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**CERTIFICATE CONCERNING NOTICES OF PUBLIC HEARING ON SERVICE PLAN**

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IN RE THE ORGANIZATION OF HIGH PLAINS ESTATES METROPOLITAN DISTRICT, TOWN OF JOHNSTOWN, COUNTY OF WELD, STATE OF COLORADO

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I, Emilee D. Hansen, a paralegal at the law firm of White Bear Ankele Tanaka & Waldron Professional Corporation, acting on behalf of COLA, LLC (the “Petitioner”) for the High Plains Estates Metropolitan District (the “District”), do hereby certify as follows:

1. That the Town Council of the Town of Johnstown (the “Town”) set a public hearing for August 21, 2023, at 7:00 p.m. at 450 S. Parish Ave, Johnstown, CO 80534 (the “Hearing”), for the purpose of considering the Service Plan (the “Service Plan”) for the District and to form a basis for adopting a resolution approving, conditionally approving or disapproving the Service Plan;
2. That, pursuant to § 32-1-204(1), C.R.S., the Notice of Public Hearing on the Service Plan, a copy of which is attached hereto as **Exhibit A** and incorporated herein by this reference, was provided by U.S. mail on July 24, 2023, to the Petitioner and to the governing body of any existing municipality or special district that has levied an ad valorem tax within the next preceding tax year and that has boundaries within a radius of three miles of the proposed District’s boundaries, as set forth on the list attached hereto as **Exhibit B** and incorporated herein by this reference;
3. That, pursuant to § 32-1-204(1), C.R.S., the Notice of Public Hearing on the Service Plan, a copy of which is attached hereto as **Exhibit A**, was published on July 27, 2023, in the *Johnstown Breeze*. A copy of the Affidavit of Publication of Notice of Public Hearing on the Service Plan will be provided, once available, as a supplement to this certificate;
4. That, pursuant to § 32-1-204(1.5), C.R.S., the Notice of Public Hearing on the Service Plan, a copy of which is attached hereto as **Exhibit A**, was sent by U.S. mail on July 24, 2023 (which date is no more than thirty days nor less than twenty days prior to the Hearing), to the property owners within the proposed District as listed on the records of the County Assessor, as set forth on the list attached hereto as **Exhibit B** and incorporated herein by this reference; and
5. That, pursuant to § 32-1-202(1)(a), C.R.S., the Notice of Public Hearing on the Service Plan, a copy of which is attached hereto as **Exhibit A**, was provided by email and U.S. mail on July 24, 2023 to the Division of Local Government.

Signed this 11<sup>th</sup> day of August, 2023.

By:   
Emilee D. Hansen

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**EXHIBIT A**  
**TO CERTIFICATE OF MAILING AND PUBLICATION OF**  
**NOTICE OF PUBLIC HEARING ON SERVICE PLAN**

**(Notice of Public Hearing on Service Plan)**

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**NOTICE OF PUBLIC HEARING ON SERVICE PLAN AND ORGANIZATION OF  
SPECIAL DISTRICT**

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IN RE PROPOSED HIGH PLAINS ESTATES METROPOLITAN DISTRICT, TOWN OF  
JOHNSTOWN, COUNTY OF WELD, STATE OF COLORADO

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NOTICE IS HEREBY GIVEN that, pursuant to § 32-1-204.5, C.R.S., a Service Plan (the “Service Plan”) for the proposed High Plains Estates Metropolitan District (the “District”) has been filed with the Town Clerk of the Town of Johnstown, Colorado.

A public hearing on the Service Plan and the organization of the District will be held by the Town of Johnstown on August 21, 2023, at 7:00 p.m., at 450 S. Parish Ave, Johnstown, CO 80534, or as soon thereafter as the Town Council may hear such matter.

The purpose of the hearing is to consider the Service Plan and to form a basis for adopting a resolution approving, conditionally approving or disapproving the Service Plan.

A general description of the land contained within the boundaries of the District is as follows: that certain land containing approximately 101 acres located East of High Plains Boulevard, South of Veterans Parkway/East County Road 14, and North of the Rocksbury Ridge subdivision, in the Town of Johnstown, County of Weld, State of Colorado.

The District shall be a metropolitan district.

The maximum residential debt service mill levy shall be forty (40) mills and the maximum mill levy for operations and maintenance shall be ten (10) mills, subject to changes per the Assessment Rate Adjustments, if applicable. There is no proposed commercial mill levy.

Pursuant to § 32-1-203(3.5), C.R.S., any person owning property in the proposed District may request that such property be excluded from the proposed District by submitting such request to the Town Council no later than ten days prior to the public hearing.

By Order of the Town Council of the Town of  
Johnstown

Published In: *The Johnstown Breeze*  
Published On: July 27, 2023

**EXHIBIT B**  
**TO CERTIFICATE OF MAILING AND PUBLICATION OF**  
**NOTICE OF PUBLIC HEARING ON SERVICE PLAN**

**(Mailing List)**

MAILING LIST

**3-MILE RADIUS**

AIMS JUNIOR COLLEGE  
PO BOX 69  
GREELEY, CO 80632

BERTHOUD FIRE  
PO BOX 570  
BERTHOUD, CO 80513

TOWN OF BERTHOUD  
PO BOX 1229  
BERTHOUD, CO 80513

CENTRAL COLO WATER WELL (CCA)  
3209 WEST 28TH STREET  
GREELEY, CO 80634

CENTRAL COLORADO WATER (CCW)  
3209 WEST 28TH STREET  
GREELEY, CO 80634

FRONT RANGE FIRE RESCUE FIRE PROTECTION DISTRICT  
101 S IRENE AVENUE  
MILLIKEN, CO 80543

GRANARY METROPOLITAN DISTRICT NOS. 1-9  
550 W. EISENHOWER BLVD  
LOVELAND, CO 80537

HIGH PLAINS LIBRARY  
2650 W. 29<sup>TH</sup> STREET  
GREELEY, CO 80631

HIGH PLAINS METRO NO. 3  
1641 CALIFORNIA STREET, STE 300  
C/O MILLER & ASSOCIATES  
DENVER, CO 80202

HIGH PLAINS METRO NO. 4  
1641 CALIFORNIA STREET, STE 300  
C/O MILLER & ASSOCIATES  
DENVER, CO 80202

JOHNSTOWN FARMS METRO  
2154 E. COMMONS AVE., SUITE 200  
CENTENNIAL, CO 80122

JOHNSTOWN VILLAGE METRO DISTRICT NOS. 1-2 & 5  
390 UNION BLVD, STE 400  
DENVER, CO 80228

JOHNSTOWN VILLAGE METRO DISTRICT NOS. 3 & 4  
2154 E. COMMONS AVE., SUITE 200  
CENTENNIAL, CO 80122

LARIMER CONSERVATION DISTRICT  
2150 CENTRE AVENUE, BUILDING A, SUITE 116  
FORT COLLINS, CO 80526

LEDGE ROCK CENTER COMMERCIAL METROPOLITAN DISTRICT  
1700 LINCOLN STREET, SUITE 2000  
C/O SPENCER FANE, LLP  
DENVER, CO 80203-4554

LEDGE ROCK CENTER RES METROPOLITAN DISTRICT NOS. 1 & 2  
1700 LINCOLN STREET, SUITE 2000  
C/O SPENCER FANE, LLP  
DENVER, CO 80203-4554

LITTLE THOMPSON WATER (LTW)  
835 E. STATE HIGHWAY 56  
BERTHOUD, CO 80513

NORTHERN COLORADO WATER (NCW)  
220 WATER AVENUE  
BERTHOUD, CO 80513-9245

REVERE AT JOHNSTOWN METROPOLITAN DISTRICT NOS. 1-9  
2154 E. COMMONS AVE., SUITE 200  
CENTENNIAL, CO 80122

SCHOOL DIST R2J-LOVELAND  
800 S TAFT AVE  
LOVELAND, CO 80537

SCHOOL DIST RE5J-JOHNSTOWN  
110 SOUTH CENTENNIAL DR., STE. A  
MILLIKEN, CO 8054

THOMPSON RIVER REC  
320 CENTENNIAL DR  
MILLIKEN, CO 80543

TURION METROPOLITAN DISTRICT NOS. 1-6  
4725 S. MONACO ST., STE 360  
C/o ICENOGLE SEAVER POGUE, PC  
DENVER, CO 80237

VISTA COMMONS METRO DISTRICT NOS. 1-4  
1700 LINCOLN ST., SUITE 2000  
C/o SPENCER FANE, LLP  
DENVER, CO 80203-4554

WELD COUNTY  
BOARD OF COUNTY COMMISSIONERS  
1150 O STREET  
PO BOX 758  
GREELEY, CO 80631

WEST GREELEY CONSERVATION  
4302 WEST 9TH STREET ROAD  
GREELEY, CO 80634

PROPERTY OWNER(S)

HIGH PLAINS ESTATE JV LLC  
555 MIDDLE CREEK PKWY STE 500  
COLORADO SPRINGS, CO 809213

PETITIONER(S)

COLA, LLC  
555 MIDDLE CREEK PARKWAY, SUITE 500  
COLORADO SPRINGS, CO 80921

GOVERNING JURISDICTION

TOWN OF JOHNSTOWN  
450 PARISH AVE.  
JOHNSTOWN, CO 80534

DIVISION OF LOCAL GOVERNMENT  
1313 SHERMAN ST., SUITE 521  
DENVER, CO 80203