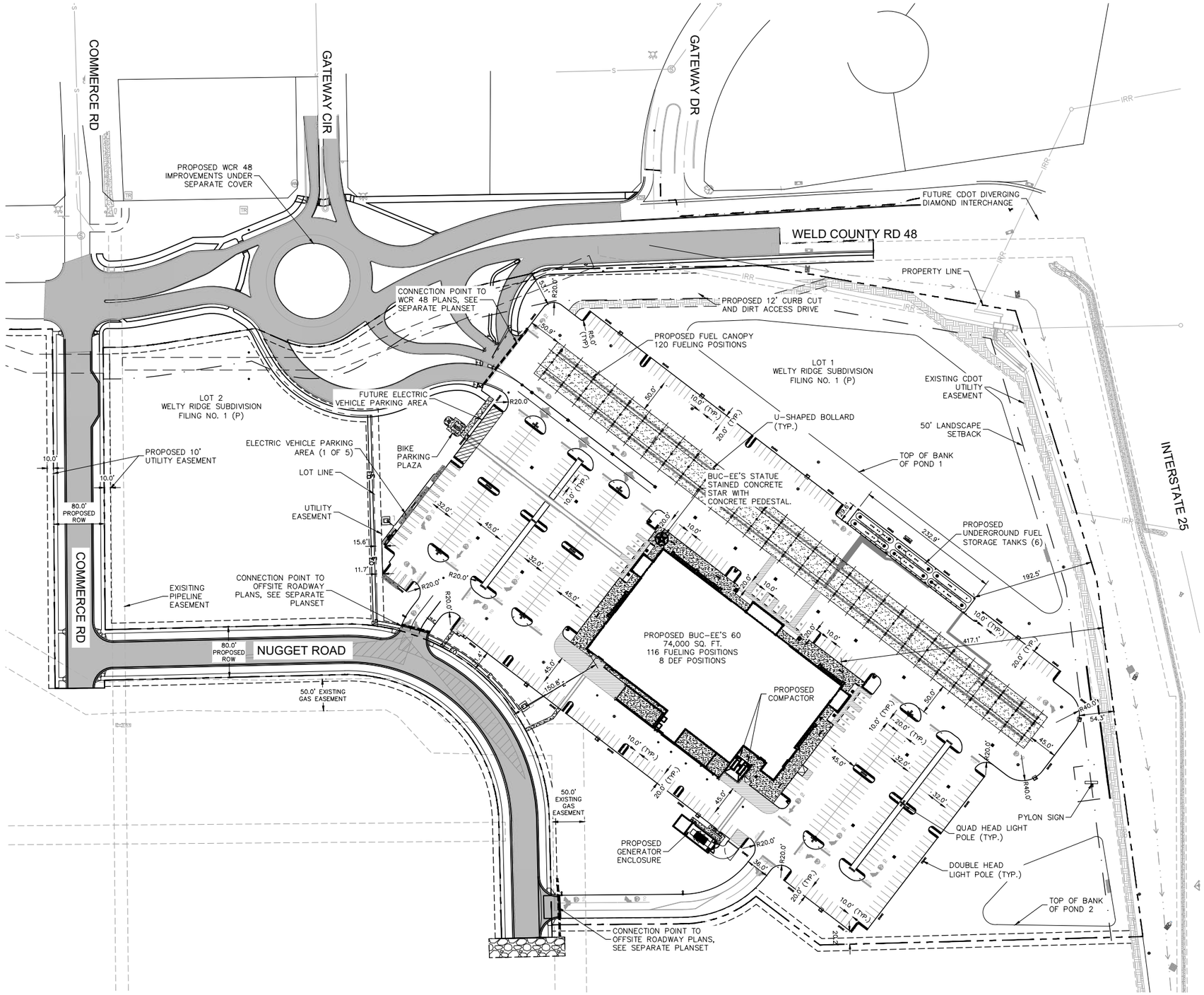


LEGEND:

- ROW LINE
- LOT LINE
- EXISTING EASEMENT LINE
- PROPOSED EASEMENT LINE
- LANDSCAPE SETBACK
- CONCRETE SIDEWALK
- FUEL CANOPY CONCRETE PAVEMENT WITH 6 MIL PLASTIC BARRIER
- CONCRETE PAVEMENT
- ASPHALT PAVEMENT

SITE NOTES:

1) ALL SITE RAMPS ARE TO HAVE CONCRETE COLOR ADMIXTURE SCOFIELD CHROMIX C-11, DESERT SAND
2)ALL STRIPING SHALL HAVE H&C SHARKGRIP SLIP-RESISTANT ADDITIVE MIXED INTO FINAL TOP COAT
3)CONTRACTOR TO COORDINATE ALL WORK WITH CDOT CONTRACTOR RESPONSIBLE FOR INTERSTATE RAMP IMPROVEMENTS AND CONNECTION POINTS ALONG WCR 48 TO THE FUTURE DDI

SITE DATA TABLE

BUILDING SF	74,000 SF	
TOTAL PROJECT AREA	35.46 ACRES	
DEDICATED ROW	6.92 ACRES	
LOT 1 AREA (SITE)	24.46 ACRES	
LOT 2 AREA	4.08 ACRES	
	EXISTING	PROPOSED
LOT 1 IMPERVIOUS AREA	0%	58%
LOT 1 PERVIOUS AREA	100%	42%
LOT 1 BUILDING SETBACKS	REQUIRED	PROVIDED
FRONT (WCR 48)	25'	444'
REAR: SOUTH	10'	150.8'
SIDE: EAST (I-25)	25'	417.1'
SIDE: WEST	10'	281'
LOT 1 LANDSCAPE SETBACKS	REQUIRED	PROVIDED
FRONT (WCR 48)	50' (ODP)	53.1' MIN
REAR: SOUTH	10'	20.2' MIN
SIDE: EAST (I-25)	50' (ODP)	54.3' MIN
SIDE: WEST	10'	11.7'
LOT 1 PARKING	REQUIRED	PROVIDED
STANDARD PARKING	N/A	446 SPACES
FUEL PUMP SPACES	N/A	116 SPACES
ACCESSIBLE SPACES	2% TOTAL = 10	20 SPACES
TOTAL SPACES	(1 PER 150SF) = 494	582 SPACES

NORTH

SCALE: 1" = 80'

GRAPHIC SCALE IN FEET 0 40 80 160

Know what's below. Call before you dig.

NO.	REVISION	BY	DATE
2	SDP SUBMITTAL #3	KEW	03-29-2022
1	SDP SUBMITTAL #2	KEW	02-24-2022

Kimley»Horn

© 2022 KIMLEY-HORN AND ASSOCIATES, INC.
4582 South Ulster Street, Suite 1500
Denver, Colorado 80237 (303) 228-2300

DESIGNED BY: KEW
DRAWN BY: DNP
CHECKED BY: KEW
DATE: 02/24/2022

BUC-EE'S #60 JOHNSTOWN, CO

5201 NUGGET ROAD, JOHNSTOWN,CO 80513

SDP AND CONSTRUCTION DOCUMENTS

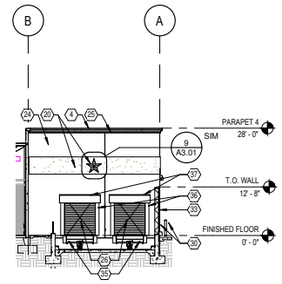
OVERALL SITE PLAN

PRELIMINARY
FOR REVIEW ONLY
NOT FOR CONSTRUCTION
Kimley»Horn
Kimley-Horn and Associates, Inc.

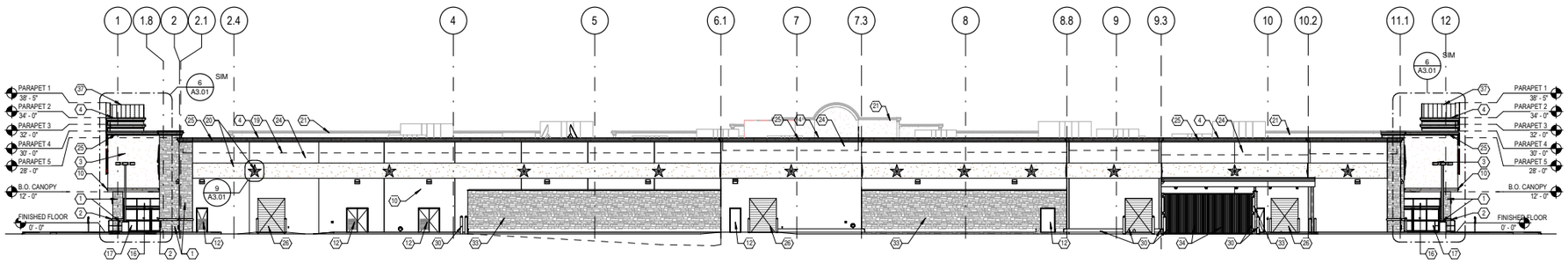
PROJECT NO. 196094000

SHEET C-04

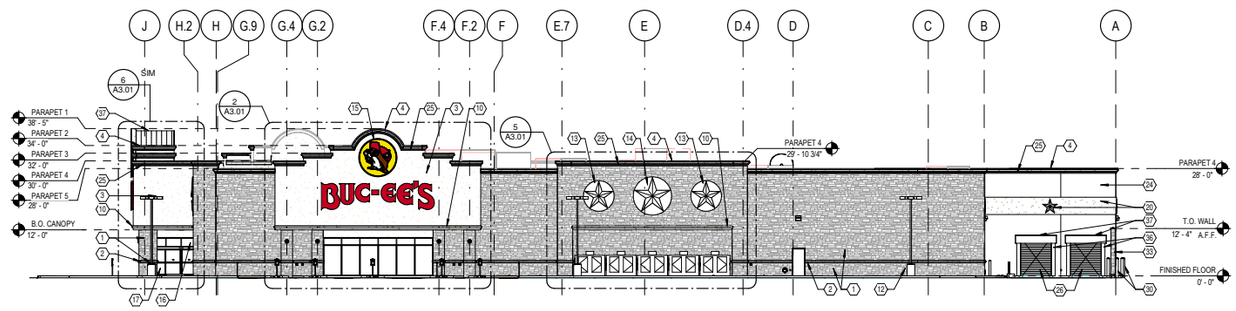
THIS DOCUMENT, TOGETHER WITH THE CONCEPTS AND DESIGNS PRESENTED HEREIN, AS AN INSTRUMENT OF SERVICE, IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. REUSE OF AND IMPROPER RELIANCE ON THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND ADAPTATION BY KIMLEY-HORN AND ASSOCIATES, INC. SHALL BE WITHOUT LIABILITY TO KIMLEY-HORN AND ASSOCIATES, INC.



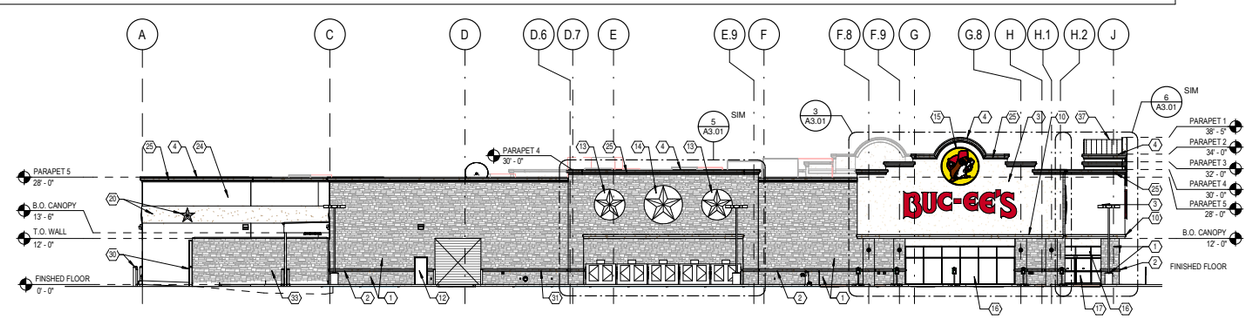
5 EXT. ELEV. - LOADING DOCK 1/16" = 1'-0"



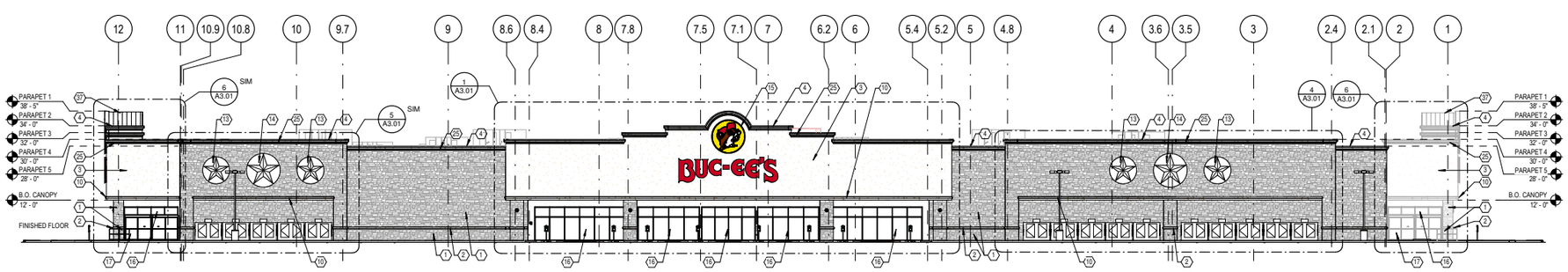
4 EXTERIOR ELEVATION -SOUTH 1/16" = 1'-0"



2 EXTERIOR ELEVATION - EAST 1/16" = 1'-0"



3 EXTERIOR ELEVATION - WEST 1/16" = 1'-0"



1 EXTERIOR ELEVATION - NORTH 1/16" = 1'-0"

ELEVATION - KEYED NOTES

1. MASONRY STONE FINISH AS MANUFACTURED BY: LONE STAR STONE
2. 6" CAST BULLNOSE COLOR:TOWN HALL TAN (SW7690) AT BUILDING. ALIGN TOP OF BULLNOSE AT CANOPY ONLY WITH TOP OF DISPENSER.
3. 1 1/2" EIFS MECHANICALLY FASTENED OVER SHEATHING AND FRAMING. RE: TRUCTURAL DWG'S. COLOR:SUMMER WHITE (SW7557)
4. PRE-FINISH METAL TRIM CAP. COLOR:TOWNHALL TAN.
5. SECURITY CAMERA'S BY SECURITY CONSULTANT
6. GASOLINE DISPENSER BY FUEL SYSTEM CONTRACTOR
7. 6" DIAMETER HORSESHOE PIPE GUARD BOLLARDS. TYPICAL. PAINT SHERWIN WILLIAMS CUSTOM COLOR TO BE APPROVED BY OWNER. RE:X/AX.X.
8. 8' DIA. BUC-EE'S SIGN BY SIGN CONTRACTOR. PROVIDE ELECTRICAL POWER TO THE SIGNS. RE: ELECTRICAL DWG'S
9. TRASH CANS BY OWNER
10. 6" EIFS BULLNOSE: TOWN HALL TAN(SW7690)
11. RE: FUEL CANOPY DWGS. FOR HSS2"X12" STEEL CANOPY COLUMNS (NOT SHOWN)
12. EXTERIOR DOORS. RE: DOOR SCHEDULE. PAINT DOOR/FRAME: TOWN HALL TAN SW 7690
13. 6'-0" DIAMETER PRESHAPED STAR MEDALLION. MEDALLION: SW7557. STAR: SW7690
14. 8'-0" DIAMETER PRESHAPED STAR MEDALLION. MEDALLION: SW7557. STAR: SW7690
15. 10' DIA. BUC-EE'S SIGN BY SIGN CONTRACTOR. PROVIDE ELECTRICAL POWER TO THE SIGNS. RE: ELECTRICAL DWG'S
16. SCHEDULED ALUMINUM STOREFRONT WINDOWS COLOR BRONZE ANODIZED.
17. SCHEDULED AUTOMATIC DOORS RE: DOOR SCHEDULE ON SHEET A4.0
18. BUC-EES' ON VALANCE AND LOGO ON ALL DISPENSERS BY OTHERS.
19. LINE OF TOP OF ROOF. RE: STRUCT. SHEETS FOR T.O.S. ELEVATIONS
20. PROVIDE A 1" EIFS PUNCH-OUT BAND PAINT, TOWN HALL TAN(SW7690) WITH 1" OUTWARD PUNCH OUT FOR THE STAR.
21. PARAPET WALL BEYOND
22. WALL PACKS RE: ELECTRICAL DRAWINGS. 15'-0" A.F.F TO TOP OF FIXTURE U.N.O. - CENTER ABOVE DOORS
23. EIFS FINISH SYSTEM, COLOR:SUMMER WHITE (SW7557) RE: SECTIONS ON SHEETS A6.0-A6.2 FOR DETAILS
24. ARCHITECTURAL HIGH PERFORMANCE COATING.
25. EIFS CROWN MOLDING PAINTED TOWNHALL TAN SW7690
26. OVERHEAD ROLLING DOOR AS SCHEDULED
27. HI-LO ADA ACCESSIBLE DRINKING FOUNTAIN RE: PLUMBING
28. SURFACED MOUNTED KNOX BOX
29. STEEL GATE AS SCHEDULED W/ PAD LOCK - PAINT COLOR:TOWN HALL TAN(SW7690))
30. 8"Ø CONCRETE FILLED STEEL PIPE BOLLARD RE: CIVIL
31. HIGH SPEED OVERHEAD DOOR AS SCHEDULED
32. AIR CURTAIN UNIT W/ HARSH WEATHER COVER BY MARS AIR SYSTEM. "SPARTAN BRONZE" COLOR. REFER TO MANUFACTURERS SPECIFICATIONS.
33. CMU WALL, MASONRY STONE FINISH AS MANUFACTURED BY: LONE STAR STONE
34. TRASH COMPACTOR
35. DOCK LEVELER/BUMPER
36. DOCK SEALS
37. METAL HOOD
37. STANDING SEAM METAL ROOF COLOR: SURREY BEIGE.
38. 1'-0" DIAMETER PRESHAPED STAR MEDALLION. MEDALLION: SW7557. STAR: SW7690

NOT ALL NOTES ARE USED ON THIS SHEET

BUC-EE'S

A DEVELOPMENT OF

Buc-ee's Ltd.

Lake Jackson, TX 77566

TEL: (979) 230-2920

Buc-ee's Travel Center
JOHNSTOWN, CO
74K 2021-Q4

WCR 48 and Interstate 25
Johnstown, CO

LAWRENCE S. LEVINSON, A.I.A.

7800 Washington Ave., Suite 600
main: 713.600.3600

Houston, TX 77007
www.laarc.com

ISSUE/REVISION LOG:

No.	DESCRIPTION	DATE

STATE OF COLORADO
LAWRENCE STEPHEN LEVINSON
304177
LICENSED ARCHITECT
01/31/2022

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ISSUED FOR PERMIT:	XX/XX/2022

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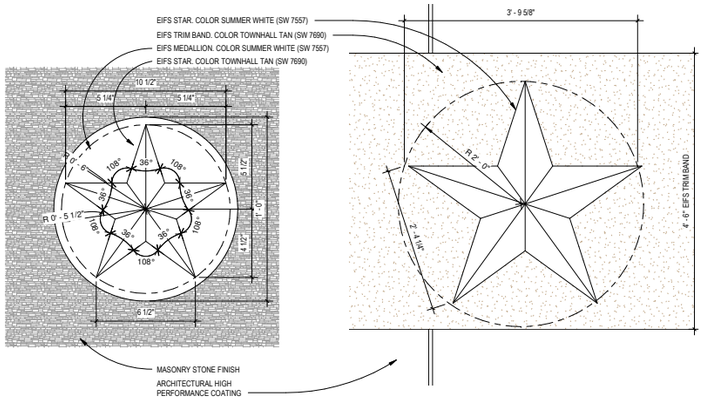
A3.00

EXTERIOR ELEVATIONS

LSL PROJECT NUMBER: 2021-140.000

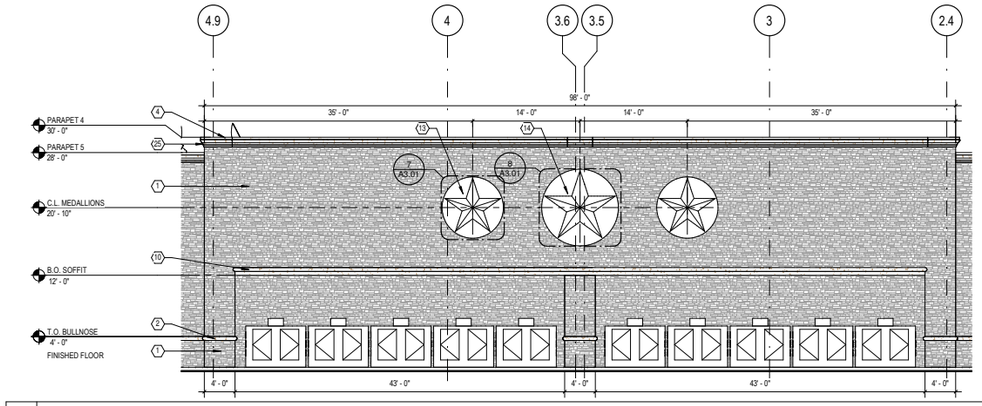
JOHNSTOWN, CO

BIM 360://Buc-ee's Johnstown, CO/BUCEES 74K_JOHNSTOWN CO_Central_R0.rvt

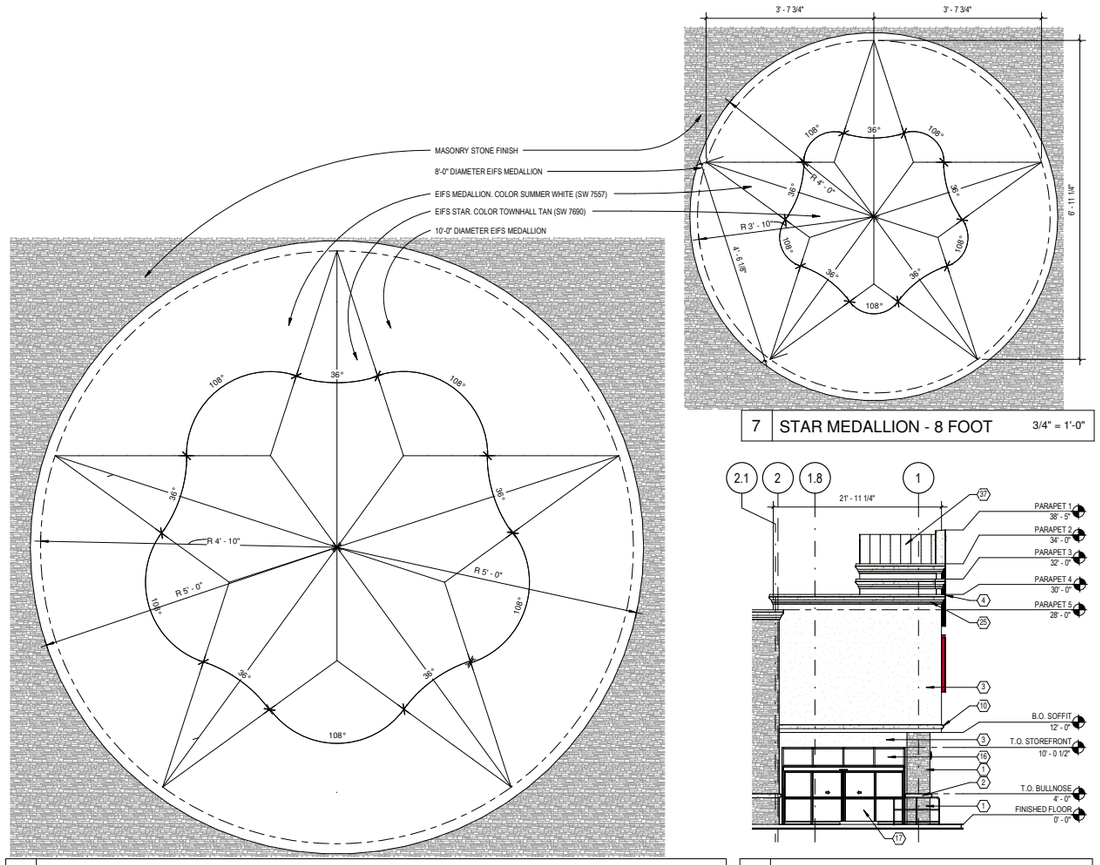


10 START MEDALLION - 1 FOOT 3" = 1'-0"

9 STAR MEDALLION 1" = 1'-0"

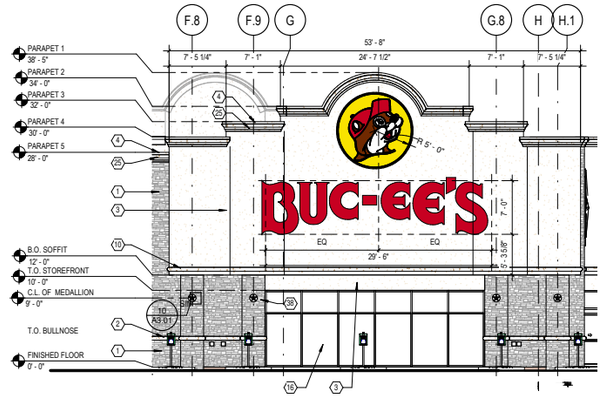


4 ENLARGED EXTERIOR ELEVATION - LARGE ICE MERCHANDISER 1/8" = 1'-0"



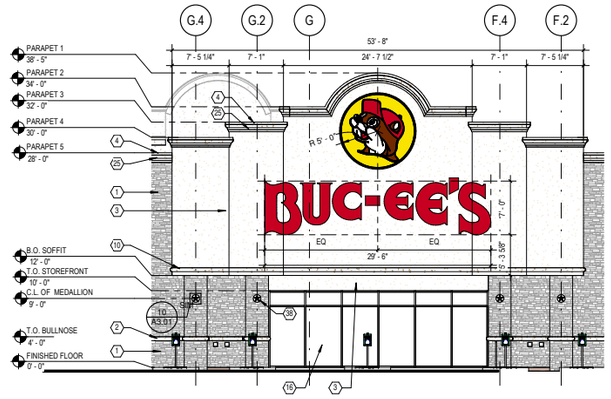
7 STAR MEDALLION - 8 FOOT 3/4" = 1'-0"

8 STAR MEDALLION - 10 FOOT 1" = 1'-0"

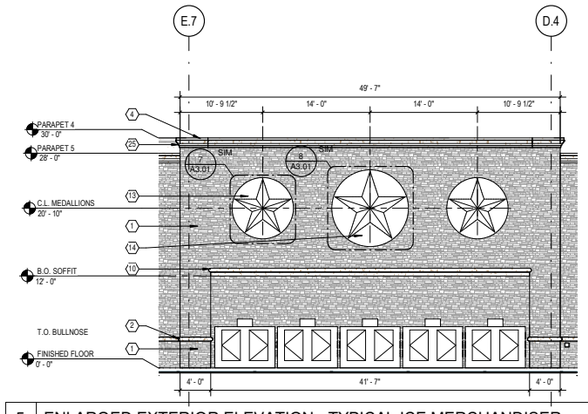


3 ENLARGED EXTERIOR ELEVATION - ENTRANCE 3 1/8" = 1'-0"

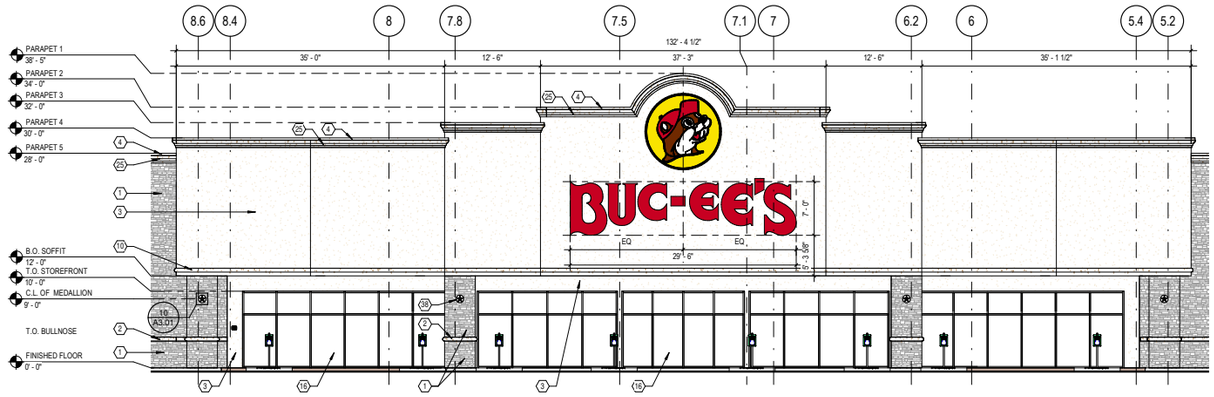
6 TYPICAL SIDE VIEW 1/8" = 1'-0"



2 ENLARGED EXTERIOR ELEVATION - ENTRANCE 2 1/8" = 1'-0"



5 ENLARGED EXTERIOR ELEVATION - TYPICAL ICE MERCHANDISER 1/8" = 1'-0"



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A3.01

ENLARGED EXTERIOR ELEVATIONS

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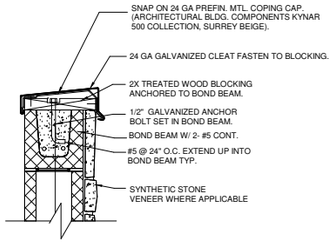
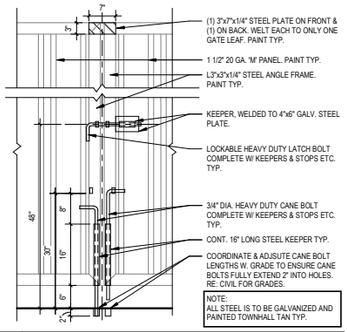
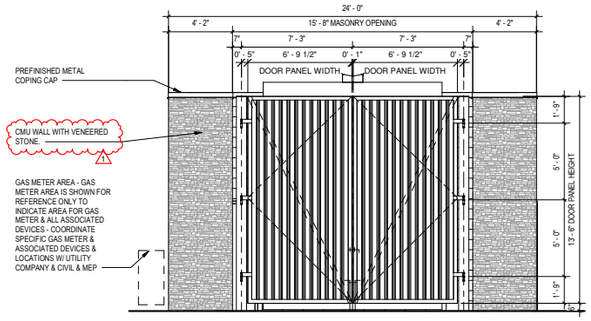


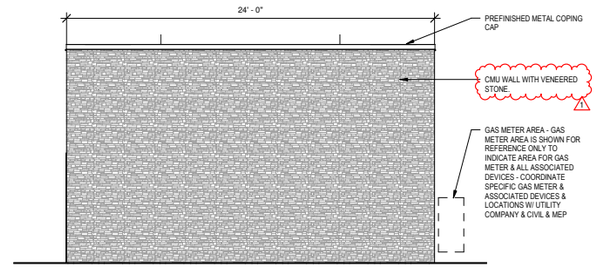
12 METAL COPING DETAIL 1 1/2" = 1'-0"



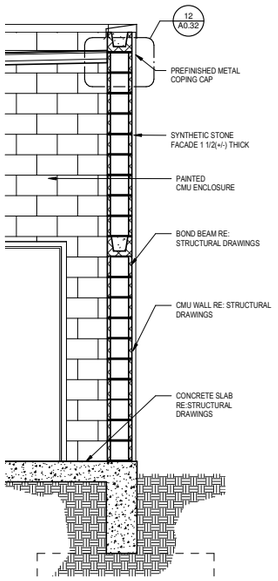
11 GATE DETAIL - ELEV. 3/4" = 1'-0"



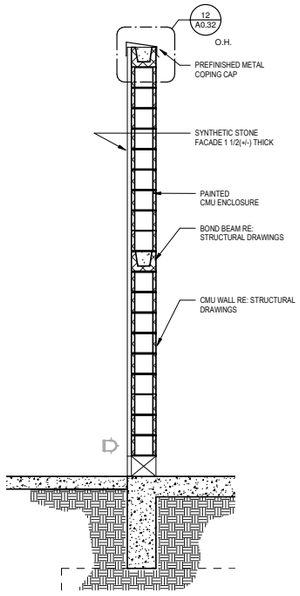
5 GENERATOR ENCLOSURE ELEVATION. 1/4" = 1'-0"



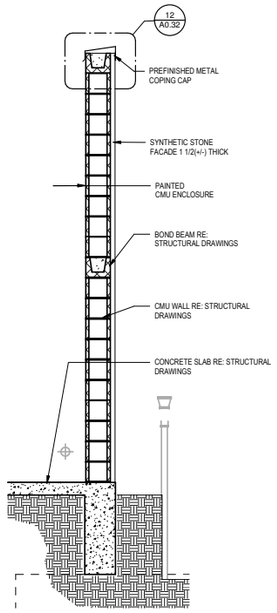
4 GENERATOR ENCLOSURE ELEVATION. 1/4" = 1'-0"



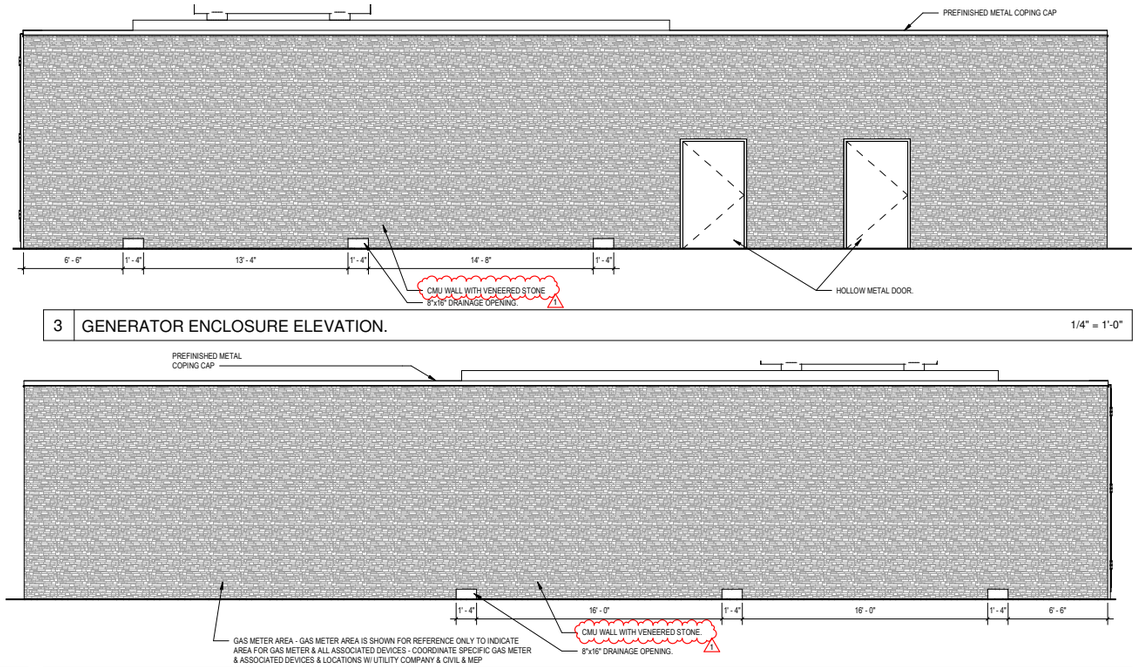
10 GEN. ENCLOSURE SECTION 1/2" = 1'-0"



6 GEN. ENCLOSURE SECTION 1/2" = 1'-0"

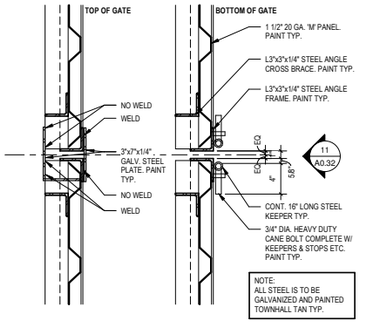


7 GEN. ENCLOSURE SECTION 1/2" = 1'-0"

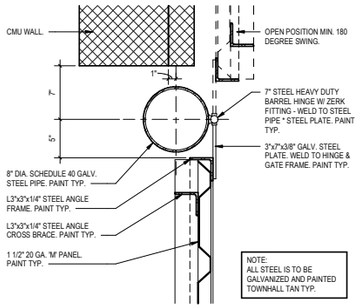


3 GENERATOR ENCLOSURE ELEVATION. 1/4" = 1'-0"

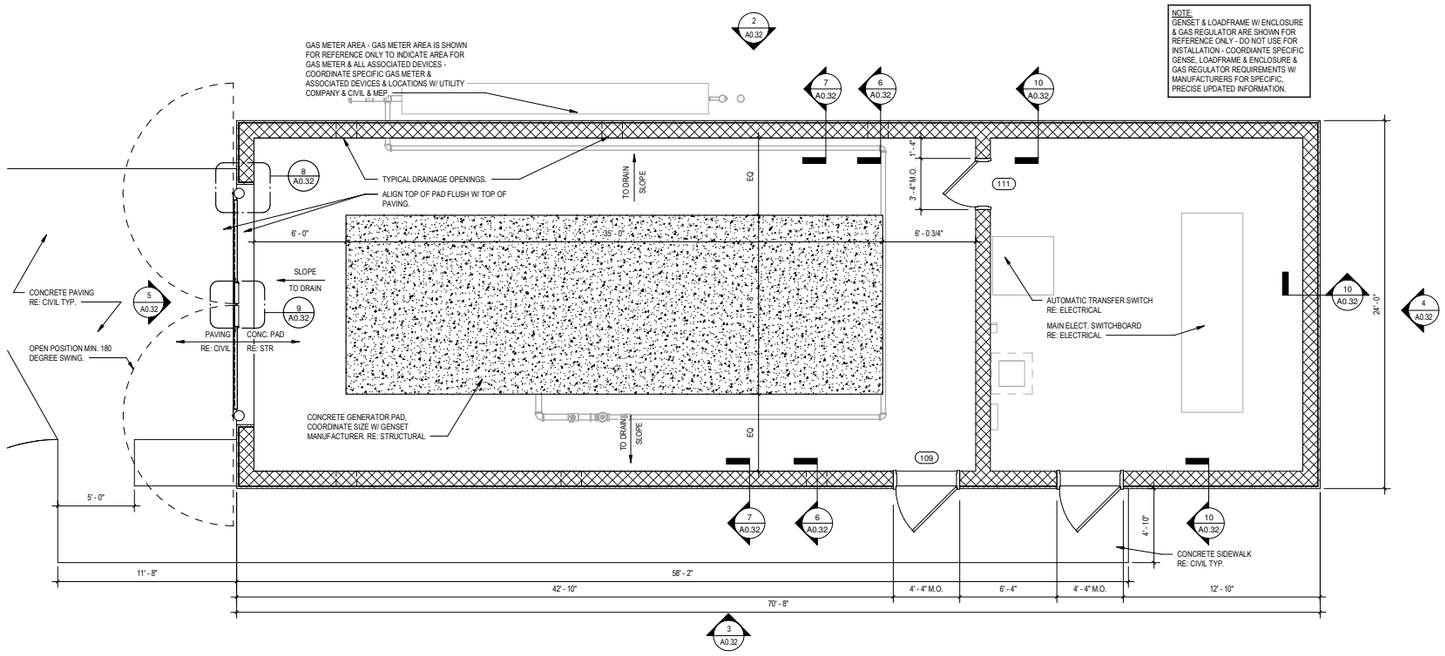
2 GENERATOR ENCLOSURE ELEVATION. 1/4" = 1'-0"



9 GATE DETAIL - CLOSURE 1 1/2" = 1'-0"



8 GATE DETAIL - HINGE 1 1/2" = 1'-0"



1 GENERATOR ENCLOSURE PLAN 1/4" = 1'-0"

GENERAL NOTE

1. REFER TO CIVIL DWGS. FOR DIMENSION CONTROL PLANS FOR LOCATION OF CURBS, PARKING LAYOUTS, DRIVES, ETC.
2. SLOPE ALL CONCRETE PADS & WALKS AT EXITS TO DRAIN AWAY FROMBUILDING.
3. REFERENCE CIVIL FOR PARKING STRIPING NOTES AND DETAILS.
4. SIDEWALK SLOPE IN DIRECTION OF TRAVEL SHALL NOT EXCEED 1:20. ALL ACCESIBLE ROUTES AND CROSS-SLOPES SHALL NOT EXCEED 2% SLOPE. SLOPE RAMPS AT 1:12 MAX. RAMPS TO RECEIVE 1/4" SCORED JOINTS @ 6" O.C. AS SHOWN. REFERENCE CIVIL FOR TRAFFIC MARKINGS, SITE TRAFFIC SIGNS.
5. COLOR INTEGRATED CONC. COLOR TO BE COLOR MIX 1 AT ALL RAMP LOCATIONS INDICATED ON PLAN.
6. FOR ALL AREAS RECEIVING CONC. SIDEWALK, BRING COMPACTED STRUCTURAL FILL TO FIN. SUBGRADE, AND LEVEL WITH A MAX. 1" BANK OF SAND

SIDEWALK PLAN LEGEND

- EXPANSION JOINT RE: 2/A0.30
- CONTROL JOINT RE: 3/A0.30
- LIGHT POLE & BASE RE: CIVIL
- WHEEL STOP RE: CIVIL
- 4,000 PSI CONCRETE
- PAINTED STRIPING RE: CIVIL
- ADA PARKING SIGN RE: CIVIL

BIM 360://Buc-ee's Johnstown, CO/BUCEES 74K_JOHNSTOWN CO_Central_R0.rvt

BUC-EE'S

A DEVELOPMENT OF

Buc-ee's Ltd.
Lake Jackson, TX 77566
TEL: (979) 230-2920

Buc-ee's Travel Center
JOHNSTOWN, CO
74K 2021-Q4
WCR 48 and Interstate 25
Johnstown, CO

LAWRENCE S. LEVINSON, A.I.A.
7800 Washington Ave., Suite 600
Houston, TX 77007
main: 713.600.3600
www.laarc.com

ISSUE/REVISION LOG:

No.	DESCRIPTION	DATE
1	REVISION 01	02/18/2022

STATE OF COLORADO
LAWRENCE STEPHEN LEVINSON
304177
LICENSED ARCHITECT
02/18/2022

ISSUED FOR REVIEW:	01/31/2022
ISSUED FOR BID:	01/31/2022
ISSUED FOR PERMIT:	XX/XX/2022

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A0.32

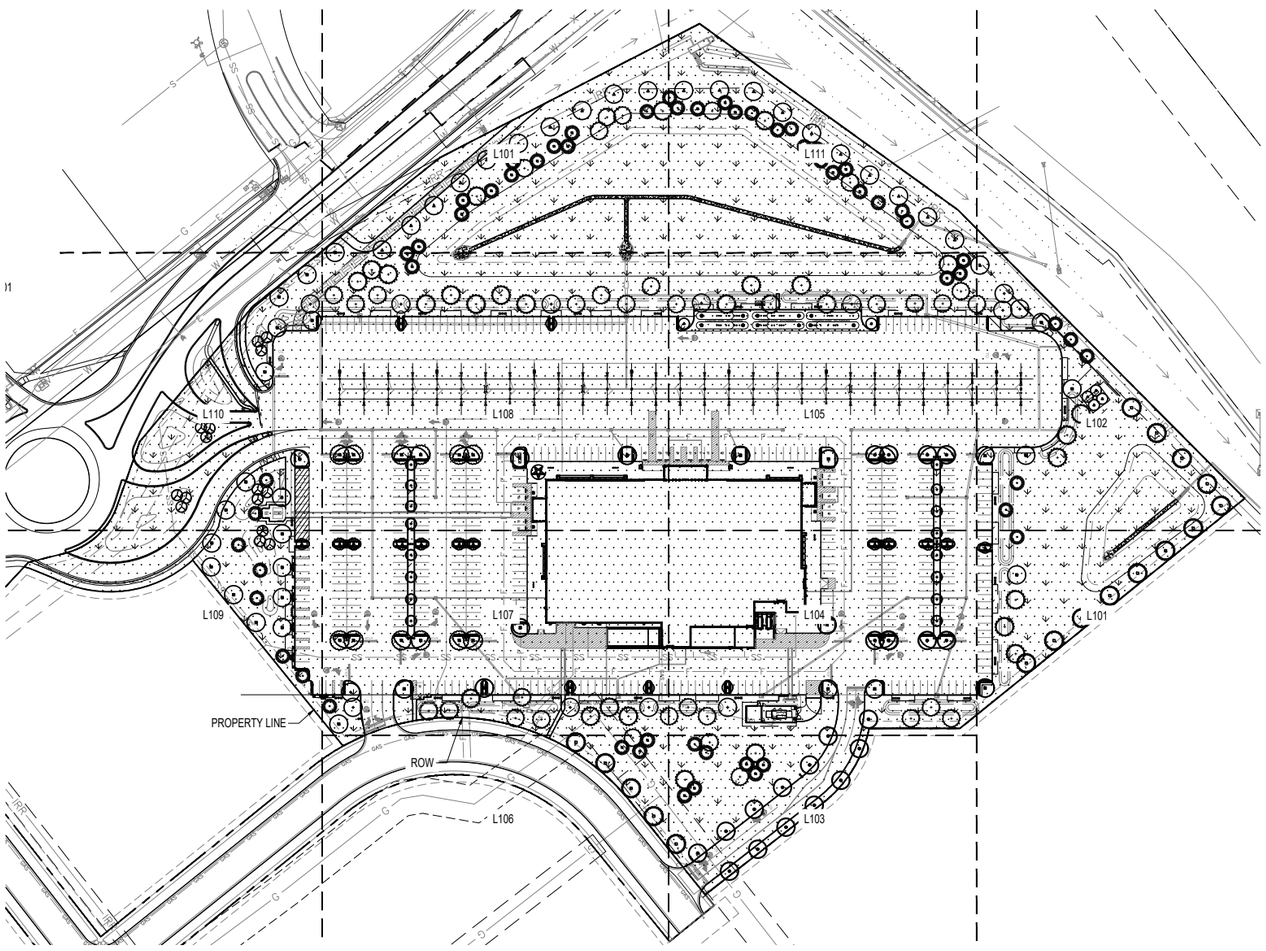
GENERATOR ENCLOSURE PLAN & ELEVATIONS

LSL PROJECT NUMBER: 2021-140.000

JOHNSTOWN, CO

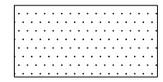
LANDSCAPE PLANTING NOTES:

1. ALL WEEDS WITHIN THE LIMITS OF CONSTRUCTION ARE TO BE REMOVED AND TAKEN OFF SITE BY THE CONTRACTOR. ROOT SYSTEMS SHOULD BE ERADICATED.
2. FINISH GRADES OF PLANT BED AREAS (TOP OF MULCH), SOD (TOP OF SOD), HYDROMULCH (TOP OF TOPSOIL), SHALL BE FLUSH WITH ADJACENT PAVING.
3. TRENCHING AND SITE WORK PERFORMED WITHIN THE PROMINENT ROOT ZONES OF EXISTING TREES SHALL BE DONE BY HAND OR AIR SPADE UNLESS OTHERWISE SPECIFIED BY THE LANDSCAPE ARCHITECT. NO ROOTS OVER 1" DIA. SHALL BE CUT.
4. VERIFY PLANT COUNTS AND SQUARE FOOTAGES: IF QUANTITIES ON PLANT SCHEDULE DIFFER FROM GRAPHIC INDICATIONS, THEN GRAPHICS SHALL PREVAIL.
5. LANDSCAPE ARCHITECT TO REVIEW PLANT MATERIALS AT SOURCE OR BY PHOTOGRAPHS OF ACTUAL MATERIAL TO BE PLANTED PRIOR TO PURCHASE, DIGGING, OR SHIPPING OF PLANT MATERIALS.
6. PROVIDE MATCHING FORMS AND SIZES FOR PLANT MATERIALS WITHIN EACH SPECIES AND SIZE DESIGNATED ON THE DRAWINGS.
7. PLANT NAMES USED ON THE PLANS COMPLY WITH STANDARD HORTICULTURAL NOMENCLATURE, AND NAMES GENERALLY ACCEPTED IN THE NURSERY TRADE. THE LANDSCAPE ARCHITECT, OR OWNERS REPRESENTATIVE SHALL REVIEW ALL PLANTS AT THE TIME OF DELIVERY TO THE SITE. IF THE CONTRACTOR FAILS TO NOTIFY THE LANDSCAPE ARCHITECT, OR OWNERS REPRESENTATIVE FORTY-EIGHT (48) HOURS IN ADVANCE OF THE DELIVERY TIME, AND/OR DOES NOT CALL FOR OBSERVATION OF THE MATERIAL, THE CONTRACTOR SHALL BE LIABLE FOR ALL REMOVAL AND REPLACEMENT COSTS OF THE PLANT MATERIAL. THE PLANT MATERIAL WILL BE JUDGED AND ACCEPTED OR REJECTED ON BASIS OF THE FOLLOWING CRITERIA:
   a. PROVIDE PLANTS OF QUALITY, SIZE, GENUS, SPECIES, AND VARIETY AS INDICATED ON THE PLANS AND AS COORDINATED WITH THE LANDSCAPE ARCHITECT.
   b. PLANTS SHALL BE FREE OF DISEASE, INSECTS, EGGS, LARVAE, AND DEFECTS, CONFORMING TO ANSI Z60.1
   c. TREE CANOPIES SHALL HAVE AN INTACT AND UNDAMAGED CENTRAL LEADER.
   d. TREES ARE REQUIRED TO STAND UPRIGHT WITH NO SUPPORT AND HAVE PROPER TRUNK CALIPER AND TAPER. TREES HAVING "BROOM STICK" TRUNKS WITH "POODLE" TOPS WILL NOT BE ACCEPTED.
   e. BARK SHALL BE DAMAGE FREE WITH ALL MINOR CUTS AND ABRASIONS SHOWING HEALING TISSUE. FOLIAGE, ROOTS AND STEMS OF ALL PLANTS SHALL BE OF VIGOROUS HEALTH AND NORMAL HABIT OF GROWTH FOR ITS SPECIES. ALL PLANTS SHALL BE FREE OF INSECT INFESTATIONS AND DISEASES. TOP GROWTH SHALL BE PROPORTIONATE TO BOTTOM GROWTH.
   f. SHRUBS TRANSPLANTED IN AN UP-SIZED CONTAINER LARGER THAN SPECIFIED SIZE, SHALL HAVE BEEN GROWN IN THAT CONTAINER FOR A SUFFICIENT LENGTH OF TIME TO DEVELOP NEW FIBROUS ROOTS, SO THAT ROOT MASS WILL FILL THE CONTAINER.
   g. AREAS DISTURBED BY CONSTRUCTION AND ARE NOT SCHEDULED TO BE IMPROVED SHALL BE REPAIRED TO THE STATE THAT IT WAS PRIOR TO THE START OF CONSTRUCTION.
8. ALIGN AND EQUALLY SPACE IN ALL DIRECTIONS PLANTS SO DESIGNATED PER THESE NOTES AND DRAWINGS.
9. EXACT LOCATIONS OF PLANT MATERIALS TO BE APPROVED BY THE LANDSCAPE ARCHITECT IN THE FIELD PRIOR TO INSTALLATION. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO DIRECT THE ADJUSTMENT OF PLANTS TO EXACT LOCATION IN FIELD.
10. IF PLANT MATERIAL IS BALL AND BURLAP, CUT AND REMOVE BURLAP FROM TOP 1/3 OF BALL. CONTAINER GROWN STOCK WILL HAVE THE OUTSIDE EDGE OF THE ROOTBALL LOOSENED BY HAND AFTER REMOVING FROM THE CONTAINER.
11. PRUNE NEWLY PLANTED TREES ONLY AS DIRECTED BY LANDSCAPE ARCHITECT.
12. PROVIDE SPECIFIED EDGING AS DIVIDER BETWEEN PLANTING BEDS AND LAWN AREAS.
13. PLANT SPACING LISTED IN PLANT SCHEDULE IS A MAXIMUM TYPICAL SPACING. IF PLANTS ARE SHOWN CLOSER ON THE PLAN THEY SHOULD BE INSTALLED PER THE PLAN.
14. ALL PROPOSED TURF GRASS AREAS SHALL HAVE 6" DEPTH OF CLEAN (NO WEEDS, ROOTS, DEBRIS, VEGETATION) TOPSOIL, UNLESS A LESSOR DEPTH IS REQUIRED BY THE LOCAL JURISDICTION. TOP SOIL SHOULD BE ATTAINED FROM A REPUTABLE SOURCE LOCATED WITHIN 50 MILES OF THE PROJECT SITE.
15. ALL PLANTING BED SOIL MIX SHALL BE AMENDED TOPSOIL. CONTRACTOR TO PROVIDE A SOIL TEST RESULTS TO THE LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL OF TOPSOIL TO BE USED, AND THE APPROPRIATE AMENDMENTS TO BE ADDED TO THE TOPSOIL TO PROVIDE OPTIMUM GROWING CONDITIONS. ALL TOPSOIL SHALL BE FREE OF ROCKS LARGER THAN 2" DIAMETER, DELETERIOUS MATERIAL AND ANY DEBRIS.
16. SUBMITTALS
   a. PRODUCT DATA
      a.a. PESTICIDES AND HERBICIDES: INCLUDE PRODUCT LABEL AND MANUFACTURERS INSTRUCTIONS SPECIFIC TO THIS PROJECT. PROVIDE THE QUALIFICATIONS OF THE PERSON CERTIFIED TO APPLY THE PESTICIDES AND HERBICIDES.
      a.b. SOD & HYDROMULCH: INCLUDE PRODUCT LABEL AND MANUFACTURER'S APPLICATION INSTRUCTIONS SPECIFIC TO THIS PROJECT.
      a.c. IMPORTED TOPSOIL: INCLUDE PRODUCT LABEL AND MANUFACTURER'S APPLICATION INSTRUCTIONS SPECIFIC TO THIS PROJECT.

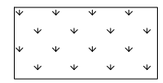


GENERAL CONSTRUCTION NOTES:

1. LANDSCAPE CONTRACTOR SHALL BE FAMILIAR WITH ALL EXISTING SITE CONDITIONS INCLUDING UNDERGROUND UTILITIES, PIPES, AND STRUCTURES.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR BODILY INJURY AND/OR ANY COST INCURRED DUE TO DAMAGE OF OWNER'S PROPERTY OR UTILITIES.
3. CONTRACTOR IS RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES PRIOR TO ANY EXCAVATION TO ENSURE UTILITIES ARE NOT DISTURBED. REFER TO CIVIL DRAWINGS FOR ALL SITE UTILITIES.
4. ANY CONFLICTING INFORMATION SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT OR IT SHALL BE ASSUMED THAT THE CONTRACTOR CAN IMPLEMENT THE PLANS AS DRAWN AND SPECIFIED.
5. EXISTING CONDITIONS ARE SHOWN SHADED BACK TO ALLOW ALL PROPOSED IMPROVEMENTS TO STAND OUT. EXISTING BASE INFORMATION HAS BEEN IMPORTED FROM CIVIL AND ARCHITECTURAL DRAWINGS. REFER TO THESE DRAWINGS FOR SUPPLEMENTAL INFORMATION.
6. THE CONTRACTORS (GENERAL AND SUBCONTRACTORS) SHALL PROVIDE UNIT COSTS FOR ALL SOFTSCAPE AND HARDSCAPE MATERIAL SPECIFIED ON THE DRAWINGS AND SPECIFICATIONS. UNIT COSTS SHALL BE PROVIDED FOR MATERIALS AND INSTALLATION SEPARATELY. UNIT COSTS SHALL BE: 'EACH' FOR PLANT MATERIAL, 'SQUARE FOOT' OR 'SQUARE YARD' FOR PAVEMENTS, LINEAR FOOT FOR WALL AND FENCE, 'EACH' FOR SITE FURNISHINGS AND SITE AMENITIES, 'CUBIC YARD' OR 'CUBIC FOOT' FOR SOIL, MULCH AND OTHER BULK PRODUCTS AND 'EACH' OR 'LUMP SUM' FOR MISCELLANEOUS ITEMS. THE UNIT COST SHALL BE FORMATTED TO HAVE COLUMNS FOR; ITEMS, UNIT, UNIT COST, TOTAL ITEM COST.



SITE AREA



LANDSCAPE AREA

PLANT LIST

NOTES:
1. THE CONTRACTORS (GENERAL AND SUBCONTRACTORS) SHALL PROVIDE UNIT COSTS FOR ALL SOFTSCAPE AND HARDSCAPE MATERIAL SPECIFIED ON THE DRAWINGS AND SPECIFICATIONS. UNIT COSTS SHALL BE PROVIDED FOR MATERIALS AND INSTALLATION SEPARATELY. UNIT COSTS SHALL BE: 'EACH' FOR PLANT MATERIAL, 'SQUARE FOOT' OR 'SQUARE YARD' FOR PAVEMENTS, LINEAR FOOT FOR WALL AND FENCE, 'EACH' FOR SITE FURNISHINGS AND SITE AMENITIES, 'CUBIC YARD' OR 'CUBIC FOOT' FOR SOIL, MULCH AND OTHER BULK PRODUCTS AND 'EACH' OR 'LUMP SUM' FOR MISCELLANEOUS ITEMS. THE UNIT COST SHALL BE FORMATTED TO HAVE COLUMNS FOR; ITEMS, UNIT, UNIT COST, TOTAL ITEM COST.
2. PLANT QUANTITIES ARE PROVIDED FOR OWNER CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFYING AND PROVIDING PLANT QUANTITIES SHOWN ON THE LANDSCAPE PLAN.
3. CONTRACTOR IS RESPONSIBLE FOR LOCATING AND SECURING TREE AND PLANT MATERIAL IN ADVANCE. BECAUSE OF THE LONG LEAD TIME ON THIS INSTALLATION AND THE RECENT SHORTAGE ON TREE CROP, CONTRACTOR SHALL RESERVE OR CONTRACT GROW TREES WITH A GROWER.

SHADE TREES

SYM.	QTY.	COMMON NAME, *BOTANICAL NAME*	MIN. SPEC.
	13	JERONIMUS PLAINS COTTONWOOD, *POPULUS SARGENTII* 'JERONIMUS'	100 GAL., 4" CAL., 16' HT. MINIMUM CONTAINER GROWN
	21	HONEYLOCUST, *GLEDITSIA TRIACANTHOS F. INERMIS* 'SKYCOLE' SKYLINE	100 GAL., 4" CAL., 16' HT. MINIMUM CONTAINER GROWN
	23	KENTUCKY COFFEE TREE, *GYMNOCLADUS DIOICA*	100 GAL., 4" CAL., 16' HT. MINIMUM CONTAINER GROWN
	13	AMERICAN BASSWOOD, *TILIA AMERICANA*	100 GAL., 4" CAL., 16' HT. MINIMUM CONTAINER GROWN
	12	RED MAPLE, *ACER RUBRUM*	100 GAL., 4" CAL., 16' HT. MINIMUM CONTAINER GROWN
	21	BUR OAK, *QUERCUS MACROCARPA*	100 GAL., 4" CAL., 16' HT. MINIMUM CONTAINER GROWN
	17	AMERICAN HORNBEAM, *CARPINUS CARILINIANA*	100 GAL., 4" CAL., 18' HT. MINIMUM CONTAINER GROWN

LANDSCAPE CALCULATIONS:

LOT AREA: 1,065,500 SQFT.

	REQUIRED	PROVIDED
MINIMUM LANDSCAPE AREA (20%)	213,100	492,487
REQUIRED TREES (1 TREE / 1000 FT.)	213	213
REQUIRED SHRUBS (5 SHRUBS / 1000 FT.)	1066	1,361

LANDSCAPE BUFFER: 48,608 FT.

	REQUIRED	PROVIDED
2 IN. CAL. TREES (1 TREE / 600 SQFT):	81	81
SHRUBS (5 SHRUBS / 600 SQFT.)	405	405

EVERGREEN TREES

SYM.	QTY.	COMMON NAME, *BOTANICAL NAME*	MIN. SPEC.
	31	BLUE SPRUCE, *PICEA PUNGEANS*	14' HT. MINIMUM CONTAINER GROWN
	31	PONDEROSA PINE, *PINUS PONDEROSA*	16' HT. MINIMUM CONTAINER GROWN
	28	MOONGLOW JUNIPER, *JUNIPERUS SCOPULORUM* 'MOONGLOW'	14' HT. MINIMUM CONTAINER GROWN OR B&B
	29	PINON PINE, *PINUS EDULIS*	16' HT. MINIMUM CONTAINER GROWN

ORNAMENTAL TREES

SYM.	QTY.	COMMON NAME, *BOTANICAL NAME*	MIN. SPEC.
	16	GAMBEL OAK, *QUERCUS GAMBELII*	45 GAL., 2.5" CAL., 8' HT. MINIMUM CONTAINER GROWN
	13	EASTERN REDBUD, *CERCIS CANADENSIS*	45 GAL., 2.5" CAL., 10' HT. MINIMUM CONTAINER GROWN
	11	JAPANESE TREE LILAC, *SYRINGA RETICULATA*	45 GAL., 2.5" CAL., 10' HT. MINIMUM CONTAINER GROWN
	15	SHADBLOW SERVICEBERRY, *AMELANCHIER CANADENSIS*	45 GAL., 2.5" CAL., 8' HT. MINIMUM CONTAINER GROWN

SHRUBS

SYM.	QTY.	COMMON NAME, *BOTANICAL NAME*	MIN. CONTAINER	MAX. SPACING
SY	282	SOFT LEAF YUCCA, *YUCCA RECURVIFOLIA*	7 GALLON	5' O.C.
GS	247	GLOBE SPRUCE, *PICEA PUNGENS* 'GLAUCA GLOBOSA'	7 GALLON	5' O.C.
BJ	779	BLUE RUG JUNIPER, *JUNIPERUS HORIZONTALIS* 'WILTONII'	3 GALLON	5' O.C.
A	8	FRAGRANT FALSE INDIGO, *AMORPHA NANA*	3 GALLON	5' O.C.
CS	461	'ARCTIC FIRE' RED TWIG DOGWOOD, *CORNUS SERICEA* 'FARROW'	7 GALLON	5' O.C.

GROUNDCOVERS

SYM.	QTY.	COMMON NAME, *BOTANICAL NAME*	MIN. CONTAINER	MAX. SPACING
	2,240	KINNIKINNICK, *ARCTOSTAPHYLOS UVA-URSI*	1 GALLON	18" O.C.

TURF

SYM.	QTY.	COMMON NAME, *BOTANICAL NAME*	CONTAINER	
	REF. PLAN	BUFFALO GRASS, *BUCHLOE DACTYLOIDES*	SOD	
	REF. PLAN	BUFFALO GRASS, *BUCHLOE DACTYLOIDES*	HYDRO-MULCH	

BF COLLABORATIVE
LANDSCAPE ARCHITECTURE
BLU FISH COLLABORATIVE, INC.
P.O. BOX 40792, Austin, TX 78704
Phone: (512)388-4115

PROFESSIONAL SEAL:

DATE SEALED: 02/18/2022

PROJECT NAME:
BUC-EE'S JOHNSTOWN

OWNER:
BUC-EE'S LTD

PROJECT LOCATION:
WCR 48 & INT. 25
JOHNSTOWN, CO

REVISIONS:

PROJECT #: 001-21-10
DATE PRINTED: 02/18/2022
DRAWING TITLE:
OVERALL LANDSCAPE SITE PLAN

SHEET NO.:
L100

BLU FISH COLLABORATIVE, INC.
P.O. BOX 40792, Austin, TX 78704
Phone: (512)388-4115

PROFESSIONAL SEAL:

MICHAEL FISHBAUGH
1487
12/09/20
Original Date of Licensure
STATE OF COLORADO
LICENSED LANDSCAPE ARCHITECT

DATE SEALED: 02/18/2022

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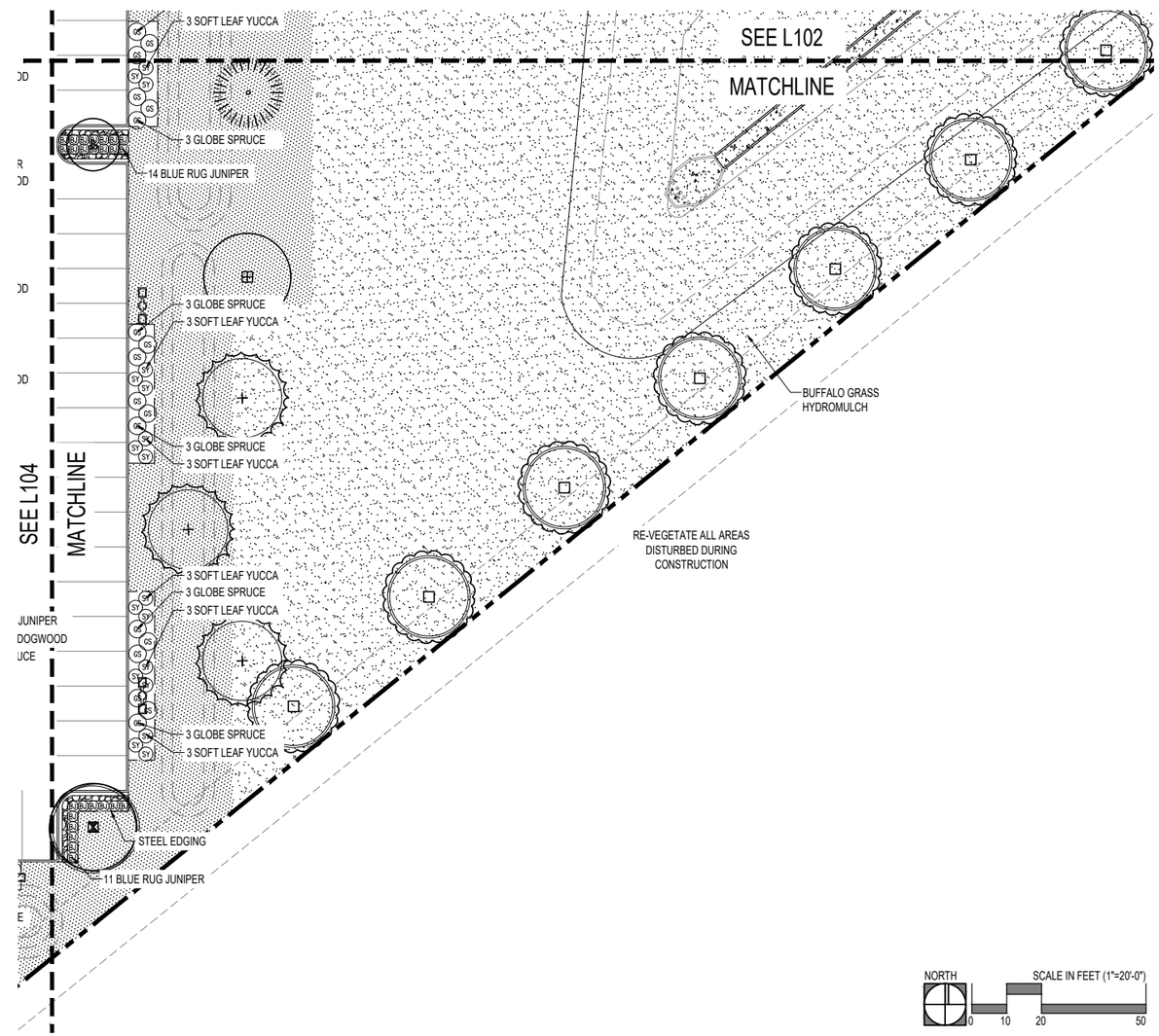
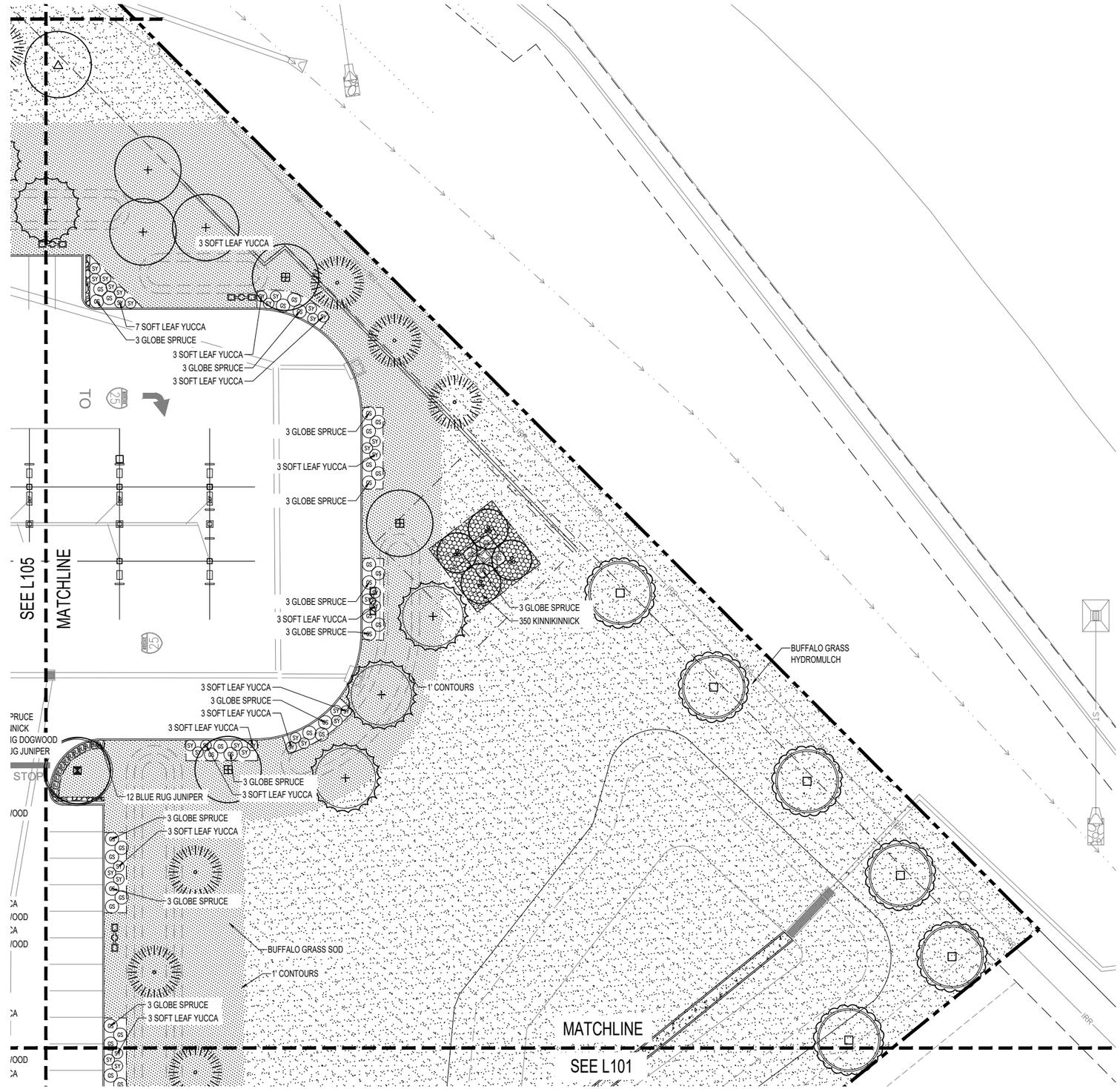


REVISIONS:

PROJECT #: 001-21-10
DATE PRINTED: 02/18/2022
DRAWING TITLE:
LANDSCAPE PLAN

NORTH
SCALE IN FEET (1"=20'-0")
0 10 20 50

SHEET NO.:
L101



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L102

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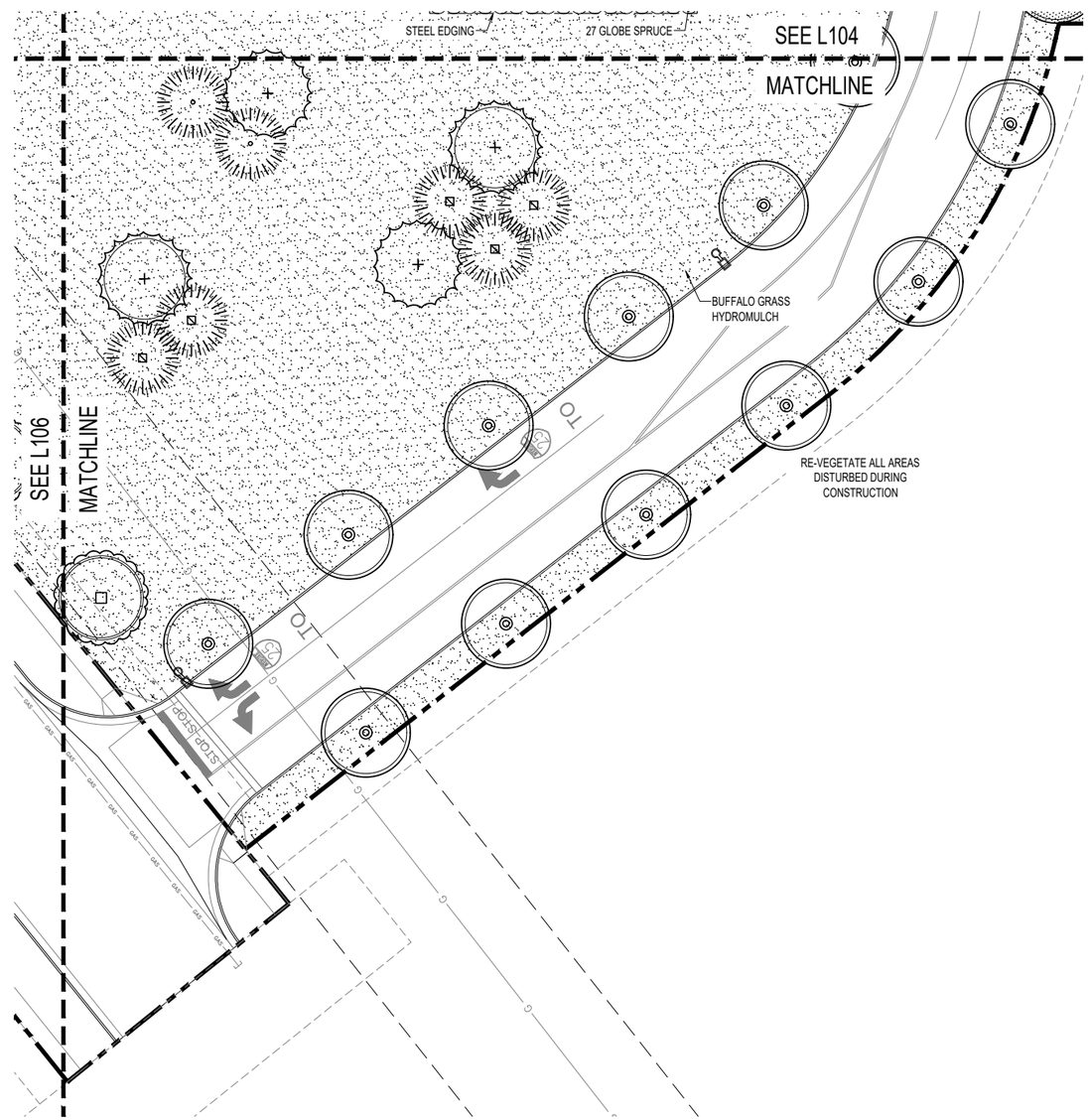

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SCALE IN FEET (1"=20'-0")
0 10 20 50

SHEET NO.:
L103

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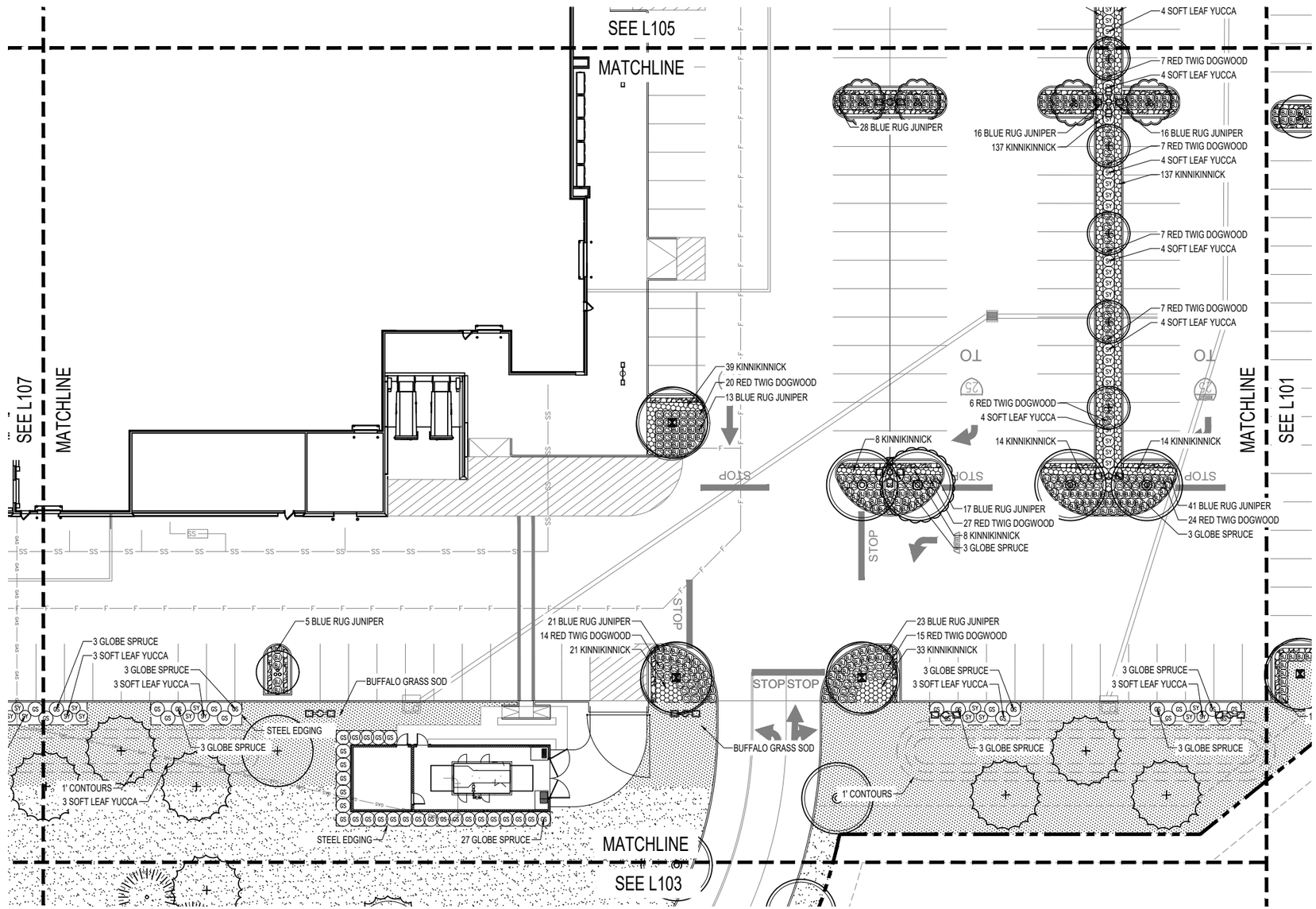

NORTH

SCALE IN FEET (1"=20'-0")

0 10 20 50

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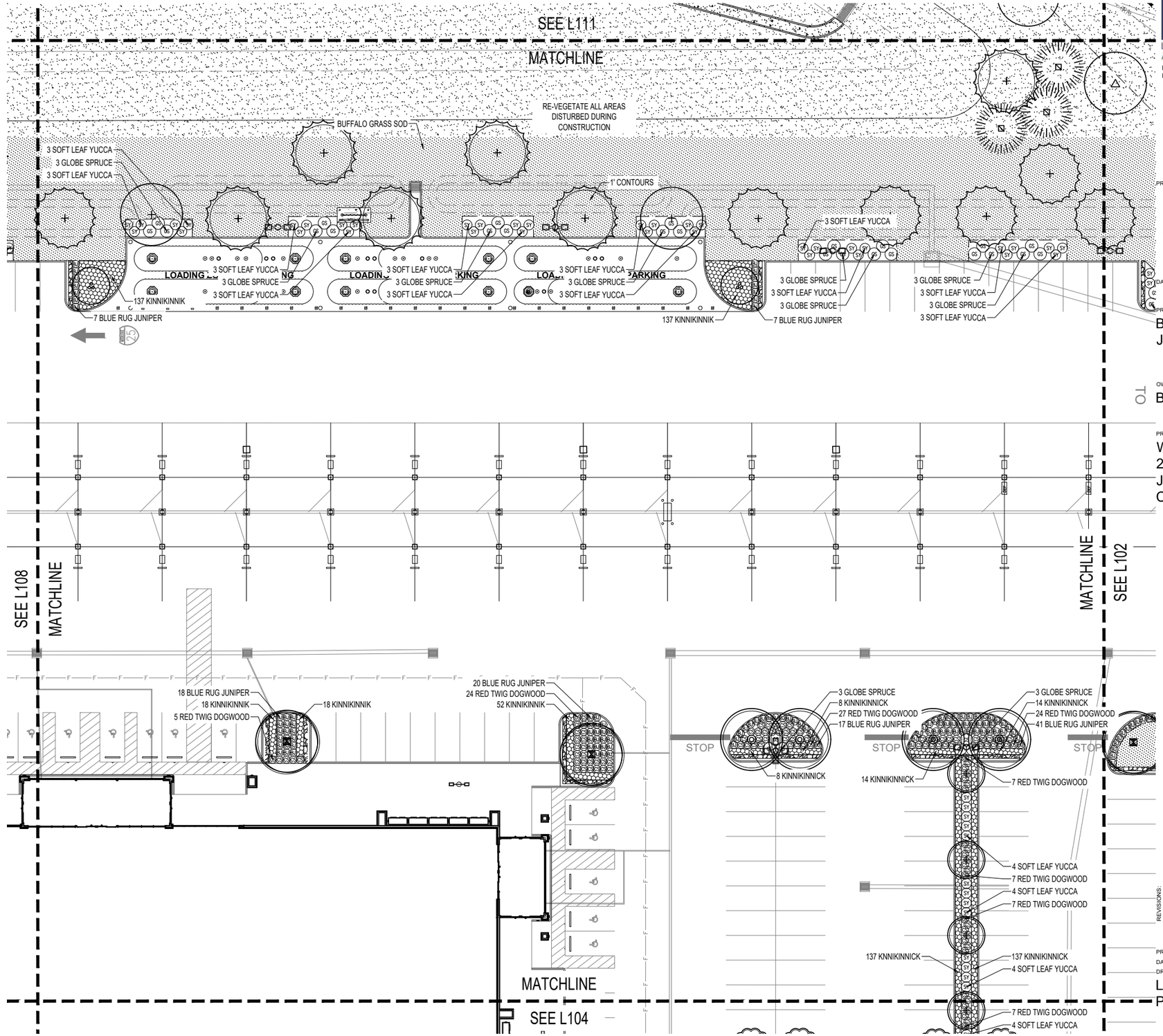
LANDSCAPE PLAN

SHEET NO.:
L104



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MICHAEL FISHBAUGH 1487 12/09/20 Original Date of Licensure STATE OF COLORADO LICENSED LANDSCAPE ARCHITECT

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SHEET NO.:
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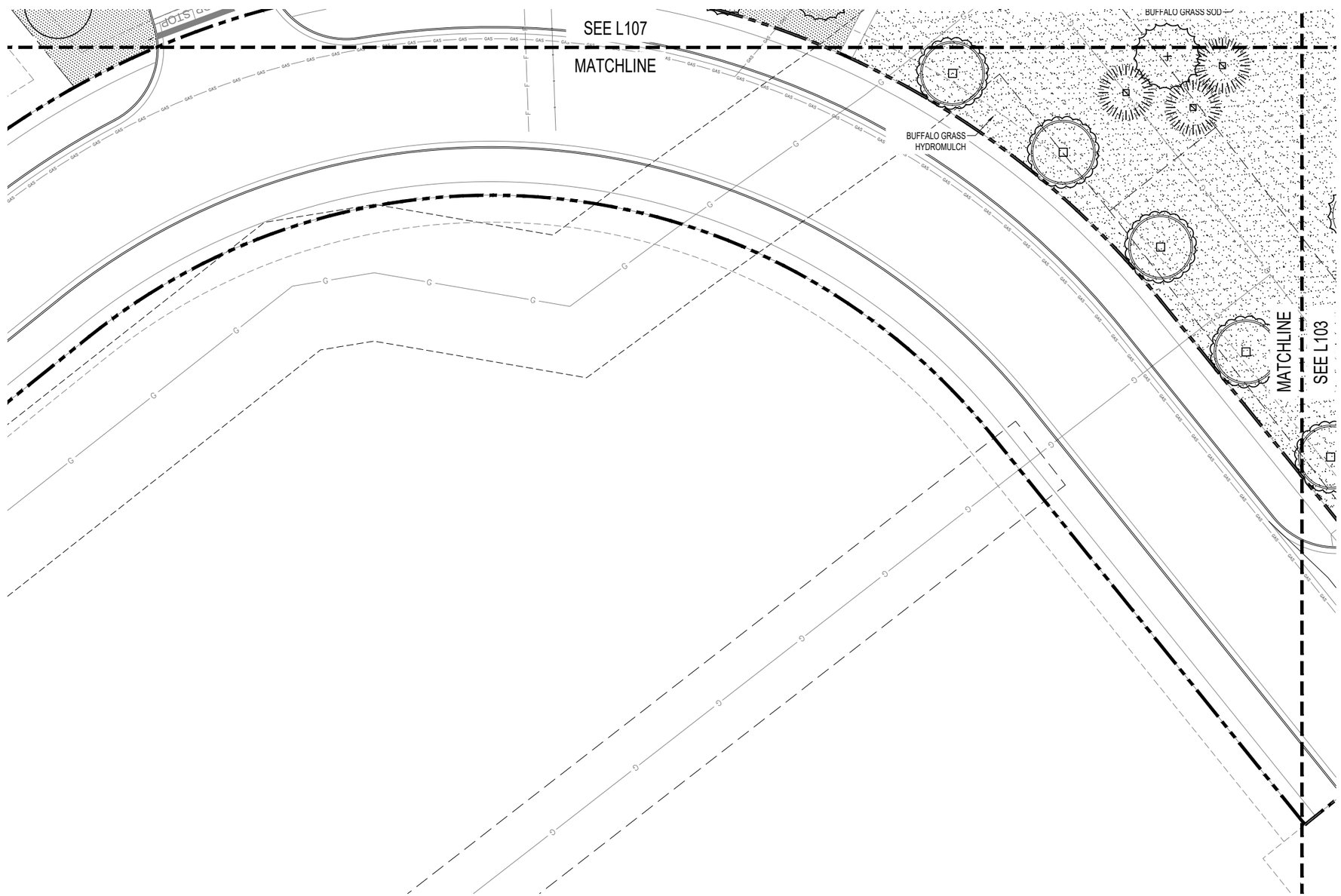

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SHEET NO.:
L106

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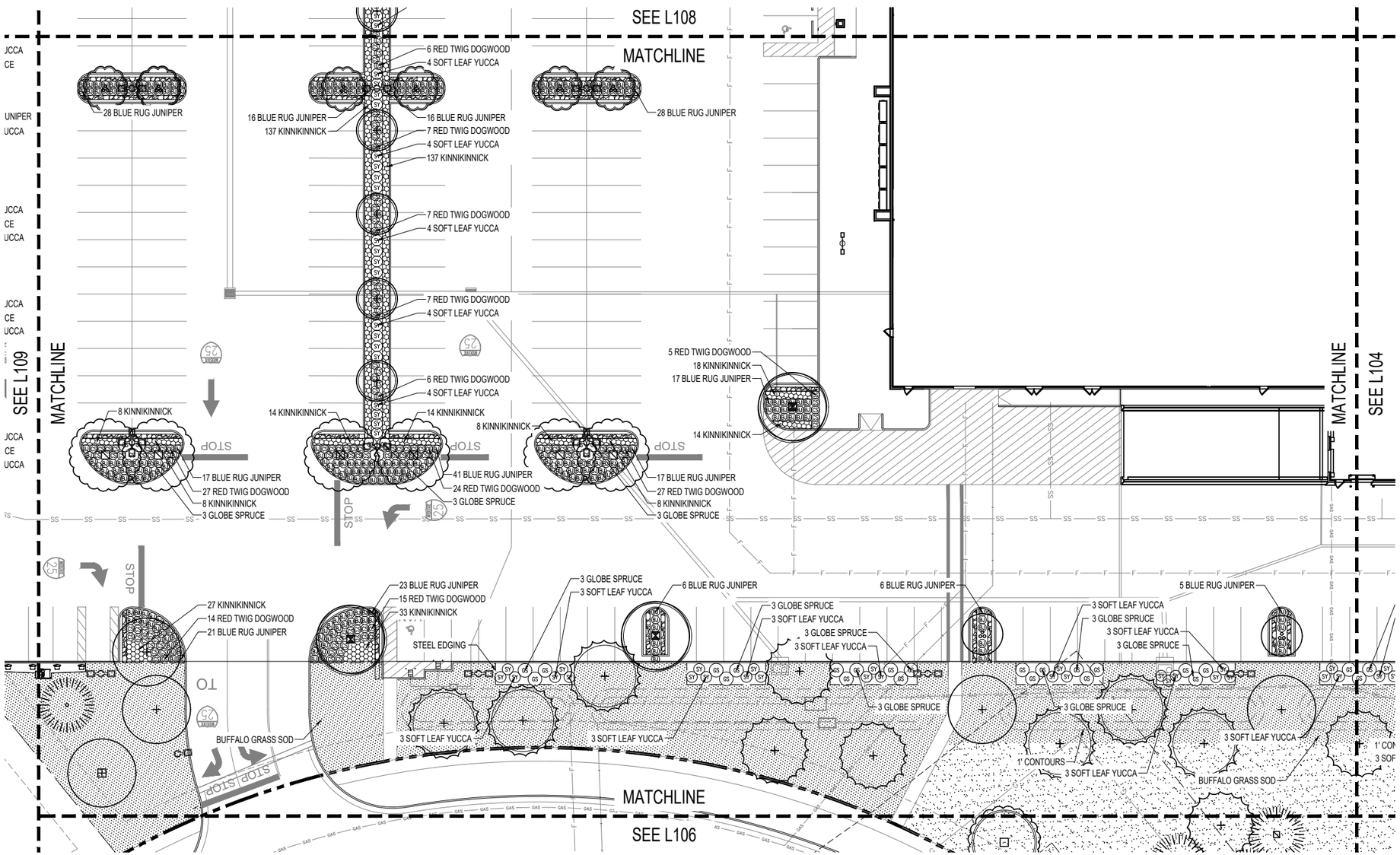

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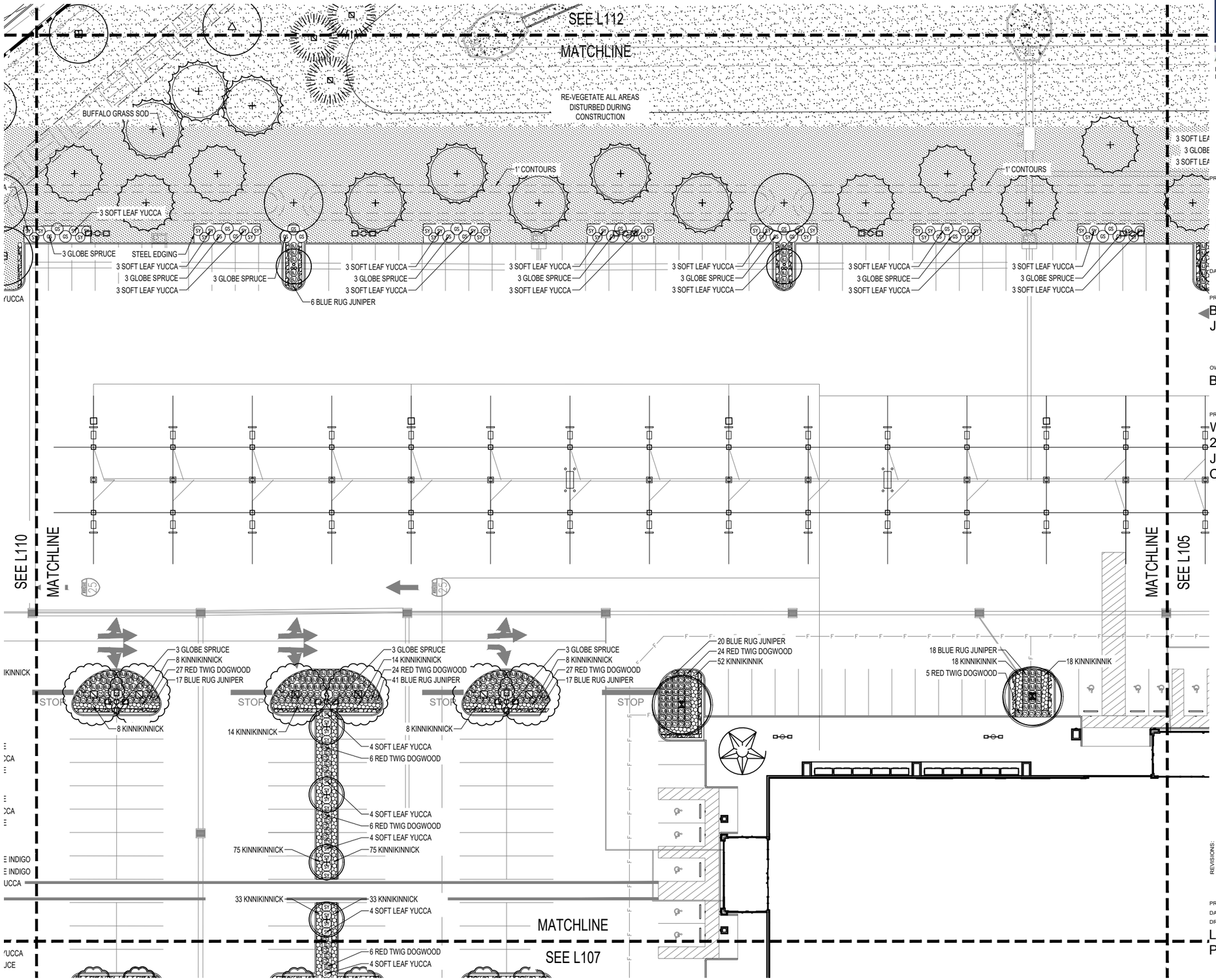
WCR 48 & INT. 25
JOHNSTOWN, CO

REVISIONS:

PROJECT #: 001-21-10
DATE PRINTED: 02/18/2022
DRAWING TITLE:
LANDSCAPE PLAN

SHEET NO.:
L107



BF COLLABORATIVE
LANDSCAPE ARCHITECTURE
BLU FISH COLLABORATIVE, INC.
P.O. BOX 40792, Austin, TX 78704
Phone: (512)388-4115

PROFESSIONAL SEAL:

MICHAEL FISHBAUGH 1487 12/09/20 Original Date of Licensure STATE OF COLORADO LICENSED LANDSCAPE ARCHITECT

DATE SEALED: 02/18/2022

PROJECT NAME:
BUC-EE'S JOHNSTOWN

OWNER:
BUC-EE'S LTD

PROJECT LOCATION:
WCR 48 & INT. 25
JOHNSTOWN, CO

REVISIONS:

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LANDSCAPE PLAN

NORTH
SCALE IN FEET (1"=20'-0")
0 10 20 50

SHEET NO.:
L108

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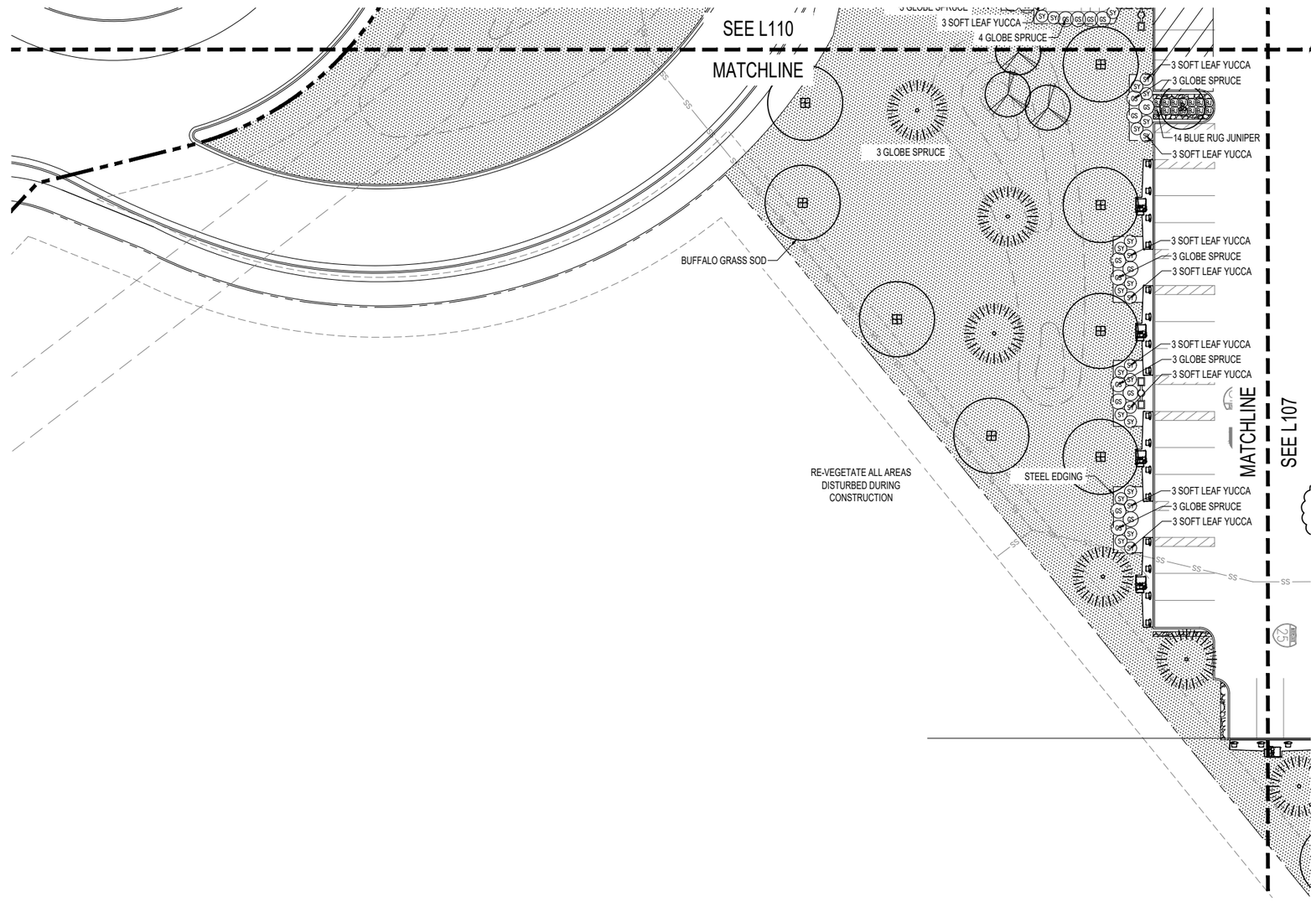

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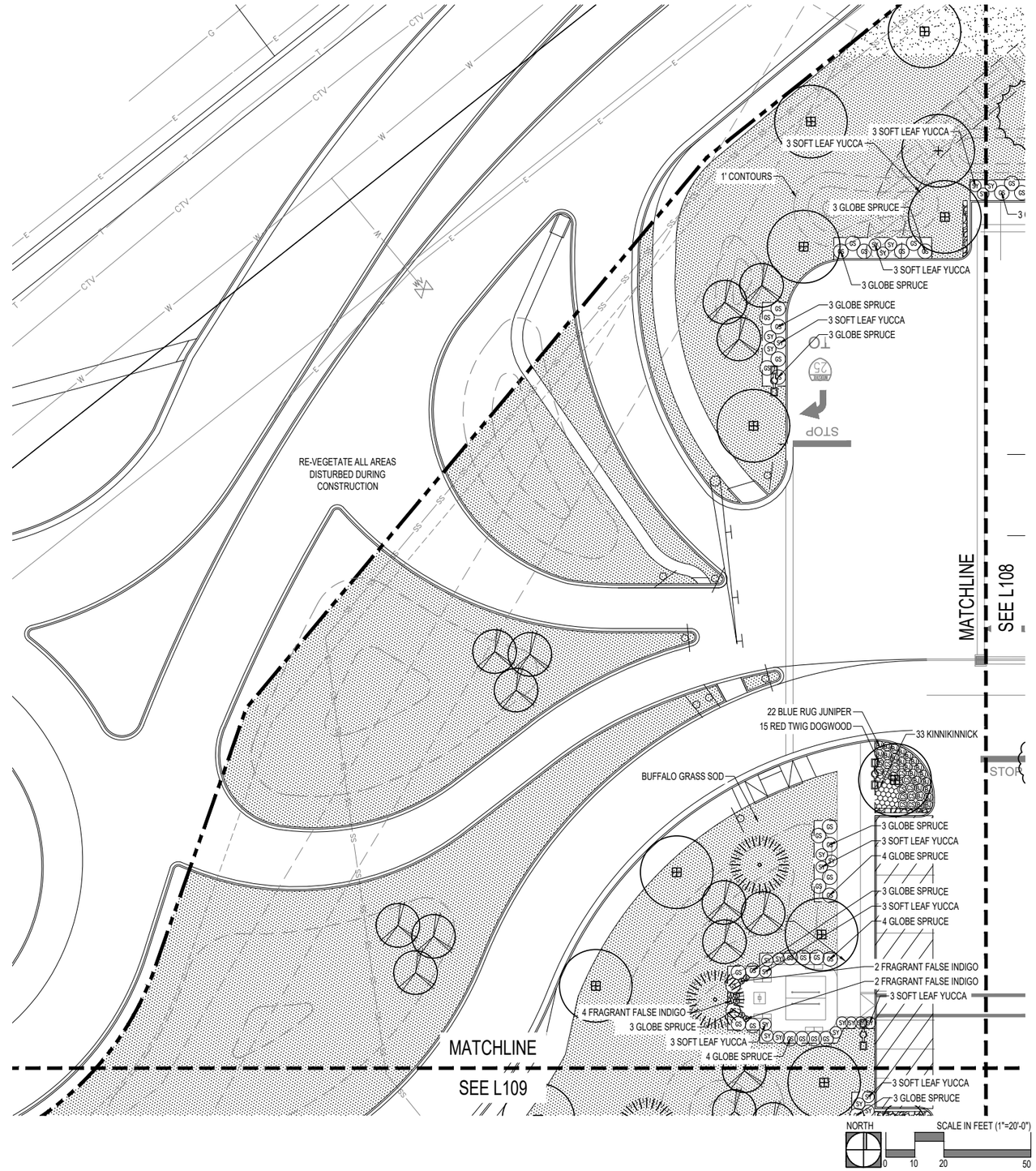

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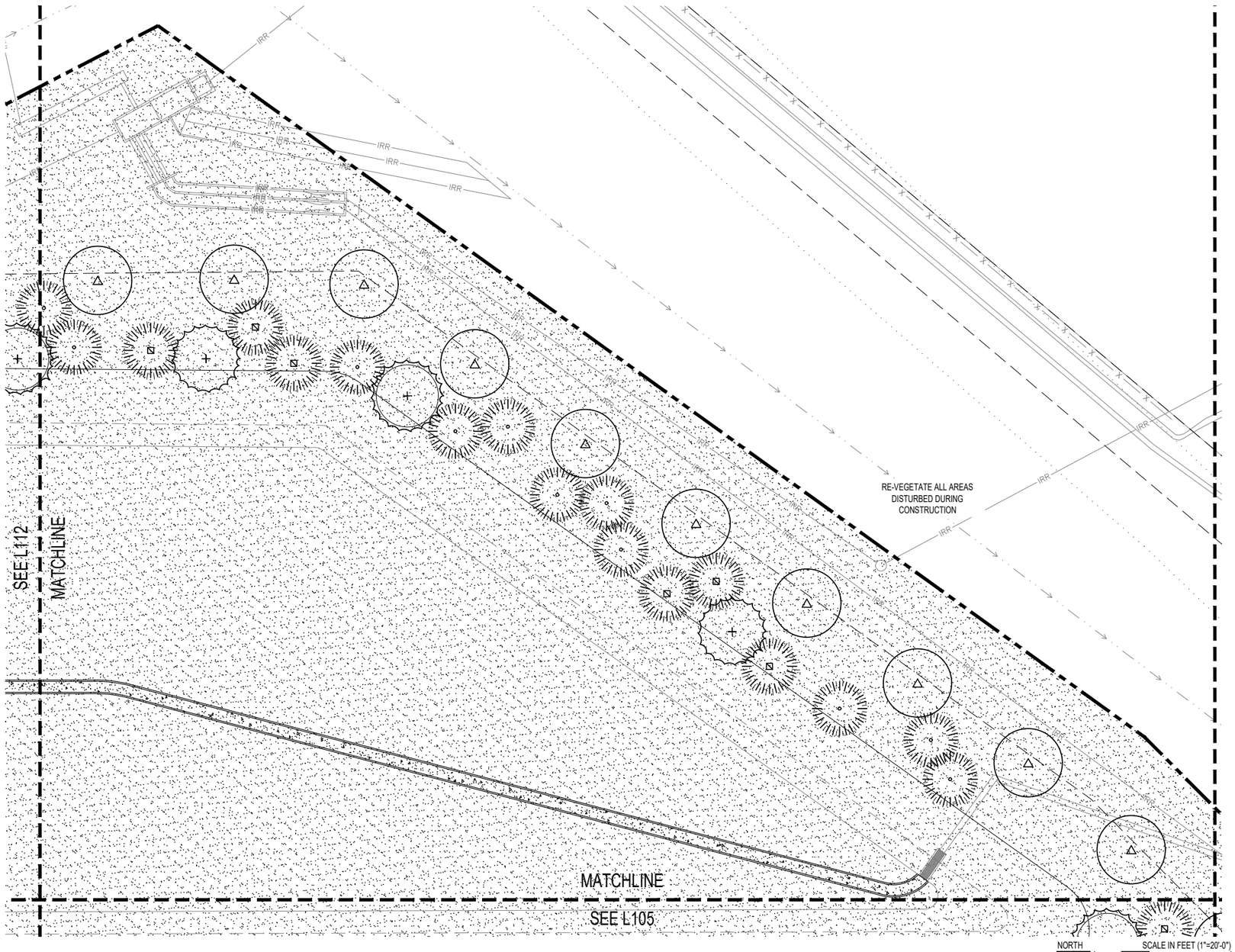

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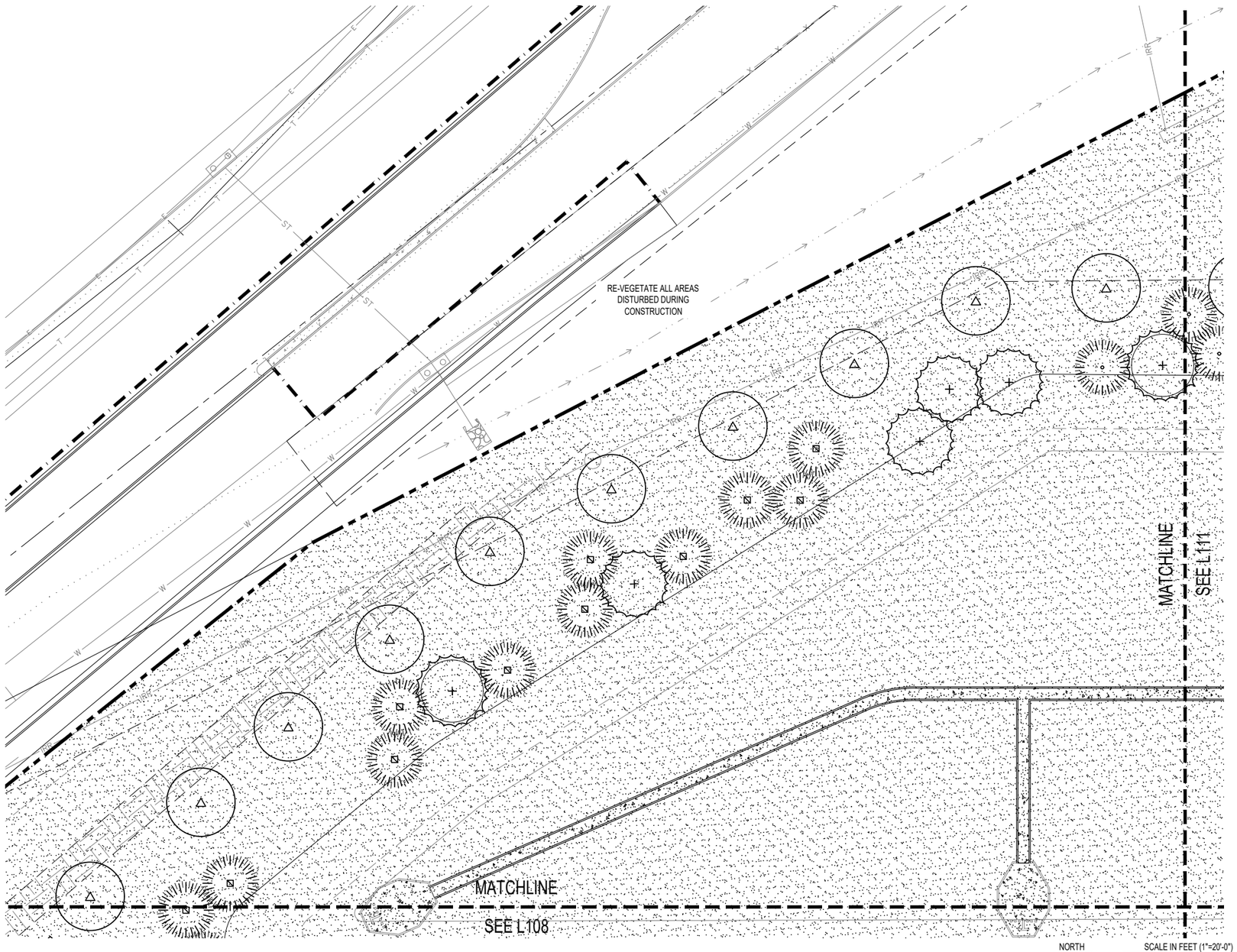

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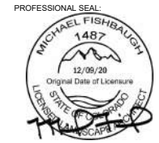

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