"E L3 20.41' S89° 53' 23"E *L4* 156.49' N45° 06' 37"E

L6 376.24' S89° 53' 23"E

16.69' N66° 23' 31"E

19.00' N84° 27' 01"E

195.14' S88° 04' 39"E 58.28' S53° 09' 36"E

L13 23.95' S89° 07' 59"E

L22 77.10' N61° 30' 23"E

L23 | 150.95' | N74° 29' 26"E L24 229.38' S26° 42' 05"E

NG	<u> </u>	VVL		OF I	
		CURV	E TABL	E	
CURVE	DELTA	RADIUS	LENGTH	BEARING	CHORD
C1	89°52'19"	50.00'	78.43'	N44°59'14"E	70.63'
C2	89°56'27"	50.00'	78.49'	S44°55'44"W	70.67'
C3	90°12'41"	50.00'	78.72'	S44°59'42"E	70.84'
C4	90°00'00"	25.00'	39.27'	N44°56'56"W	35.36'
C5	10°14'48"	430.00'	76.90'	N84°49'32"W	76.80'
C6	17°26'42"	245.00'	74.60'	S12°02'12"W	74.31'
C7	20°30'47"	475.00'	170.06'	S43°27'47"E	169.15'
C8	89°59'55"	25.00'	39.27'	S45°23'25"E	35.35'
C9	32°44'26"	145.00'	82.86'	S15°58'45"W	81.73'
C10	73°43'44"	205.00'	263.80'	S03°39'28"W	245.97'
C11	89°29'55"	50.00'	78.10'	S44°51'34"W	70.40'
C12	79°32'59"	25.00'	34.71'	N65°19'48"W	31.99'
C13	88°51'42"	62.00'	96.16'	N79°54'56"E	86.81'
C14	5°41'26"	485.00'	48.17'	S37°40'37"W	48.15'
C15	3°24'54"	245.00'	14.60'	N01°36'25"E	14.60'
C16	60°32'06"	485.00'	512.42'	N04°33'51"E	488.92'
C17	241°11'17"	62.00'	260.99'	N85°06'33"W	106.74'
C18	33°11'06"	38.00'	22.01'	N18°53'32"E	21.70'
C19	39°02'41"	38.00'	25.90'	S70°35'16"W	25.40'
C20	26°28'32"	238.00'	109.98'	S13°20'18"E	109.00'
C21	27°08'37"	341.00'	161.55'	S40°08'53"E	160.04'
C22	84°02'41"	62.00'	90.95'	N86°54'44"W	83.01'
C23	32°49'26"	62.00'	35.52'	S42°06'55"E	35.04'
C24	43°16'00"	38.00'	28.70'	S36°53'38"E	28.02'
C25	72°48'41"	77.00'	97.85'	N87°28'16"E	91.40'
C26	6°25'31"	520.00'	58.32'	S18°28'24"E	4920.37'
C27	6°48'27"	520.00'	61.78'	S25°05'24"E	4920.41'
C28	26°28'32"	185.00'	85.49'	S13°20'18"E	84.73'
C29	27°08'37"	288.00'	136.44'	S40°08'53"E	135.17'
C30	20°30'47"	528.00'	189.04'	S43°27'47"E	188.03'
C21	72042144"	250 00'	222.001	503°30'30"\\	200 56'

C31 | 73°43'44" | 258.00' | 332.00' | S03°39'28"W | 309.56' C32 | 66°13'32" | 432.00' | 499.33' | S07°24'34"W | 471.99' C33 | 18°46'06" | 38.00' | 12.45' | \$07°05'04"E | 12.39'

C34 | 12°01'30" | 460.00' | 96.54' | \$22°28'52"E | 96.37'

C37 | 118°26'25" | 62.00' | 128.16' | S12°03'50"E | 106.53' C38 | 47°09'23" | 38.00' | 31.28' | S23°34'41"W | 30.40'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	BEARING	CHORD
C39	27°49'12"	190.00'	92.25'	S13°54'36"E	91.35'
C40	90°00'00"	15.00'	23.56'	S72°49'12"E	21.21'
C41	27°52'16"	530.00'	257.82'	S76°06'56"W	255.28'
C42	14°42'32"	380.00'	97.55'	N82°35'40"W	97.29'
C43	14°42'32"	370.00'	94.99'	N82°35'40"W	94.73'
C44	14°42'32"	430.00'	110.39'	S82°35'40"E	110.09'
C45	14°42'32"	320.00'	82.15'	S82°35'40"E	81.92'
C46	27°52'16"	470.00'	228.63'	N76°06'56"E	226.38'
C47	90°00'00"	15.00'	23.56'	N17°10'48"E	21.21'
C48	27°49'12"	250.00'	121.39'	N13°54'36"W	120.20'
C49	47°09'23"	38.00'	31.28'	N23°34'41"W	30.40'
C50	127°46'17"	62.00'	138.26'	N16°43'46"E	111.34'
C51	90°00'00"	15.00'	23.56'	N45°04'36"W	21.21'
C52	90°00'00"	15.00'	23.56'	S44°53'58"W	21.21'
C53	51°57'12"	23.00'	20.86'	S09°30'29"W	20.15'
C54	194°55'23"	55.00'	187.11'	N34°13'13"W	109.07'
C55	32°19'27"	55.00'	31.03'	N47°04'45"E	30.62'
C56	53°59'45"	145.00'	136.65'	N39°33'29"E	131.65'
C57	45°29'46"	55.00'	43.67'	N27°53'58"W	42.53'
C58	32°19'27"	55.00'	31.03'	N34°29'07"W	30.62'
C59	58°06'47"	54.77'	55.56'	N35°14'01"E	53.20'
C60	27°47'16"	205.00'	99.42'	N80°27'02"E	98.45'
C61	33°49'26"	50.00'	29.52'	S39°44'30"E	29.09'
C62	34°22'32"	50.00'	30.00'	S05°38'31"E	29.55'
C63	50°39'31"	205.00'	181.25'	S41°13'37"W	175.41'
C64	21°50'51"	55.00'	20.97'	S45°54'59"E	20.85'
C65	293°53'19"	55.00'	282.11'	N89°53'45"W	60.00'
C66	21°50'51"	55.00'	20.97'	N46°07'29"E	20.85'
C67	66°21'24"	44.38'	51.40'	N88°02'12"E	48.58'
C68	0°45'30"	880.40'	11.65'	N81°59'01"E	11.65'
C69	60°07'42"	91.12'	95.62'	S68°19'54"E	91.30'
C70	14°31'38"	311.16'	78.89'	S45°31'52"E	78.68'
C71	33°39'29"	263.32'	154.68'	S69°37'21"E	152.47'
C72	8°04'13"	1017.08'	143.26'	N89°30'49"E	143.14'
C73	41°20'12"	418.28'	301.77'	S73°51'12"E	295.27'
C74	12°01'31"	445.00'	93.40'	S22°28'52"E	93.23'
C75	19°00'35"	270.00'	89.58'	N80°36'19"E	89.17'
C76	39°02'41"	23.00'	15.67'	N70°35'16"E	15.37'
	•	•	•	•	•

L24	229.38	S26° 42' 05"E
L25	66.52'	S53° 09' 36"E
L26	204.33'	S88° 04' 39"E
L27	87.27'	N58° 43' 19"E
L28	11.12'	N84° 27' 01"E
L29	47.49'	S62° 27' 36"E
L30	30.76'	S89° 07' 59"E
L31	22.51'	N66° 23' 31"E
L32	27.61'	N46° 58' 10"E
L33	57.45'	N23° 34' 53"E
L34	54.22'	S89° 53' 23"E
L35	158.41'	S89° 53' 40"E
L36	45.73'	S00° 06' 02"E
L37	50.38'	N22° 57' 31"E
L38	21.43'	N00° 04' 53"E
L39	8.57'	N00° 04' 53"E
L40	91.71'	N65° 35' 02"E
L41	117.19'	N73° 49' 20"W
L42	358.71'	S79° 41' 51"E
L43	15.79'	N00° 00' 00"E
L44	64.95'	N89° 53' 40"W
L45	162.69'	S89° 53' 40"E
L46	108.92'	N65° 35' 02"E
L47	40.01'	N89° 51' 00"E
L48	16.29'	S85° 22' 11"E
L49	122.69'	S79° 11' 49"E
L50	89.52'	S86° 03' 51"E
L51	57.11'	N73° 15' 01"E
L52	45.64'	N62° 01' 20"E
L53	39.61'	S71° 20' 04"E
L54	87.10'	S80° 20' 58"E
L55	84.53'	S83° 32' 14"E
L56	98.16'	S88° 59' 36"E
L57	62.86'	S83° 29' 40"E
L58	10.02'	S86° 31' 54"E
L59	20.04'	S86° 31' 54"E
L60	50.00'	S89° 56' 54"W
L61	55.00'	N00° 03' 04"E
L62	25.00'	S00° 22' 26"W
L63	82.20'	S89° 36' 32"W
L66	104.81'	S61° 30' 21"W
L67	50.68'	N17° 46' 30"W

		I	LAND USE TA	ABLE				
								INTENDED OWNERSHIP
PARCEL	DESCRIPTION	DEDICATION	AREA P		PERCENT	MAINTAINANCE BY		
LOT 1	Commercial	Future Development	80,482	S.F.	1.848	AC.	0.41%	Metro District
LOT 2	Commercial	Future Development	407,518	S.F.	9.355	AC.	2.08%	Metro District
LOT 3	Commercial	Future Development	79,511	S.F.	1.825	AC.	0.41%	Metro District
LOT 4	Commercial	Future Development	142,795	S.F.	3.278	AC.	0.73%	Metro District
LOT 5	Commercial	Future Development	146,251	S.F.	3.357	AC.	0.75%	Metro District
LOT 6	Commercial	Future Development	145,235	S.F.	3.334	AC.	0.74%	Metro District
LOT 7	Commercial	Future Development	14,392	S.F.	0.330	AC.	0.07%	Metro District
LOT 8	Commercial	Future Development	180,637	S.F.	4.147	AC.	0.92%	Metro District
TRACT A	Irrigation & Drainage	Existing	218,178	S.F.	5.009	AC.	1.12%	Private Landowner
TRACT B	Golf	Golf Course	1,011,615	S.F.	23.223	AC.	5.17%	Private Landowner
TRACT C	Golf	Golf Course	7,718,511	S.F.	177.193	AC.	39.47%	Metro District
TRACT D	Residential	Future Development	1,753,886	S.F.	40.264	AC.	8.97%	Metro District
TRACT E	Metro District	Director's Parcel	43,560	S.F.	1.000	AC.	0.22%	Metro District
TRACT F	Residential	Future Development	2,578,480	S.F.	59.194	AC.	13.19%	Metro District
TRACT G	Residential	Future Development	1,930,781	S.F.	44.325	AC.	9.87%	Metro District
TRACT H	Residential	Future Development	43,435	S.F.	0.997	AC.	0.22%	Metro District
TRACT I	Golf	Golf Course	2,044,890	S.F.	46.944	AC.	10.46%	Metro District
ROW	Public Use	ROW Dedication	1,014,890	S.F.	23.299	AC.	5.19%	Town of Johnstown
TOTAL			19,555,047	S.F.	448.922	AC.	100.00%	

HN	ISTOWN, COUN	TY OF WELD, STATE OF	COLORADO	TRACT B SE ^{1/4} AN R68N	
	SW COR S13-T4N-R68W NW COR S24-T4N-R68W FOUND #6 REBAR WITH 2.5" ALUMINUM CAP LS 23501 IN MONUMENT BOX	N89°55'24"E 2650.38'	S1/4 S13-T4N-R68W N1/4 S24-T4N-R68W FOUND #6 REBAR WITH 2.5" ALUMINUM CAP LS 31169 "1991" IN MONUMENT BOX	LOT 2 SE COR S1 NE COR S2 FOUND #6 I 2.5" ALUMIN LS 34995 IN MONUME	13-T4N-R68W 24-T4N-R68W REBAR WITH NUM CAP ENT BOX
WELD COUNTY ROAD 11		TRACT I N89°56'54"E 2649.51'	TRACT D	HLOVAL 44 LOT 3 LOT 4 LOT 5 TRACT C N89°43'17"E 2650 42'	
N00°03'04"F 2663 37'		TRACT D-1 NORTHMOOR ACRES SECOND FILING NORTH 300 0 300 600 90	00	TRACT C LOT 6 LOT 6 LOT 7 LOT 7 LOT 7 LOT 7	
	W1/4 S24-T4N-R68W FOUND #6 REBAR WITH 3.25" ALUMINUM CAP LS 33642 "2004" IN MONUMENT BOX	(US SURVEY FEET) 1 inch = 300 ft. N89°45'28"E 2648.31' BOUNDARY LINE PROPOSED LOT LINE PROPOSED ROW LINE PROPOSED ROW LINE SECTION LINE SECTION CORNER MONUMENT CALCULATED POSITION	DR DR. S00°06'15"W 3909.93'	TRACT E N89°45′28″E 2650.26″ TRACT F	REBAR WITH INUM CAP 2009"
N00°03'09"E 2663.30'		WCR 44 WCR 42	NORTHMOOR ACRES SECOND FILING RECEPTION NO. 1585866	TRACT C	24-T4N-R68W
C	SW COR S24-T4N-R68W FOUND #6 REBAR WITH 2.5" ALUMINUM CAP LS 26969 "1999"	KEYMAP	S1/4 S24-T4N-R68W FOUND #6 REBAR WITH 3.25" ALUMINUM CAP LS 22098 "1995" IN MONUMENT BOX	WELD COUNTY ROAD 42 \$89°36'32"W 2650.04'	REBAR WITH IINUM CAP 2015"

C1/4 S13-T4N-R68W

HILLSBOROUGH

WELD COUNTY ROAD 42 S89°36'32"W 2650.04'

TRACT A

FOUND 2.5" ALUMINUM PIPE

WITH 2.5" ALUMINUM CAP

PRELIMINARY

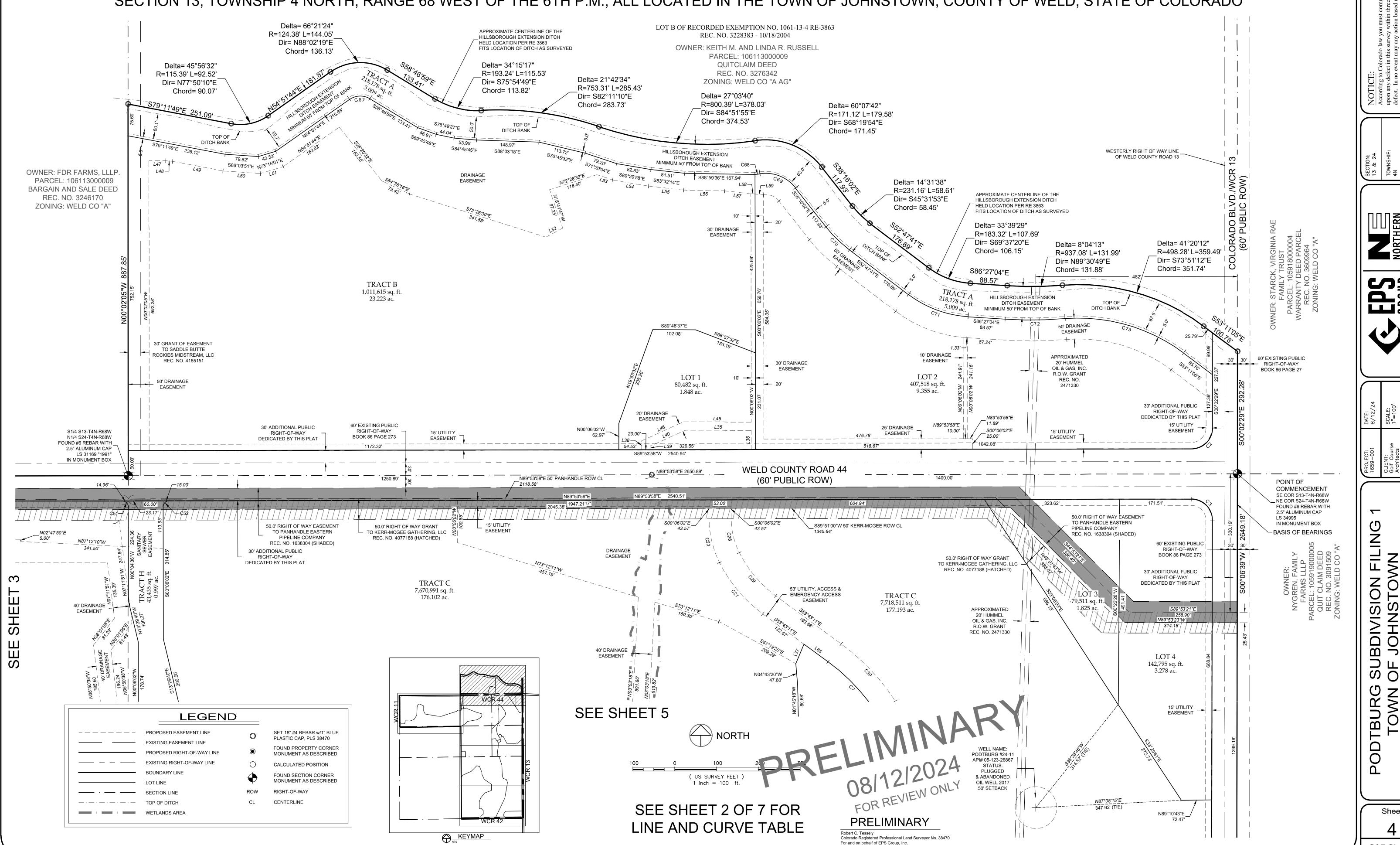
For and on behalf of EPS Group, Inc.

PODTBURG SUBDIVISION, FILING 1

PODTBURG SUBDIVISION, FILING 1

PODTBURG SUBDIVISION FILING 1

A REPLAT OF TRACT D-1, NORTHMOOR ACRES SECOND FILING AND LOTS A & B, RECORDED EXEMPTION NO. 1061-24-1 RECX19-0051 AND THE NORTH HALF OF THE NORTHWEST QUARTER AND THE EAST HALF OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH P.M. AND PART OF SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH P.M., ALL LOCATED IN THE TOWN OF JOHNSTOWN, COUNTY OF WELD, STATE OF COLORADO



PODTBURG SUBDIVISION, FILING 1

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Sheet

Of 7 Sheets

SEE SHEET 6

LINE AND CURVE TABLE

Of 7 Sheets

Colorado Registered Professional Land Surveyor No. 38470 For and on behalf of EPS Group, Inc.

Of 7 Sheets

For and on behalf of EPS Group, Inc.