

## Town of Johnstown

#### LAND USE APPLICATION REFERRAL

DATE:	Decem	ber 21, 2020									
TO:	⊠ Plar ⊠ Wa	nning ter Engineer	<ul><li>☑ Public Works</li><li>☐ Water Attorney</li></ul>	⊠ Town Engineer □ Town Attorney	⊠ Fire    ⊠ Traffic     □ Other:						
FROM:		Darryll Wolnik, Planner II dwolnik@TownofJohnstown.com									
Applicant:		Hartford Acquisitions									
Project:		The Granary (Formerly Keto-Maplewood) Preliminary Subdivision and Dev Plans									
Submittal #:		1									
Location:		South ½ of Section 7, T4N R67W									
Reply by:		Monday, January 18, 2021									
This application is submitted for professional review and recommendation. Any comments or recommendations relevant to this request are appreciated.											
If additional documentation is needed to complete a review, please email me at the address above.											
□ NO Comments.											
□ Comments:											
Dve		Data									

### The Community That Cares

www.TownofJohnstown.com P: 970.587.4664 | 450 S. Parish Ave, Johnstown CO | F: 970.587.0141



# Town of Johnstown

#### **OUTSIDE AGENCY REFERRAL**

DATE:	Decem	ber 21,	2020								
TO:		mer Co	☐ Milliken ☑ Weld Co ☐ TSD	<ul><li>□ Berthoud</li><li>⋈ Aims CC</li><li>⋈ LTWD</li></ul>	<ul><li>□ Loveland</li><li>□ CDOT</li><li>⋈ NC Conserv</li></ul>	☐ Greeley ☐ CPW . ☐ BT Conserv.	<ul><li>☐ Windsor</li><li>☑ TRPR</li><li>☑ HB Ditch Co.</li></ul>				
FROM:		Darryll Wolnik, <i>Planner II</i> <a href="mailto:dwolnik@TownofJohnstown.com">dwolnik@TownofJohnstown.com</a>									
Applicant:		Hartford Acquisitions									
Project:		The Granary (Formerly Keto-Maplewood)									
Location:		Parcels 105907300043, 10507300044, & 105907000022									
Description:		Subdivision and Development Plan									
Reply by:		Monday, January 18, 2021									
This referral is submitted for your comments due to the proximity of the project to your municipal boundaries or GMA, or it otherwise affects your agency or its mission.											
If additional documentation is needed to complete a review, please email me at the address above.											
□ NO Comments.											
☐ Comments (attach additional sheets if needed):											
Bv:				Date:							

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