



# Town of Johnstown

## OUTSIDE AGENCY REFERRAL

DATE: September 28, 2020

TO:     Mead             Milliken             Berthoud             Loveland             Greeley             Windsor  
 Larimer Co     Weld Co             Aims CC             CDOT             CPW             TRPR  
 Weld RE-5J     TSD             LTWD             NC Conserv.     BT Conserv.     \_\_\_\_\_

FROM:            Darryll Wolnik, *Planner II*  
[dwolnik@TownofJohnstown.com](mailto:dwolnik@TownofJohnstown.com)

<b>Applicant:</b>	<b>Forestar Real Estate Group, Inc.</b>
<b>Project:</b>	<i>Revere at Johnstown Filing 1</i>
<b>Location:</b>	<i>Parcels 106102000019, 106102200030, &amp; 106102000001</i>
<b>Description:</b>	<b>320-lot single-family subdivision (attached &amp; detached)</b>
<b>Reply by:</b>	<i><b>Monday, October 12, 2020</b></i>

This referral is submitted for your comments due to the proximity of the project to your municipal boundaries or GMA, or it otherwise affects your agency or its mission.

If additional documentation is needed to complete a review, please email me at the address above.

NO Comments.

Comments (attach additional sheets if needed):

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By: \_\_\_\_\_ Date: \_\_\_\_\_

## The Community That Cares

www.TownofJohnstown.com

P: 970.587.4664 | 450 S. Parish Ave, Johnstown CO | F: 970.587.0141



# Town of Johnstown

## LAND USE APPLICATION REFERRAL

DATE: August 4, 2020

TO:  Planning  Public Works  Town Engineer  Fire  Traffic  
 Water Engineer  Water Attorney  Town Attorney  Other: \_\_\_\_\_

FROM: Darryll Wolnik, *Planner II*  
[dwolnik@TownofJohnstown.com](mailto:dwolnik@TownofJohnstown.com)

<b>Applicant:</b>	<b>Forestar Real Estate Group, Inc.</b>
<b>Project:</b>	<i>Great Plains Village Filing 1</i>
<b>Submittal #:</b>	<i>1</i>
<b>Location:</b>	<i>Weld Parcels 106102000001, 106102200030, 106102000019</i>
<b>Reply by:</b>	<i>Tuesday, August 25, 2020</i>

This application is submitted for professional review and recommendation. Any comments or recommendations relevant to this request are appreciated.

If additional documentation is needed to complete a review, please email me at the address above.

NO Comments.

Comments:

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By: \_\_\_\_\_ Date: \_\_\_\_\_