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TOWN COUNCIL AGENDA COMMUNICATIONS

AGENDA DATE: October 21, 2024

SUBJECT: Contract Award for the SH60 Waterline Replacement and Extension Project Design Engineering Construction Services

ACTION PROPOSED: Consider Awarding the SH60 Waterline Replacement and Extension Project Engineering Services to J-U-B Engineers, Inc.

ATTACHMENTS:

1. HWY 60 Waterline Project Exhibit
2. JUB Construction Services Contract Amendment

PRESENTED BY: Doug Gossett, Engineering Director

AGENDA ITEM DESCRIPTION:

Enclosed for your review and consideration is a request to award a contract amendment in the amount of \$181,500.00 to J-U-B Engineers, Inc. (JUB) for construction services related to the SH60 Waterline Replacement and Extension project.

On January 18, 2023 the Town Council awarded J-U-B Engineers (JUB) a design contract to design a water main along SH60 from the intersection of Parish Avenue to the Central Wastewater Treatment Plant. The project consists of replacing an existing 8-inch water main in SH60 from Parish Avenue to Sticker Stadium and running a new water main from Sticker Stadium to the Central Wastewater Treatment Plant to provide potable water and fire protection for the site. The project will include four railroad bores, coordination with CDOT, and a ditch lateral crossing.

JUB completed the design and preparation of all necessary bid documents in August for advertising. The Town advertised the project on the Town website and Bidnet. Town Staff and JUB reviewed all bids to ensure that they met the minimum requirements and were complete proposals.

JUB will serve as the Engineer of Record for the project and will assist the Town during the construction of the project. Below is a summary of the contract including the proposed amendment for construction support:

The Community that Cares

JUB Contract Summary	
Original Contract	\$286,600
Amendment #1	\$89,800
Construction Support	\$181,500
Total Cost	\$557,900

STRATEGIC PLAN ALIGNMENT:

Quality Infrastructure & Facilities

- *Establish and maintain levels of service*
- *Ensure future viability of infrastructure and facilities*
- *Repair and maintain existing infrastructure, facilities and equipment*

LEGAL ADVICE:

The Town Attorney reviewed all the contract documents.

FINANCIAL ADVICE:

In Fiscal Year 2024, \$5,000,000.00 was approved for the design and construction of the SH60 Waterline. Additional fund requests have been included in the proposed 2025 budget for construction that will occur in 2025.

RECOMMENDED ACTION: Staff recommends awarding the contract amendment in the amount of \$181,500.00 to J-U-B Engineers, Inc.

SUGGESTED MOTIONS:

For Approval: I move to approve the contract amendment for the SH60 Waterline Replacement and Extension project for construction services to J-U-B Engineers, Inc. in the amount of \$181,500.00 and authorize the Town Manager to sign the agreement.

For Denial: I move to deny the contract amendment with J-U-B Engineers, Inc. for construction services.

Reviewed and Approved for Presentation,



Town Manager