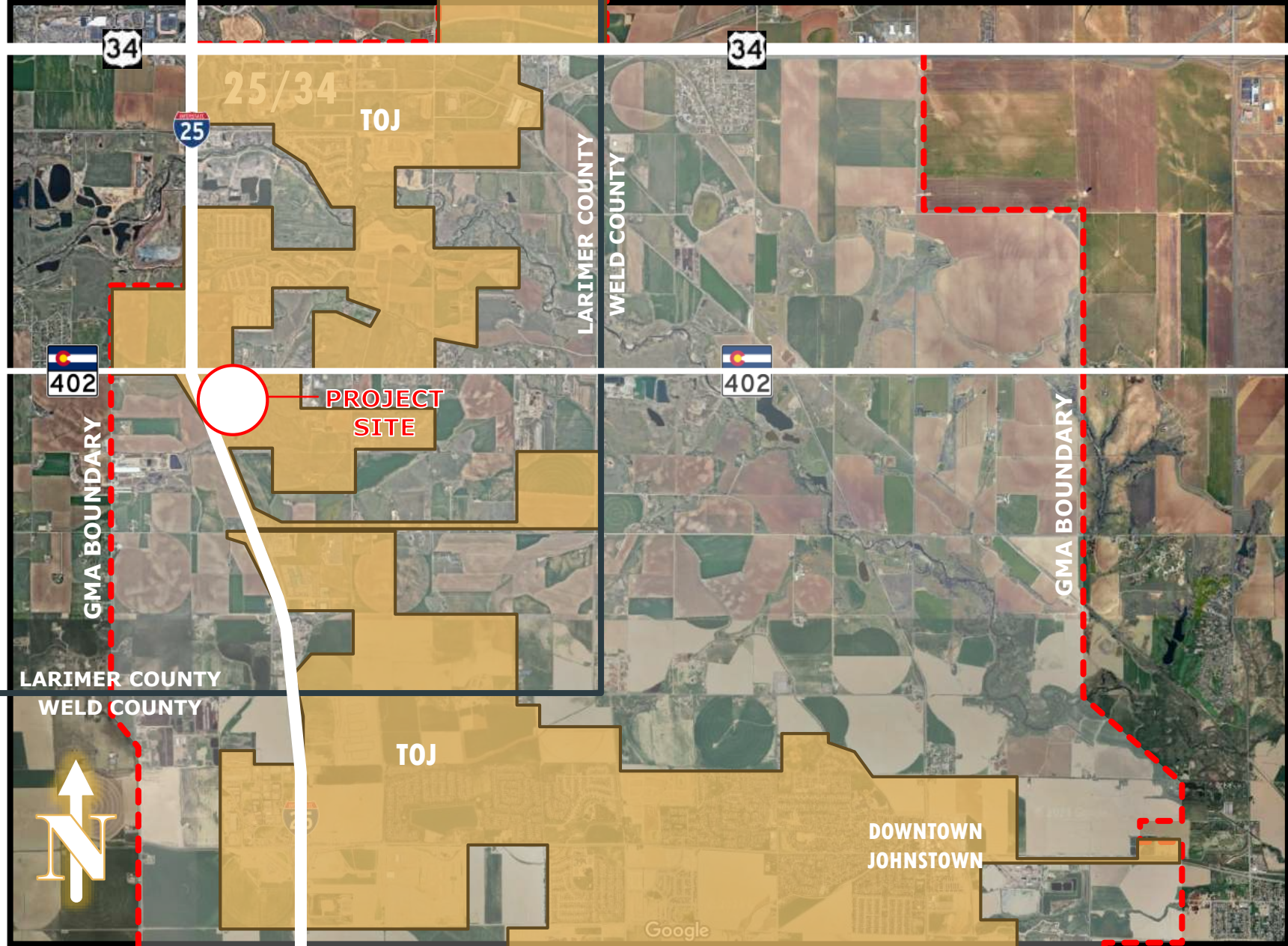


**The Ridge Filing No. 4**  
**CASE SUB21-0004**

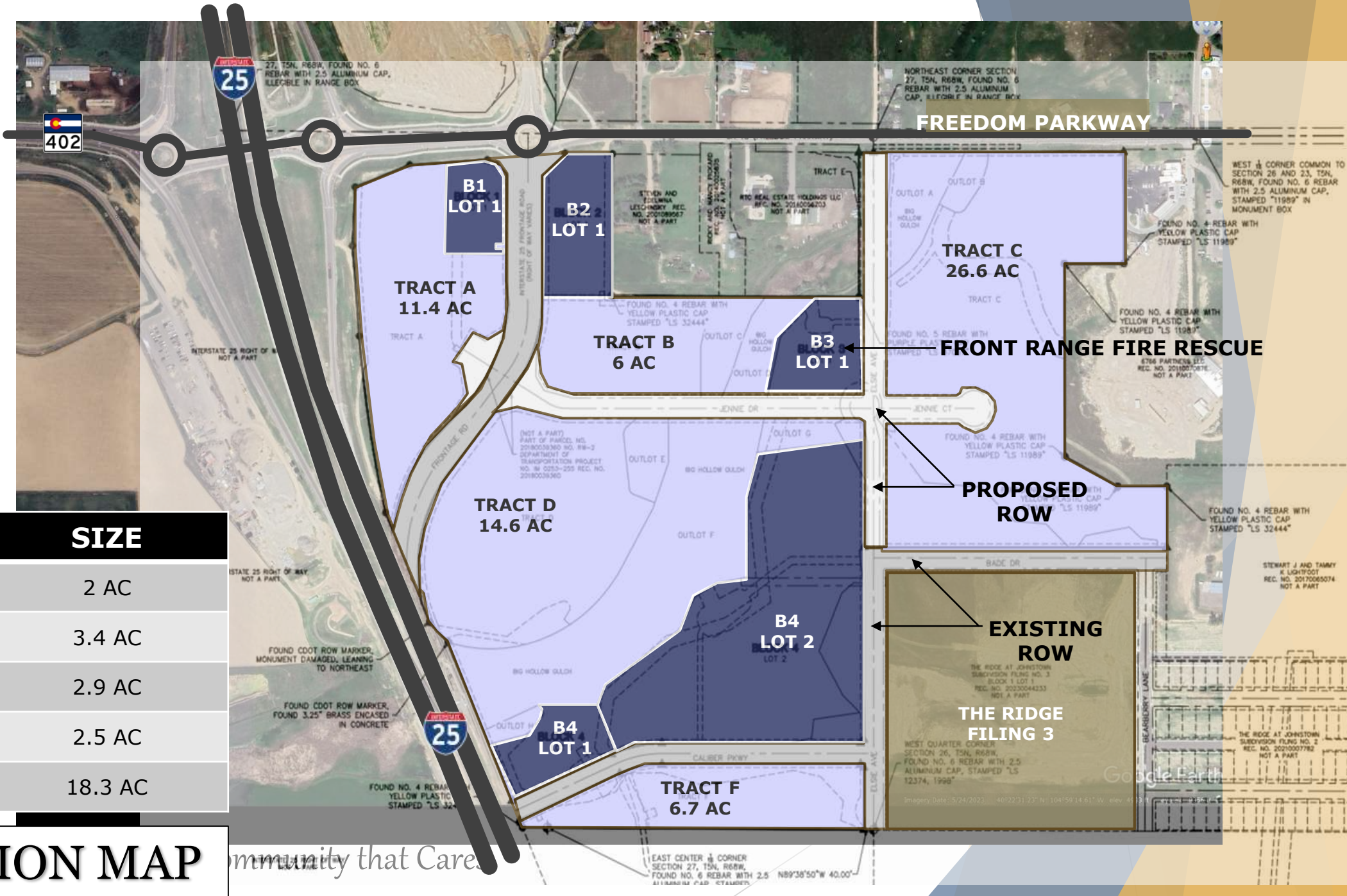
Town Council  
EST. 1966  
June 3, 2024

*The Community that Cares*

# VICINITY MAP



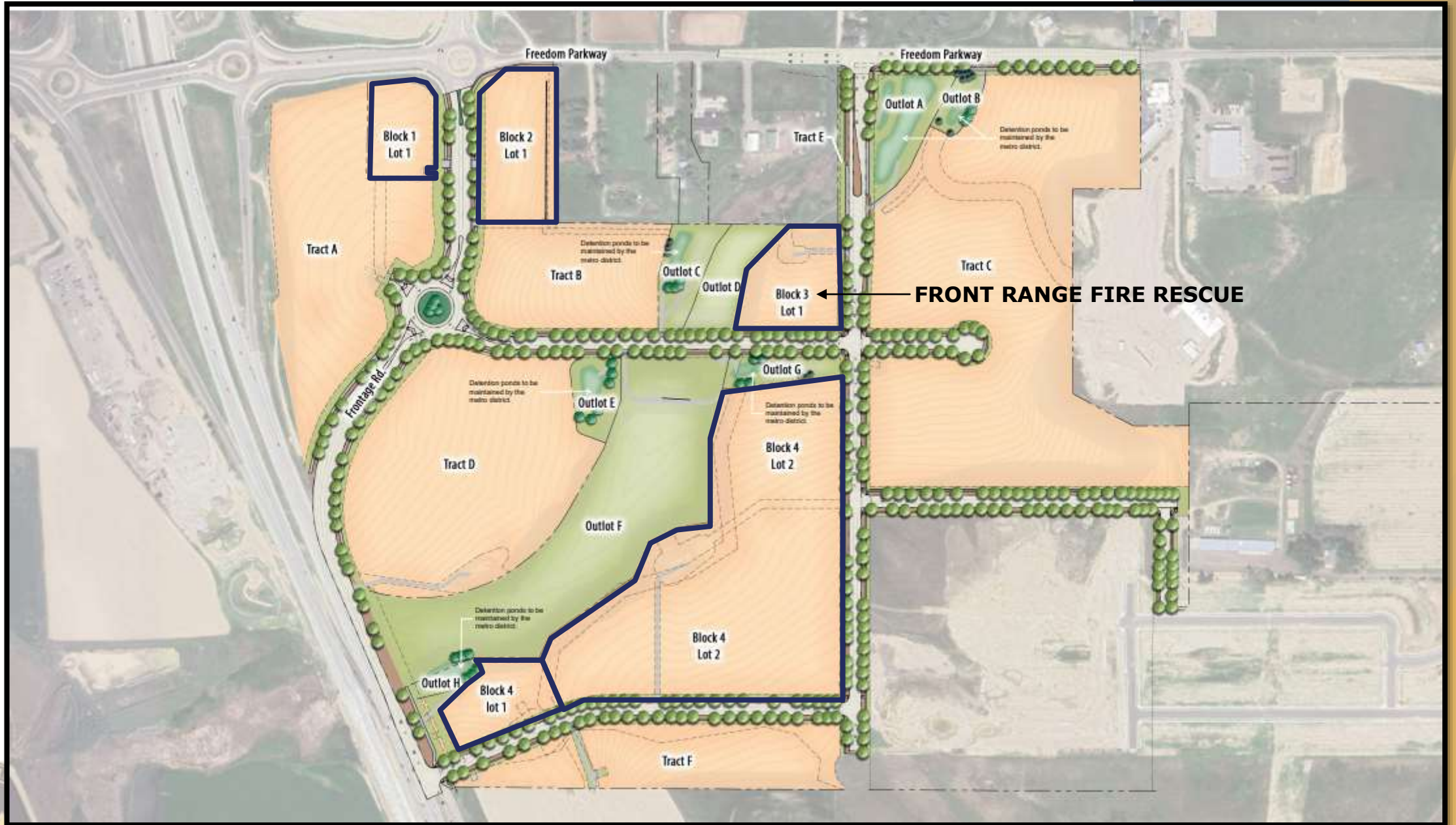
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BLOCK/LOT	SIZE
BLOCK 1 / LOT 1	2 AC
BLOCK 2 / LOT 1	3.4 AC
BLOCK 3 / LOT 1	2.9 AC
BLOCK 4 / LOT 1	2.5 AC
BLOCK 4 / LOT 2	18.3 AC

# SUBDIVISION MAP

Community that Care



# SUBDIVISION MAP

Community that Cares



# RECOMMENDATIONS

## **The Ridge Filing No. 4**

Recommend approval of Resolution 2024-26, approving The Ridge Filing No. 4

## **Development and Improvement Agreement for The Ridge Filing No. 4**

Recommend approval of the Development and Improvement Agreement for The Ridge Filing No. 4

## **Water and Sewer Service Agreement for The Ridge Filing No. 4**

Recommend approval of the Water and Sewer Service Agreement for The Ridge Filing No. 4



*The Community that Cares*