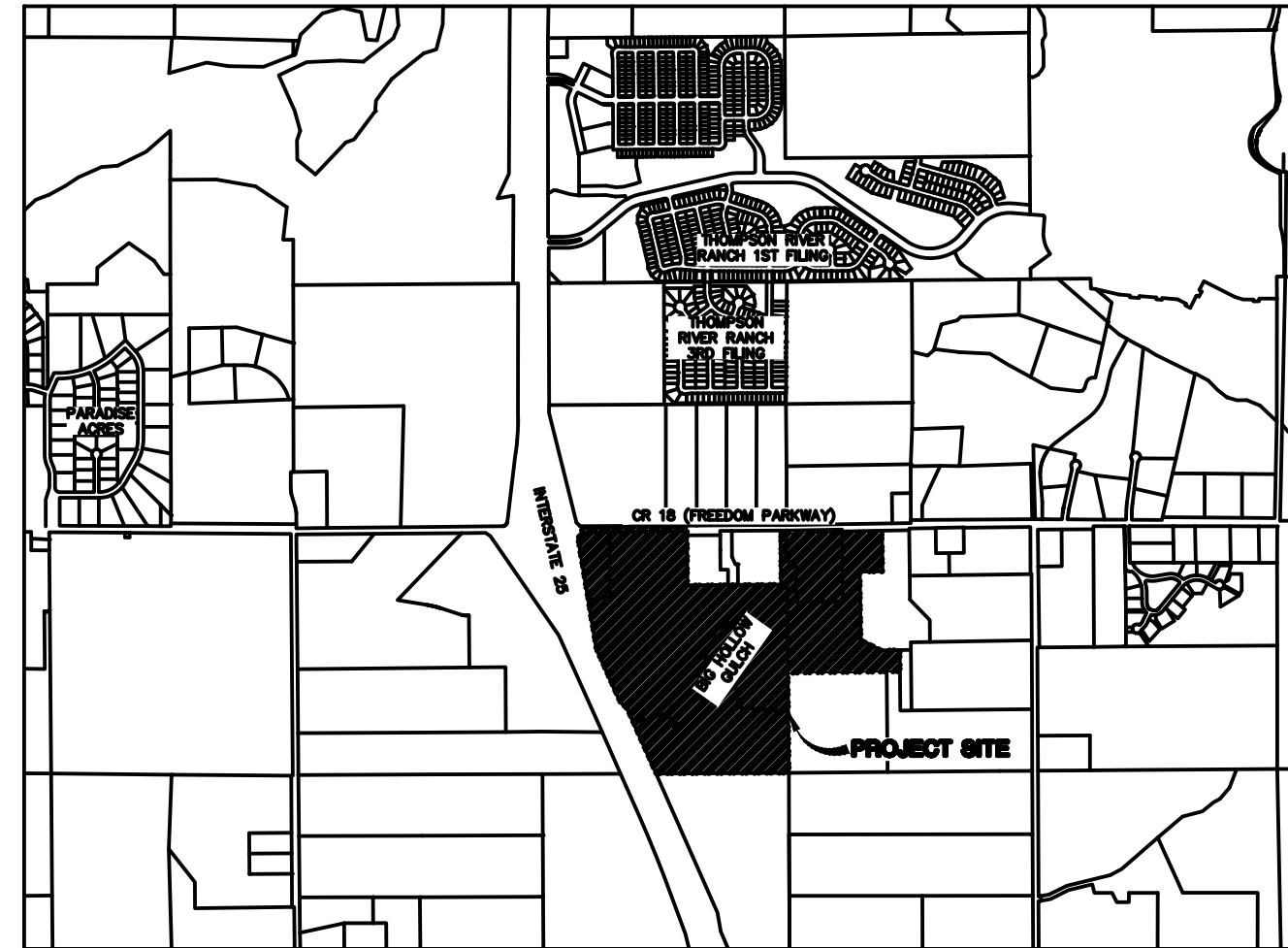


# THE RIDGE AT JOHNSTOWN SUBDIVISION FILING NO. 4 FINAL PLAT

LOCATED IN THE NORTHWEST QUARTER OF SECTION 26 AND NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH,  
RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO



**VICINITY MAP**  
NOT TO SCALE

DESCRIPTION OF LAND USE	SIZE (AC.)	PERCENTAGE (%) TOTAL	O & M RESPONSIBILITY
LOTS 1 - 1 BLOCK 1 FUTURE DEVELOPMENT	2.00	1.64%	OWNER
LOTS 1 - 1 BLOCK 2 FUTURE DEVELOPMENT	3.41	2.80%	OWNER
LOTS 1 - 1 BLOCK 3 FUTURE DEVELOPMENT	2.88	2.36%	FRONT RANGE FIRE RESCUE
LOTS 1 - 1 BLOCK 4 FUTURE DEVELOPMENT	2.46	2.02%	OWNER
LOTS 2 - 2 BLOCK 4 FUTURE DEVELOPMENT	18.29	14.98%	OWNER
TRACT A - FUTURE DEVELOPMENT	11.43	9.36%	OWNER
TRACT B - FUTURE DEVELOPMENT	5.96	4.88%	OWNER
TRACT C - FUTURE DEVELOPMENT	26.57	21.77%	OWNER
TRACT D - FUTURE DEVELOPMENT	14.57	11.94%	OWNER
TRACT E	0.25	0.21%	OWNER
TRACT F - FUTURE DEVELOPMENT	6.69	5.48%	OWNER
OUTLOT A - OPEN SPACE, A.E., U.E., D.E. & I.E.	2.00	1.64%	METRO DISTRICT
OUTLOT B - OPEN SPACE, A.E., U.E., D.E. & I.E.	0.60	0.49%	METRO DISTRICT
OUTLOT C - OPEN SPACE, A.E., U.E., D.E. & I.E.	1.35	1.10%	METRO DISTRICT
OUTLOT D - OPEN SPACE, A.E., U.E., D.E. & I.E.	1.55	1.27%	METRO DISTRICT
OUTLOT E - OPEN SPACE, A.E., U.E., D.E. & I.E.	1.09	0.89%	METRO DISTRICT
OUTLOT F - OPEN SPACE, A.E., U.E., D.E. & I.E.	11.95	9.79%	METRO DISTRICT
OUTLOT G - OPEN SPACE, A.E., U.E., D.E. & I.E.	0.98	0.81%	METRO DISTRICT
OUTLOT H - OPEN SPACE, A.E., U.E., D.E. & I.E.	0.39	0.32%	METRO DISTRICT
RIGHT-OF-WAY	7.64	6.26%	TOWN OF JOHNSTOWN
<b>TOTAL LOTS</b>	<b>5</b>	<b>122.06</b>	<b>100.00%</b>

**TOTAL LOTS** 5    **TOTAL TRACTS** 6    **TOTAL OUTLOTS** 8

**OWNER:**

J-25 LAND HOLDINGS, LLC  
8901 E MOUNTAIN VIEW RD., SUITE #150  
SCOTTSDALE, AZ 85258  
(480) 295-7600

**ENGINEERING:**

TST, INC. CONSULTING ENGINEERS  
748 WHALERS WAY, SUITE #200  
FORT COLLINS, CO 80525  
(970) 226-0557

**SURVEYING:**

MAJESTIC SURVEYING, LLC  
1111 DIAMOND VALLEY DR., SUITE #104  
WINDSOR, CO 80550  
(970) 883-5698

**BASIS OF BEARING STATEMENT**

CONSIDERING THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, SAID LINE IS ASSUMED TO BEAR N 89°28'22" W A DISTANCE OF 2645.21 FEET BETWEEN THE NORTHEAST CORNER OF SECTION 27, MONUMENTED WITH AN ILLEGIBLE 2-1/2" ALUMINUM CAP IN RANGE BOX AND THE NORTH QUARTER CORNER OF SECTION 27, MONUMENTED NO. 6 REBAR WITH AN ILLEGIBLE 2-1/2" ALUMINUM CAP IN A RANGE BOX, AND CONSIDERING ALL OTHER BEARINGS RELATIVE THERETO.

**NOTICE OF OTHER DOCUMENTS**

ALL PERSONS TAKE NOTICE THAT CERTAIN DOCUMENTS HAVE BEEN EXECUTED PERTAINING TO THIS DEVELOPMENT, WHICH CREATE CERTAIN RIGHTS AND OBLIGATIONS OF THE DEVELOPMENT, THE DEVELOPER AND/OR SUBSEQUENT OWNERS OF ALL OR PORTIONS OF THE DEVELOPMENT SITE, MANY OF WHICH OBLIGATIONS CONSTITUTE PROMISES AND COVENANTS THAT RUN WITH THE LAND. THESE DOCUMENTS ARE OF RECORD AND ARE ON FILE WITH THE PLANNING AND DEVELOPMENT DIRECTOR OF THE TOWN OF JOHNSTOWN AND SHOULD BE CLOSELY EXAMINED BY ALL PERSONS INTERESTED IN PURCHASING ANY PORTION OF THE DEVELOPMENT SITE.

**SURVEYOR CERTIFICATE:**

I CERTIFY THAT THIS PLAT ACCURATELY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

STEVEN PARKS  
PROFESSIONAL LAND SURVEYOR  
COLORADO LICENSE NO. 38348

**DEDICATION & ACKNOWLEDGEMENT**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BEING ALL THE OWNERS, LIENHOLDERS, AND HOLDERS OF ANY OWNERSHIP INTEREST AS DEFINED BY THE TOWN OF JOHNSTOWN, OF THE LAND DESCRIBED HEREIN, HAVE CAUSED SUCH LAND TO BE SURVEYED AND SUBDIVIDED INTO LOTS, OUTLOTS, TRACTS, AND STREETS AND TO THE EXTENT APPLICABLE DO HEREBY DEDICATE TO THE TOWN OF JOHNSTOWN FOREVER ALL STREETS, ALLEYS, AND UTILITY EASEMENTS, IF ANY, AS INDICATED HEREON UNDER THE NAME OF THE RIDGE AT JOHNSTOWN SUBDIVISION FILING NO. 4, SUBJECT TO ALL EASEMENTS AND RIGHTS OF WAY NOW OF RECORD OR EXISTING OR INDICATED ON THIS PLAT. IN COMPLIANCE WITH THE TOWN OF JOHNSTOWN SUBDIVISION REGULATIONS AND BY CONTRACTUAL AGREEMENT, THE LANDOWNERS SHALL BEAR ALL EXPENSES INVOLVED IN IMPROVEMENTS.

**OWNER: J-25 LAND HOLDINGS, LLC**

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEAL THIS  
THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

NAME \_\_\_\_\_ TITLE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**NOTARIAL CERTIFICATE**

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY \_\_\_\_\_

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

**OWNER: FRONT RANGE FIRE RESCUE FIRE PROTECTION DISTRICT**

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEAL THIS

THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

NAME \_\_\_\_\_ TITLE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**NOTARIAL CERTIFICATE**

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY \_\_\_\_\_

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

**LEGAL DESCRIPTION**

A REPLAT OF TRACTS OF LAND IN THE TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO; SITUATE IN THE NORTHWEST QUARTER OF SECTION 26 AND THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACTS A, B, C, AND D, THE RIDGE AT JOHNSTOWN SUBDIVISION FILING NO. 3, AS SHOWN ON THE PLAT THEREOF, RECORDED IN THE OFFICE OF THE LARIMER COUNTY CLERK AND RECORDER, ON THE 13TH DAY OF OCTOBER, 2023 AT RECEPTION NO. 20230044233.

SAID PARCELS CONTAIN 5,316,731.0339 SQUARE FEET OR 122.0553 ACRES AND IS SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS, AND RESTRICTIONS NOW OR IN USE OR OF RECORD.

**TOWN COUNCIL**

THIS PLAT, TO BE KNOWN AS THE RIDGE AT JOHNSTOWN SUBDIVISION FILING NO. 4, IS APPROVED AND ACCEPTED BY THE TOWN OF JOHNSTOWN, BY RESOLUTION NUMBER \_\_\_\_\_ PASSED AND ADOPTED ON THE FINAL READING AT A REGULAR MEETING OF THE TOWN COUNCIL OF THE TOWN OF JOHNSTOWN, COLORADO HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
MAYOR - TROY D. MELLON TOWN CLERK

**CERTIFICATION OF TITLE:**

I/ WE HERITAGE TITLE COMPANY DO HEREBY CERTIFY THAT I/WE HAVE EXAMINED THE TITLE OF ALL LAND PLATTED HEREON AND THAT TITLE TO SUCH LAND IS IN THE DEDICATOR(S) FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

- TAXES AND ASSESSMENTS FOR THE YEAR 2024 AND SUBSEQUENT YEARS, A LIEN, NOT YET DUE AND PAYABLE

COMPANY NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

NAME OF AUTHORIZED OFFICIAL \_\_\_\_\_

**NOTES:**

- ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON. C.R.S. 13-80-105(3)(A)
- THE WORD "CERTIFY" OR "CERTIFICATION" AS SHOWN AND USED IN THE SURVEYOR'S CERTIFICATE IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY, AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTY, EXPRESS OR IMPLIED.
- FOR ALL INFORMATION REGARDING TITLE, EASEMENTS, RIGHTS-OF-WAY OF RECORD, AND TERMS OR CONDITIONS AFFECTING THIS PROPERTY, TST, INC. CONSULTING ENGINEERS, AND THE SURVEYOR OF RECORD RELIED UPON TITLE COMMITMENT NO. 459-HS0823310-414, AMENDMENT NO. 2 PREPARED BY HERITAGE TITLE COMPANY, INC. EFFECTIVE FEBRUARY 23, 2024 AT 8:00 AM. THIS DOES NOT CONSTITUTE A TITLE SEARCH BY TST, INC. OR THE SURVEYOR OF RECORD.
- PER THE FEMA FLOOD INSURANCE RATE MAPS (FIRM), MAP NO. 08069C1215F, HAVING A MAP REVISED DATE OF DECEMBER 19, 2006, AND 08069C1213G, HAVING A MAP REVISED DATE OF JANUARY, 15, 2021, INDICATE THE SUBJECT PROPERTY TO BE DESIGNATED AS ZONE X (OUTSIDE 0.2% CHANCE OF FLOOD). THIS SURVEY MAKES THIS STATEMENT BY GRAPHIC PLOTTING ONLY, THE SURVEYOR RECOMMENDS A FLOOD STUDY IF MORE INFORMATION IS REQUIRED.
- PER C.R.S. 38-51-106, ALL LINEAL UNITS DEPICTED ON THIS SURVEY ARE U.S. SURVEY FEET. ONE METER EQUALS EXACTLY 39.37/12 U.S. SURVEY FEET ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.
- OUTLOTS A, B, C, D, E, F, G, AND H ARE HEREBY DEDICATED AS A BLANKET ACCESS, UTILITY, IRRIGATION AND DRAINAGE EASEMENTS. ALL LOCATIONS OF FUTURE UTILITY INFRASTRUCTURE MUST BE APPROVED BY OWNER PRIOR TO INSTALLATION.
- ACCESS EASEMENTS IN OUTLOTS A, B, C, D, E, F, G, AND H ARE HEREBY DEDICATED TO THE TOWN OF JOHNSTOWN, THE VILLAGES AT JOHNSTOWN METRO DISTRICTS, AND EMERGENCY VEHICLES.
- MAINTENANCE ACCESS SHALL BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN OF JOHNSTOWN SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS INCURRED BY THE TOWN WILL BE ASSESSED TO THE PROPERTY OWNER.
- GENERAL OVERLOT DRAINAGE NOTE: LOTS AND TRACTS AS PLATTED HEREIN MAY BE REQUIRED TO CONVEY SURFACE DRAINAGE FROM OTHER LOTS AND TRACTS IN THIS FILING, IN ACCORDANCE WITH TOWN REQUIREMENTS AND THE APPROVED DRAINAGE PLAN FOR THIS FILING. NO ALTERATIONS TO THE GRADING OF THE LOTS AND TRACTS MAY BE MADE THAT WOULD DISRUPT THE APPROVED DRAINAGE PLAN. WITHOUT PRIOR APPROVAL FROM THE TOWN. ALL NATURAL AND IMPROVED DRAINAGE WAYS OR DRAINAGE SYSTEMS IN SAID LOTS AND TRACTS SHALL BE MAINTAINED BY THE LOT OR TRACT OWNER IN ACCORDANCE WITH TOWN CRITERIA. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE TOWN SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE PURPOSES OF OPERATIONS AND MAINTENANCE OF THE DRAINAGE WAYS OR DRAINAGE SYSTEMS. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER.
- UTILITY EASEMENTS TO BE VACATED BY SEPARATE DOC AFTER PROPOSED CONSTRUCTION COMPLETION AND ACCEPTANCE BY THE TOWN OF JOHNSTOWN AND THE OWNER.
- THE EXISTING BIG HOLLOW GULCH DRAINAGE EASEMENT IS HEREBY VACATED, AND IS BEING REPLACED BY THE DEDICATION OF OUTLOTS A, D AND F AS UTILITY ACCESS, DRAINAGE AND IRRIGATION EASEMENTS AND BY PORTIONS OF STREETS RIGHTS-OF-WAY THAT ARE BEING DEDICATED HEREIN.

REVISIONS	DESCRIPTION	DATE	BY

DRAWN	JSL
CHECKED	JFS
DESIGNED	JSL
FILENAME	0001_Plat Cover

THE RIDGE AT JOHNSTOWN SUBDIVISION  
FILING NO. 4  
FINAL PLAT COVER



**TST, INC.**  
CONSULTING ENGINEERS  
748 Whalers Way  
Suite 200 Fort Collins  
Colorado 80525  
Phone: 970.226.0557

JOB NO.	1258.0001.00
SCALE	N/A
DATE	MAY 14, 2024
SHEET	1 of 11

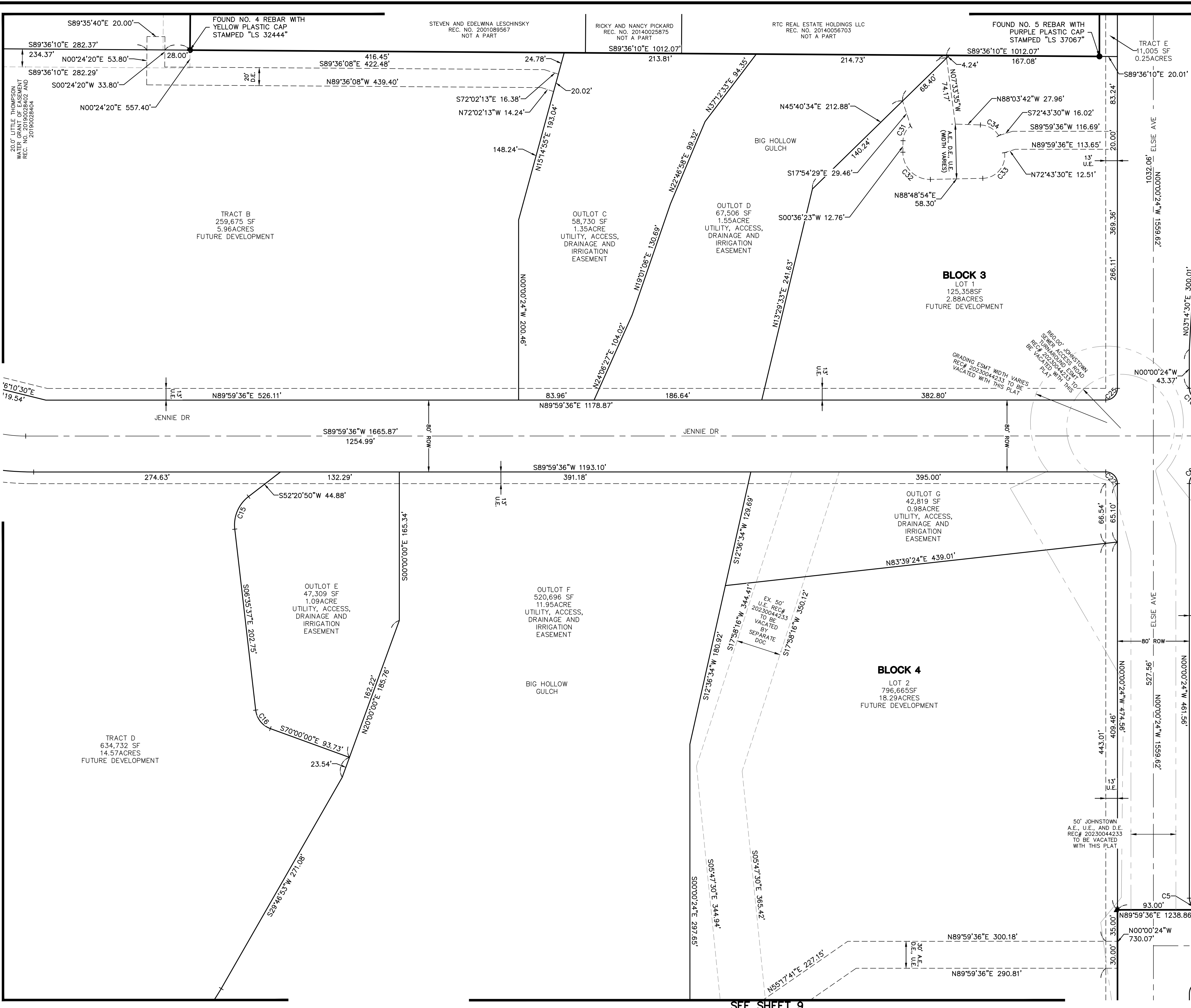




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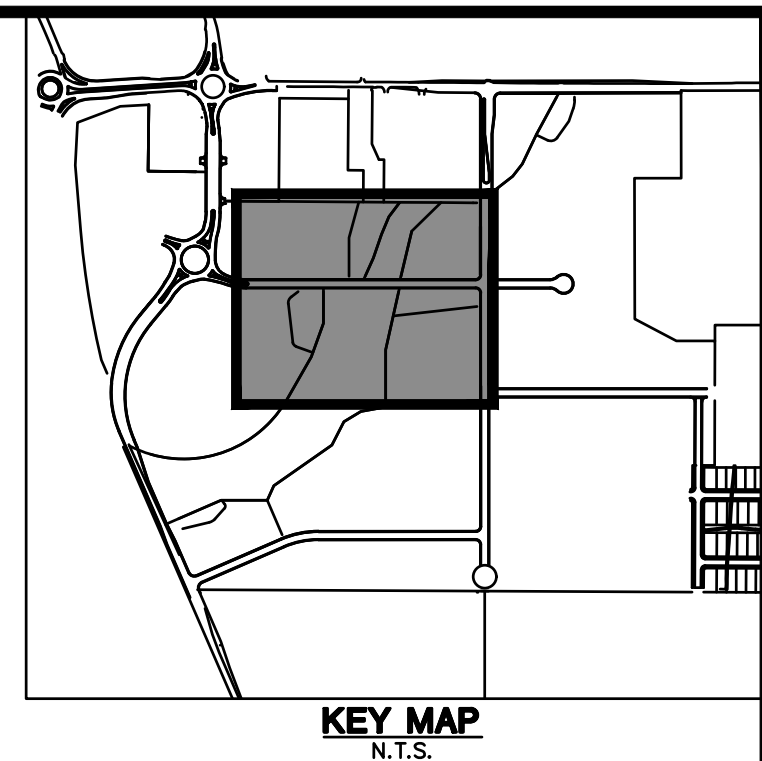
SEE SHEET 6

SEE SHEET 3



**LEGEND**

- RECOVERED ALIQUOT CORNER AS DESCRIBED
- FOUND MONUMENT AS DESCRIBED
- FOUND 24 INCHES OF #4 REBAR W/ RED PLASTIC CAP 38348
- SET 24 INCHES OF #4 REBAR W/ RED PLASTIC CAP 38348
- A.E. ACCESS EASEMENT
- U.E. UTILITY EASEMENT
- D.E. DRAINAGE EASEMENT
- I.E. IRRIGATION EASEMENT
- PROPOSED LOT LINE
- PROPOSED EASEMENT
- EXISTING LOT LINE
- EXISTING RIGHT-OF-WAY
- EXISTING SECTION LINE
- EXISTING EASEMENT
- EXISTING EASEMENT TO BE VACATED
- PLAT BOUNDARY



REVISIONS	DESCRIPTION

DATE	
BY	
DRAWN	JSL
CHECKED	JFS
DESIGNED	JSL
FILENAME	0001_Plat

**THE RIDGE AT JOHNSTOWN SUBDIVISION  
FILING NO. 4  
FINAL PLAT**

**TST**  
**TST, INC.**  
 CONSULTING ENGINEERS  
 748 Whalers Way  
 Suite 200 Fort Collins  
 Colorado 80525  
 Phone: 970.226.0557

JOB NO. 1258.0001.00  
 SCALE 1" = 50'  
 DATE MAY 14, 2024  
 SHEET 4 of 11

SEE SHEET 5

SEE SHEET 7

SEE SHEET 9















