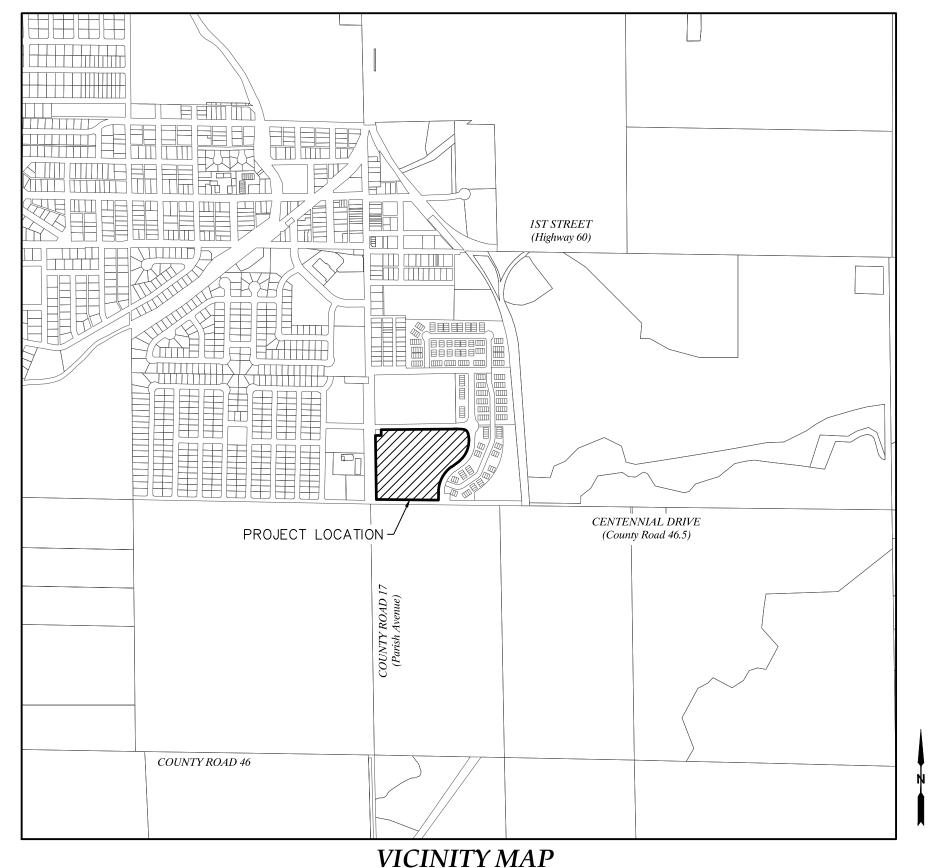
# SETTLER'S CROSSING SUBDIVISION

Being a Replat of Block 3 of Mountain View West Subdivision Replat Amendment No. 1 Situate in the Northwest Quarter of Section 9, Township 4 North, Range 67 West of the 6th P.M., Town of Johnstown, County of Weld, State of Colorado

CERTIFICATE OF DEDICATION	
Know all persons by these presents that Parish, LLC, described property:	a Colorado limited liability company, being the owners of the following
the records of the Weld County Clerk and Recorder,	adment No. 1 recorded July 22, 2021 at Reception No. 4738024 within situate in the Northwest Quarter (NW1/4) of Section Nine (9), Township of the Sixth Principal Meridian (6th P.M.), Town of Johnstown, County
	more or less, together with and subject to all easements and ect to approval by the Town Council of the Town of Johnstown, County
	ights—of—way and easements as shown on this map to be known as: gnate and dedicate all rights—of—way and easements to the Town of
OWNER'S APPROVAL	
are all of the mortgagees and holders of liens upon	C, being the sole owner(s) of the land described hereon, and the property, and each and all hereby consent to this Plat and join alleys, easements, public ways and places shown hereon.
IN WITNESS WHEREOF, we have hereunto set our hand	ds and seals this day of, 20
Owner: Parish, LLC, a Colorado limited liability compa	ny
By: David S. Gilbert as Managing Member/President/C	EO
, ,	certificate verifies only the indentity of the individual who signed ed, and not the truthfulness, accuracy, or validity of that document.
State of California )	
County of)	
 On	before me,
instrument and acknowledged to me that he/she/they	nce to be the person(s) whose name(s) is/are subscribed to the withing executed the same in his/her/their authorized capacity(ies), and that berson(s), or the entity upon behalf of which the person(s) acted,  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.
	Signature
Place Notary Seal Above	Signature of Notary Public  Signature of Notary Public
TOWN COUNCIL	
This Plat, to be known as SETTLER'S CROSSING SUBD	
the Town of Johnstown, by Resolution Number the Town Council of the Town of Johnstown, Colorado	, passed and adopted at a regular meeting of o.
Held on the day of	
By:	
All1.	
Attest:	



## SCALE: 1"=1000'

### **VICINITY MAP LEGEND**

GIS PARCEL LINE SUBJECT PROPERTY

LAND USE SUMMARY - MOUNTAIN VIEW WEST SUBDIVISION FOURTH REPLAT						
PORTION	AREA (± Sq.Ft.)	AREA (Acres)	OWNERSHIP	MAINTENANCE	% OF TOTAL AREA	
LOT 1	61,119	1.40	PRIVATE OWNERSHIP	PRIVATE OWNERSHIP	10.3%	
LOT 2	41,478	0.95	PRIVATE OWNERSHIP	PRIVATE OWNERSHIP	7.0%	
LOT 3	38,254	0.88	PRIVATE OWNERSHIP	PRIVATE OWNERSHIP	6.4%	
LOT 4	39,761	0.91	PRIVATE OWNERSHIP	PRIVATE OWNERSHIP	6.7%	
LOT 5	86,737	1.99	PRIVATE OWNERSHIP	PRIVATE OWNERSHIP	14.6%	
LOT 6	35,260	0.81	PRIVATE OWNERSHIP	PRIVATE OWNERSHIP	5.9%	
LOT 7	39,443	0.91	PRIVATE OWNERSHIP	PRIVATE OWNERSHIP	6.6%	
LOT 8	39,216	0.90	PRIVATE OWNERSHIP	PRIVATE OWNERSHIP	6.6%	
LOT 9	86,887	1.99	PRIVATE OWNERSHIP	PRIVATE OWNERSHIP	14.6%	
LOT 10	36,130	0.83	PRIVATE OWNERSHIP	PRIVATE OWNERSHIP	6.1%	
LOT 11	29,379	0.67	PRIVATE OWNERSHIP	PRIVATE OWNERSHIP	4.9%	
RIGHT-OF-WAY (PUBLIC)	60,505	1.39	PUBLIC	TOWN OF JOHNSTOWN	10.2%	
OVERALL	594,169	13.64	-	-	100.0%	

#### TITLE COMMITMENT NOTE

This survey does not constitute a title search by Lat40, Inc. to determine ownership or easements of record. For all information regarding easements, rights—of—way and title of records, Lat40, Inc. relied upon ALTA Commitment Order Number FC0F25202507, having an effective date of January 3, 2023 at 5:00 P.M.. as prepared by Old Republic National Title Insurance Company, to delineate the aforesaid information.

#### SURVEYOR'S NOTES;

1. Basis of Bearings and Lineal Units Statement: Assuming the South line of the Northwest Quarter of Section 9, T.4N., R.67W., monumented by a #6 rebar with a 2.5" aluminum cap stamped LS 23513 at the West end and a #6 rebar with a 2.5" aluminum cap stamped LS 37908 at the East end, as bearing South 89°24'42" East being a Grid Bearing of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983 (2011), a distance of 2711.77' feet with all other bearings contained herein relative thereto.

The lineal dimensions as contained herein are based upon the "U.S. Survey Foot."

2. According to Colorado law, you must commence any legal action based upon any defect in this survey within three years after you discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years after the date of the certificate shown hereon. (13-80-105 C.R.S.)

#### PLAT NOTES;

MAINTENANCE NOTE: The Town of Johnstown requires that maintenance access be provided to all storm drainage facilities to assure continuous operational capability of the system. The property owner shall be responsible for the maintenance of all drainage facilities including inlets, pipes, culverts, channels, ditches, hydraulic structures, and detention basins located on their land unless modified by the subdividers agreement, should the owner fail to adequately maintain said facilities, the town shall have the right to enter said land for the purposes of operations and maintenance. all such maintenance costs will be assessed to the property owner.

2. GENERAL OVERLOT DRAINAGE NOTE: Lots and tracts as platted herein may be required to convey surface drainage from other lots and tracts in this filing, in accordance with Town requirements and the approved drainage plan for this filing. No alterations to the grading of the lots and tracts may be made that would disrupt the approved drainage plan, without prior approval from the Town. All natural and improved drainage ways or drainage systems in said lots and tracts shall be naintained by the lot or tract owner in accordance with Town criteria. Should the owner fail to adequately maintain said facilities, the Town shall have the right to enter said land for the purposes of operations and maintenance of the drainage ways or drainage systems. All such maintenance costs will be assessed to the property owner.

3. MAINTENANCE AND ACCESS: The site will be able to be accessed via the Public Right—of—Way that is being dedicated throughout the property. All private outlots are hereby dedicated as blanket Utility, Drainage, Access and Emergency Access

4. Ten (10) foot Utility Easements are dedicated along all public rights—of—way.

5. The clear vision zone of a corner lot shall be free from shrubs, ground covers, berms, fences, signs, structures, parked vehicles or other materials or items greater than thirty—six (36) inches in height from the street level, in accordance with current AASHTO sight lines.

6. It is mutually understood and agreed that the dedicated roadways shown on this plat will not be maintained by the Town until and unless the streets are constructed in accordance with the standards and specifications of the Town of Johnstown in effect at the date construction plans are approved by the Town Engineer, and provided that construction of said roadway(s) is started within two (2) years of the construction plan approval. The owner(s), developer(s) and/or subdivider(s), their successors and/or assigns in interest, shall be responsible for street maintenance until such time as the Town accepts the responsibility for maintenance as stated above.

7. The owners of this subdivision, their successors and/or assigns in interest, the adjacent property owner(s), homeowners' association, metropolitan districts, or other entity other than the Town is responsible for maintenance and upkeep of any and all private drives, parking areas and easements (cross—access easements, drainage easements, etc.)

8. The owners of this subdivision, their successors and/or assigns in interest, the adjacent property owner(s), homeowners association, metropolitan districts, or entity other than the Town is responsible for maintenance and upkeep of perimeter fencing or walls, landscaping and landscaped areas and sidewalks between the property line and any paved roadways. The owners of this subdivision, their successors and/or assigns in interest or an entity other than the Town, agree to the responsibility of maintaining all other open space areas associated with this development.

9. Public safety access, whether for emergency or non-emergency purposes, is granted over and across all access ways for police, fire and emergency vehicles. If any or all of the access ways in this subdivision are private, the homeowners' association or metropolitan district will be responsible for ensuring that such access ways are passable at all times, for police, fire and emergency vehicles.

10. The property is in Flood Zone X, Area of Minimal Flood Hazard, per FEMA Flood Map No. 08123C1684E having an effective date of January 20, 2016.

### SURVEYOR'S STATEMENT

I, Jason S. Allee, a duly Registered Professional Land Surveyor in the State of Colorado, do hereby certify that this Plat truly and correctly represents the results of a field survey completed on March 21, 2023, by me or under my direct supervisions and that all monuments existing as shown hereon; that the mathematical closure errors are less than 1:50,000 (second order); and that said plat has been prepared in full compliance with all applicable laws of the State of Colorado dealing with monuments, subdivisions or surveying of land an all applicable provisions of the Town of Johnstown.

I attest the above on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

### **PRELIMINARY**

Jason S. Allee—On behalf of Lat40°, Inc.

Colorado Licensed Professional Land Surveyor No. 38479

PROJECT TEAM

DESCRIPTION:

ADDRESS COMMENTS

ADDRESS TOWN COMMENTS

REMOVED OUTLOT A, UPDATED LOTS 6-11

Sheet 1 of 2

OWNER/DEVELOPER Parish LLC 8714 State Highway 60 Johnstown, Colorado 805349 David S. Gilbert as Managing Member/President/CEO

9/28/2023

FNGINFFR LandOne Engineering LLC 361 71st Avenue Greeley, Colorado 80634 Phone: 970-443-9547

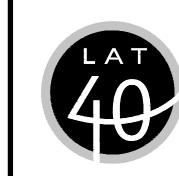
Jeremy Goetsch, PE

SURVEYOR Lat40°, Inc. Professional Land Surveyors 6250 W. 10th Street, Unit 2 Greeley, Colorado 80634 Phone: 970-515-5294 Jason Allee, PLS



CLIENT: PARISH LLC 1540 MAIN STREET #218, WINDSOR, CO 80550

DRAWN BY: SLR SCALE: AS NOTED DATE: 4/13/2023 CHECKED BY: JSA PROJECT #: 2023086.1 SHEET: 1 OF 2



LAT40°, Inc. Professional Land Surveyors O: 970-515-5294

6250 W. 10th Street, Unit 2 Greeley, CO 80634

