NARRATIVE/OPERATION PLAN

THE INTENT OF THIS OUTLINE DEVELOPMENT PLAN (ODP) IS TO PROVIDE OVERLAY ZONING AND THE INITIAL PLANNING GUIDELINES TO THE 200+ ACRE LEDGE ROCK CENTER. LEDGE ROCK CENTER IS ENVISIONED AS A PLANNED UNIT DEVELOPMENT - MIXED USE (PUD-MU).

THE PROPOSED LAND USE INCLUDES RESIDENTIAL MULTIFAMILY, RESIDENTIAL SINGLE FAMILY, COMMERCIAL, RETAIL AND OFFICE USES. THIS SET OF DOCUMENTS ALONG WITH SUBSEQUENT PRELIMINARY DEVELOPMENT PLAN AND FINAL DEVELOPMENT PLAN WILL GUIDE THE OVERALL CHARACTER OF THE LEDGE ROCK CENTER.

LEDGE ROCK CENTER IS A MASTER-PLANNED COMMUNITY LOCATED IN THE SOUTH AND EAST OF THE INTERSTATE-25 AND CO HIGHWAY 60 INTERSECTION. IN THE GROWING NORTHERN COLORADO AREA, IT IS IMPORTANT TO PROVIDE DESIGN GUIDELINES THAT MAINTAIN THE UNIQUE CHARACTER AND PRINCIPLES OF THE DEVELOPMENT AND REFLECT THE IMPORTANCE OF THE LARGER REGIONAL CONTEXT. THE PURPOSE IS TO PROVIDE AND ENSURE THAT THE CHARACTER OF LEDGE ROCK CENTER IS MAINTAINED THROUGHOUT THE DEVELOPMENT AND PROVIDE INSTRUCTION ON ACCEPTABLE SITE PLANNING, CIRCULATION, STREETSCAPES, PARKING, OPEN SPACE, LANDSCAPING, SIGNAGE, SITE FURNISHINGS AND LIGHTING.

THE LEDGE ROCK CENTER IS THAT OF A HIGH QUALITY REGIONAL CENTER AND MIXED-USE COMMUNITY THAT RESPONDS TO THE NEEDS OF THE AREA AND MARKET FORCES, AND PROVIDES VIBRANT PLACES FOR PEOPLE TO SHOP, WORK, LIVE AND SOCIALIZE. THE CHARACTER OF THE DEVELOPMENT IS CONVEYED IN THE STREETSCAPE AND SIGNAGE ALLOWING USES TO EXPRESS THEIR INDIVIDUAL THEMES WITHOUT TAKING AWAY FROM THE OVERALL DEVELOPMENT CHARACTER. KEY INTERSECTIONS WILL ALLOW FOR LANDMARKS THAT ADD TO THE DEVELOPMENT'S CHARACTER AND PROVIDE INTEREST ON BOTH THE VEHICULAR AND PEDESTRIAN LEVEL. IN ORDER TO CREATE A VIBRANT ENVIRONMENT, LEDGE ROCK CENTER WILL BE A PEDESTRIAN FRIENDLY DEVELOPMENT THROUGH THE DESIGN OF A CONNECTED PEDESTRIAN CIRCULATION SYSTEM, STREETSCAPES WITH AN ENHANCED PEDESTRIAN ENVIRONMENT AND TREATMENTS AT INTERSECTIONS THAT ALLOW FOR SAFE PEDESTRIAN CROSSINGS.

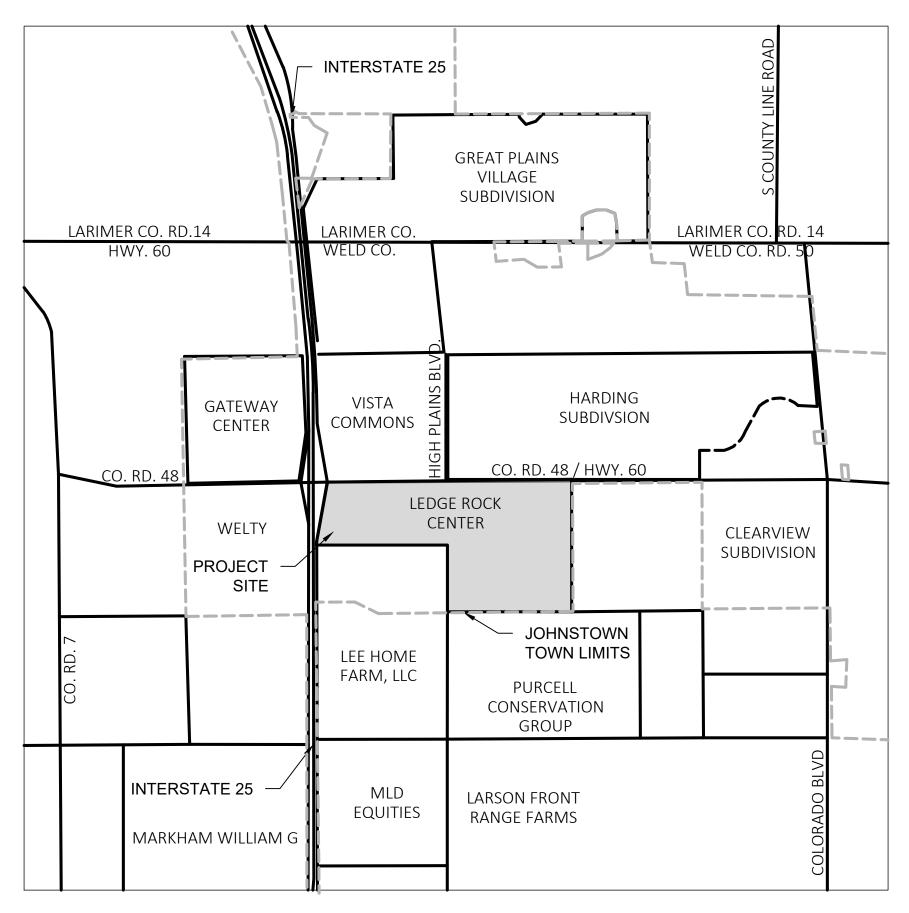
LEGAL DESCRIPTION

LOT A THE NW/4 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO, NOW KNOWN AS JOHNSTOWN COMMERCIAL ANNEXATION TO JOHNSTOWN RECORDED MARCH 21, 2008 AT RECEPTION NO. 3543014, EXCEPTING THEREFROM THAT PORTION CONTAINED IN QUITCLAIM DEED AND RESERVATION OF MINERALS RECORDED JANUARY 29, 2021 AT RECEPTION NO. 4676830, IN THE OFFICE OF THE WELD COUNTY CLERK AND RECORDER, COUNTY OF WELD, STATE OF COLORADO.

LOT B LOT B OF RECORDED EXEMPTION NO. 1060-11-1-RE2092 RECORDED DECEMBER 18, 1997 IN BOOK 1638 AS RECEPTION NO. 2585002, BEING A PART OF THE FOLLOWING DESCRIBED PARCEL: THE NE1/4 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO. EXCEPTING THEREFROM THE SOUTH 30 FEET THEREOF AS CONVEYED TO GREAT WESTERN CONSTRUCTION COMPANY BY INSTRUMENT RECORDED FEBRUARY 19, 1902 IN BOOK 190 AT PAGE 77. ALSO EXCEPTING THEREFROM A PARCEL OF LAND CONVEYED TO THE DEPARTMENT OF HIGHWAYS, STATE OF COLORADO BY INSTRUMENT RECORDED MAY 10, 1957 IN BOOK 1477 AT PAGE 290.

Ledge Rock Center **OUTLINE DEVELOPMENT PLAN**

A PARCEL OF LAND, SITUATED IN THE NORTHWEST ONE-QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF WELD, STATE OF COLORADO



VICINITY MAP

SCALE: 1" = 2000'

SHEET INDEX

1	COVER SHEET
2	LAND USE PLAN
3	CIRCULATION PLAN
4	CONCEPTUAL UTILITY PLAN
5	CONCEPTUAL GRADING PLAN

PROJECT TEAM

OWNER/DEVELOPER LEDGE ROCK CENTER, LLC 6917 W. 135TH STREET, SUITE B-29 OVERLAND PARK, KS 66223 PHONE: 913.499.1926 CONTACT: MIKE SCHLUP

PROJECT MANAGER/PLANNER POINT CONSULTING, LLC 8460 W KEN CARYL AVE LITTLETON, CO 80128 PHONE: 720.258.6836 CONTACT: TIFFANY D. WATSON, P.E. - CIVIL ENGINEER CONTACT: JIM SHIPTON, RLA - LANDSCAPE ARCHITECT CONTACT: CAMERON M. WATSON, PLS - SURVEYOR

ARCHITECT DEGASPERI & ASSOCIATES ARCHITECTURE 6240 W. 135TH STREET OVERLAND PARK, KANSAS 66223 PHONE: 913.647.5300 CONTACT: JEFF DEGASPERI

APPROVALS

TOWN COUNCIL THIS OUTLINE DEVELOPMENT PLAN, TO BE KNOWN AS THE LEDGE ROCK CENTER, IS APPROVED AND ACCEPTED BY THE TOWN OF JOHNSTOWN, BY ORDINANCE NUMBER , PASSED AND ADOPTED ON FINAL READING AT A REGULAR MEETING OF THE TOWN COUNCIL OF THE TOWN OF JOHNSTOWN, ,20. COLORADO HELD ON THE DAY OF

TOWN CLERK

MAYOR

GENERAL NOTES

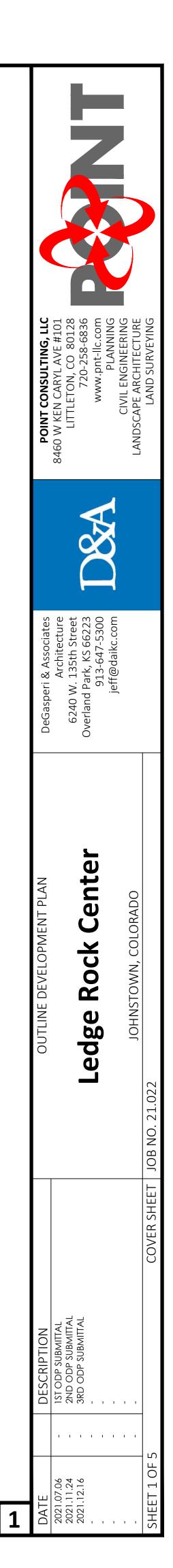
- COMMERCIAL, OFFICE OR MULTI-FAMILY DEVELOPMENTS CAN OCCUPY THE SAME LOT, MIXED HORIZONTALLY OR VERTICALLY.
- ALL UNPLATTED PROPERTY (PER THE FINAL PLAT SUBDIVISION PROCESS) WITHIN THIS PUD MAY REMAIN IN AGRICULTURAL USE UNTIL SUCH TIME AS DEVELOPMENT OF THAT AREA BEGINS.
- LANDSCAPING, SIGNAGE, ARCHITECTURE, NON-RESIDENTIAL PARKING, C. FENCING AND LIGHTING FOR DEVELOPMENT WITH THIS PUD SHALL EITHER FOLLOW THOSE APPLICABLE STANDARDS IN THE TOWN OF JOHNSTOWN MUNICIPAL CODE OR THE DEVELOPER MAY FORMULATE DESIGN STANDARDS REGULATING THE DESIGN, CHARACTER, LOCATION AND OTHER DETAILS OF THESE ELEMENTS PRIOR TO THEIR IMPLEMENTATION. THE DEVELOPER-FORMULATED DESIGN STANDARDS MUST RECEIVE TOWN APPROVAL PRIOR TO IMPLEMENTATION.
- D. WHERE A PROPOSED USE IS NOT LISTED IN THE ODP, IT MAY BE ALLOWED IF DETERMINED IN WRITING BY PLANNING AND DEVELOPMENT DIRECTOR TO BE SIMILAR IN CHARACTER AND OPERATION, AND HAVING THE SAME OR LESSER IMPACT, AS USES THAT ARE ALLOWED.
- ALL DRAINAGE ELEMENTS ARE CONCEPTUAL IN NATURE AND FINAL DETERMINATIONS OF THE DRAINAGE SYSTEM, TO INCLUDE THE PLACEMENT OF DETENTION/RETENTION PONDS, CHANNELS, AND STORM SEWER, WILL BE MADE IN ACCORDANCE WITH THE APPLICABLE FINAL DRAINAGE REPORTS AND PLANS.

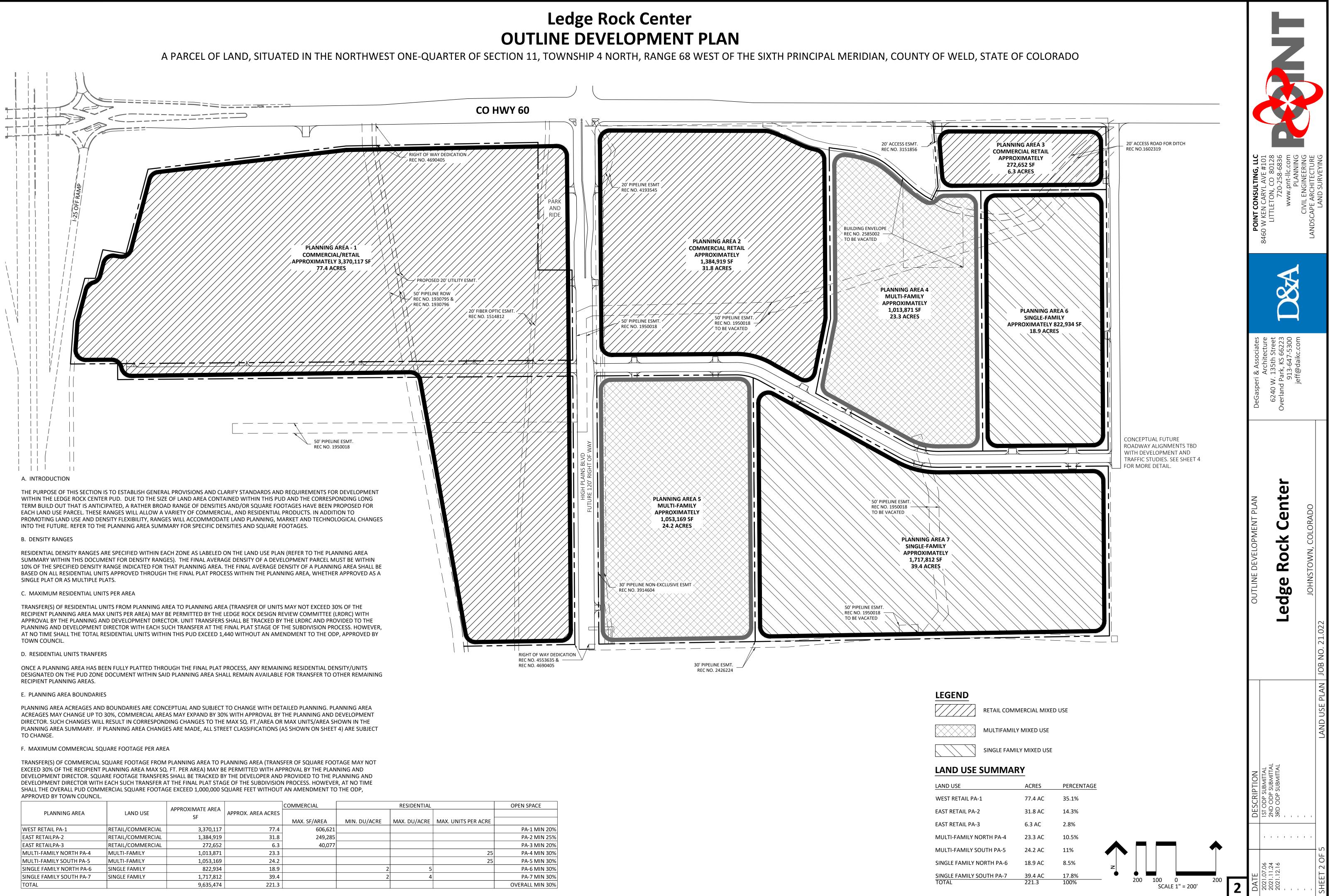
DEVELOPMENT PHASING

PHASING WILL OCCUR IN A LOGICAL AND COST EFFECTIVE MANNER BASED ON INFRASTRUCTURE EXTENSION, AVAILABILITY OF UTILITY SERVICE, AND MARKET CONDITIONS. THE PROJECT WILL BE BUILT IN MULTIPLE PHASES, AS CONDITIONS DICTATE.

RELATIONSHIP TO TOWN CODE & DEVELOPMENT STANDARDS

THE PROVISIONS OF THIS PUD SHALL PREVAIL AND GOVERN DEVELOPMENT TO THE EXTENT PERMITTED BY THE TOWN OF JOHNSTOWN MUNICIPAL CODE. WHERE STANDARDS, LEDGE ROCK DESIGN GUIDELINES, DETAILS, AND GUIDELINES OF THE PUD - OUTLINE, PRELIMINARY, OR FINAL DEVELOPMENT PLANS - DO NOT CLEARLY ADDRESS A SPECIFIC SUBJECT OR ARE SILENT, THE JOHNSTOWN MUNICIPAL AND OTHER STANDARDS, REGULATIONS, AND GUIDELINES SHALL BE USED. ALL PROPOSED DEVELOPMENT IS SUBJECT TO TOWN OF JOHNSTOWN REVIEW PROCEDURES.





		APPROXIMATE AREA SF	APPROX. AREA ACRES	COMMERCIAL	RESIDENTIAL			OPEN SPACE
PLANNING AREA	LAND USE			MAX. SF/AREA	MIN. DU/ACRE	MAX. DU/ACRE	MAX. UNITS PER ACRE	
WEST RETAIL PA-1	RETAIL/COMMERCIAL	3,370,117	77.4	606,621				PA-1 MIN 20%
EAST RETAILPA-2	RETAIL/COMMERCIAL	1,384,919	31.8	249,285				PA-2 MIN 25%
EAST RETAILPA-3	RETAIL/COMMERCIAL	272,652	6.3	40,077				PA-3 MIN 20%
MULTI-FAMILY NORTH PA-4	MULTI-FAMILY	1,013,871	23.3				25	PA-4 MIN 30%
MULTI-FAMILY SOUTH PA-5	MULTI-FAMILY	1,053,169	24.2				25	PA-5 MIN 30%
SINGLE FAMILY NORTH PA-6	SINGLE FAMILY	822,934	18.9		2	5		PA-6 MIN 30%
SINGLE FAMILY SOUTH PA-7	SINGLE FAMILY	1,717,812	39.4		2	4		PA-7 MIN 30%
TOTAL		9,635,474	221.3					OVERALL MIN 30%

