
**CERTIFICATE CONCERNING NOTICES OF PUBLIC HEARING ON AMENDMED
AND RESTATED SERVICE PLAN AND ORGANIZATION OF SPECIAL DISTRICTS**

IN RE ENCORE ON 34 METROPOLITAN DISTRICT NOS. 1-3 AND PROPOSED ENCORE
ON 34 METROPOLITAN DISTRICT NOS. 4-7, TOWN OF JOHNSTOWN, COUNTY OF
LARIMER, STATE OF COLORADO

I, Abby Franz, a paralegal at the law firm of White Bear Ankele Tanaka & Waldron Professional Corporation, acting on behalf of the Encore of 34 Metropolitan District Nos. 1-7 (the “Districts”), do hereby certify as follows:

1. That the Town of Johnstown (the “Town Council”) set a public hearing for September 6, 2023, at 7:00 p.m., at 450 S. Parish Ave, Johnstown, CO 80534 (the “Hearing”), for the purpose of considering the Consolidated Service Plan (the “Service Plan”) for the Districts and to form a basis for adopting a resolution approving, conditionally approving or disapproving the Service Plan;
2. That, pursuant to § 32-1-204(1), C.R.S., the Notice of Public Hearing on the Amended and Restated Service Plan, a copy of which is attached hereto as **Exhibit A** and incorporated herein by this reference, was provided by U.S. mail on August 16, 2023 to the Petitioners and to the governing body of any existing municipality or special district that has levied an ad valorem tax within the next preceding tax year and that has boundaries within a radius of three miles of the proposed Districts’ boundaries, as set forth on the list attached hereto as **Exhibit B** and incorporated herein by this reference;
3. That, pursuant to § 32-1-204(1), C.R.S., the Notice of Public Hearing on the Amended and Restated Service Plan, a copy of which is attached hereto as **Exhibit A** and incorporated herein by this reference, was published on August 10, 2023 in the *Johnstown Breeze*. A copy of the Affidavit of Publication of Notice of Public Hearing on Amended and Restated Service Plan is attached hereto as **Exhibit C** and incorporated herein by this reference;
4. That, pursuant to § 32-1-204(1.5), C.R.S., the Notice of Public Hearing on Amended and Restated Service Plan, a copy of which is attached hereto as **Exhibit A** and incorporated herein by this reference, was sent by U.S. mail on August 16, 2023 (which date is no more than thirty days nor less than twenty days prior to the Hearing), to the property owners within the proposed Districts as listed on the records of the County Assessor, as set forth on the list attached hereto as **Exhibit D** and incorporated herein by this reference.; and
5. That, pursuant to § 32-1-202(1)(a), C.R.S., the Notice of Public Hearing on Amended and Restated Service Plan, a copy of which is attached hereto as **Exhibit A** and incorporated

herein by this reference, was provided by U.S. mail on August 16, 2023 to the Division of Local Government.

Signed this 25th day of August, 2023.

By: Abby J. Franz
Abby J. Franz

EXHIBIT A
TO CERTIFICATE OF MAILING AND PUBLICATION OF
NOTICE OF PUBLIC HEARING ON AMENDED AND RESTATED SERVICE PLAN

(Notice of Public Hearing on Amended and Restated Service Plan for Petitioners and
3-Mile Taxing Entities)

**NOTICE OF PUBLIC HEARING ON AMENDMED AND RESTATED SERVICE PLAN
AND ORGANIZATION OF SPECIAL DISTRICTS**

IN RE ENCORE ON 34 METROPOLITAN DISTRICT NOS. 1-3 AND PROPOSED ENCORE
ON 34 METROPOLITAN DISTRICT NOS. 4-7, TOWN OF JOHNSTOWN, COUNTY OF
LARIMER, STATE OF COLORADO

NOTICE IS HEREBY GIVEN that, pursuant to § 32-1-204.5, C.R.S., an Amended and Restated Service Plan for Encore on 34 Metropolitan District Nos. 1-3 and Service Plan for the proposed Encore on 34 Metropolitan District Nos. 4-7 (the “Service Plan”) has been filed with the Town Clerk of the Town of Johnstown, Colorado.

A public hearing on the Service Plan and the organization of the Districts will be held by the Town of Johnstown on September 6, 2023, at 7:00 p.m., at 450 S. Parish Ave, Johnstown, CO 80534, or as soon thereafter as the Town Council may hear such matter.

The purpose of the hearing is to consider the Service Plan and to form a basis for adopting a resolution approving, conditionally approving or disapproving the Service Plan.

A general description of the land contained within the boundaries of the Encore on 34 Metropolitan District Nos. 1-3 and the proposed Encore on 34 Metropolitan District Nos. 4-7 (the “Districts”) is as follows: that certain land containing approximately 450 acres located East of High Plains Boulevard, West of Colorado Boulevard, and North of US Highway 34 in the Town of Johnstown, County of Larimer, State of Colorado.

Each District shall be a metropolitan district.

The maximum residential debt service mill levy shall be forty (40) mills and the maximum mill levy for operations and maintenance shall be ten (10) mills, subject to changes per the Assessment Rate Adjustments, if applicable. The maximum commercial debt service mill levy shall be fifty (50) mills and the maximum mill levy for operations and maintenance shall be ten (10) mills, subject to changes per the Assessment Rate Adjustments, if applicable.

Pursuant to § 32-1-203(3.5), C.R.S., any person owning property in a proposed District may request that such property be excluded from the proposed District by submitting such request to the Town Council no later than ten days prior to the public hearing.

By Order of the Town Council of the Town of
Johnstown

Publish in: *Johnstown Breeze*
Publication: August 10, 2023

#1321348v22286.0003; 1321348

Notice to property owners

EXHIBIT B
TO CERTIFICATE OF MAILING AND PUBLICATION OF
NOTICE OF PUBLIC HEARING ON AMENDED AND RESTATED SERVICE PLAN

(Mailing List of 3-Mile Taxing Entities)

BRANDS EAST METRO DIST NO. 1 WHITE BEAR ANKELE TANAKA & WALDRON 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122	BRANDS EAST METRO DIST NO. 2 WHITE BEAR ANKELE TANAKA 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122	BRANDS EAST METRO DIST NO. 3 WHITE BEAR ANKELE TANAKA 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122
BRANDS EAST METRO DIST NO. 4 WHITE BEAR ANKELE TANAKA & WALDRON 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122	BRANDS METRO DISTRICT NO. 1 WHITE BEAR ANKELE TANAKA & WALDRON 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122	BRANDS METRO DISTRICT NO. 2 WHITE BEAR ANKELE TANAKA & WALDRON 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122
BRANDS METRO DISTRICT NO. 3 WHITE BEAR ANKELE TANAKA & WALDRON 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122	BRANDS METRO DISTRICT NO. 4 WHITE BEAR ANKELE TANAKA & WALDRON 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122	BRANDS WEST METRO DISTRICT NO. 2 WHITE BEAR ANKELE TANAKA & WALDRON 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122
BRANDS WEST METRO DISTRICT NO. 3 WHITE BEAR ANKELE TANAKA & WALDRON 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122	CENTERRA METRO DISTRICT NO. 1 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	CENTERRA METRO DISTRICT NO. 2 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537
CENTERRA METRO DISTRICT NO. 3 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	CENTERRA METRO DISTRICT NO. 4 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	CENTERRA METRO DISTRICT NO. 5 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537
CITY OF LOVELAND CITY MANAGER'S OFFICE 500 E 3RD ST STE 330 LOVELAND CO, 80537	ENCORE ON 34 METRO DISTRICT NO. 1 SPENCER FANE 1700 LINCOLN ST STE 2000 DENVER CO, 80203-4554	ENCORE ON 34 METRO DISTRICT NO. 2 SPENCER FANE 1700 LINCOLN ST STE 2000 DENVER CO, 80203-4554
ENCORE ON 34 METRO DISTRICT NO. 3 SPENCER FANE 1700 LINCOLN ST STE 2000 DENVER CO, 80203-4554	FORT COLLINS LOVELAND WATER DISTRICT 5150 SNEAD DR FORT COLLINS CO, 80525	FRONT RANGE FIRE RESCUE FIRE PROTECTION DISTRICT PO BOX 130 MILIKEN CO, 80543
HIGHPOINTE VISTA METRO DISTRICT NO. 2 KELLISON CORPORATION 2601 S LEMAY AVE STE 7-424 FORT COLLINS CO, 80525	JOHNSTOWN NORTH METRO DISTRICT NO. 1 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	JOHNSTOWN NORTH METRO DISTRICT NO. 2 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537
JOHNSTOWN NORTH METRO DISTRICT NO. 3 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	JOHNSTOWN PLAZA METRO DISTRICT SPENCER FANE LLP 1700 LINCOLN ST STE 2000 DENVER CO, 80203	KINSTON METRO DISTRICT NO. 1 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537
KINSTON METRO DISTRICT NO. 10 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	KINSTON METRO DISTRICT NO. 2 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	KINSTON METRO DISTRICT NO. 3 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537

KINSTON METRO DISTRICT NO. 4 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	KINSTON METRO DISTRICT NO. 5 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	KINSTON METRO DISTRICT NO. 6 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537
KINSTON METRO DISTRICT NO. 7 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	KINSTON METRO DISTRICT NO. 8 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	KINSTON METRO DISTRICT NO. 9 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537
LARIMER CONSERVATION DISTRICT 2150 Centre Avenue, Building A, Suite 116 FORT COLLINS CO, 80526	LARIMER COUNTY JOSH FUDGE PO BOX 1190 FORT COLLINS CO, 80522	LARIMER COUNTY PEST CONTROL C/O LARIMER COUNTY NATURAL RESOURCES PO BOX 1190 FORT COLLINS CO, 80522
LITTLE THOMPSON WATER DISTRICT 835 E STATE HIGHWAY 56 BERTHOUD CO, 80513	LOVELAND RURAL FIRE PROTECTION DISTRICT 1423 W 29TH ST DENVER CO, 80538	NORTHERN COLORADO WATER CONS DISTRICT 220 WATER AVE BERTHOUD CO, 80513
SOUTH FORT COLLINS SANITATION DISTRICT 5150 SNEAD DR FORT COLLINS CO, 80525	THE LAKES AT CENTERRA METRO DISTRICT NO. 2 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	THE VILLAGES AT JOHNSTOWN METRO DIST NO. 1 WHITE BEAR ANKELE TANAKA 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122
THE VILLAGES AT JOHNSTOWN METRO DIST NO. 3 WHITE BEAR ANKELE TANAKA 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122	THE VILLAGES AT JOHNSTOWN METRO DIST NO. 4 WHITE BEAR ANKELE TANAKA 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122	THE VILLAGES AT JOHNSTOWN METRO DIST NO. 5 WHITE BEAR ANKELE TANAKA 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122
THE VILLAGES AT JOHNSTOWN METRO DIST NO. 7 WHITE BEAR ANKELE TANAKA 2154 E COMMONS AVE STE 2000 CENTENNIAL CO, 80122	THOMPSON CROSSING METRO DISTRICT NO. 1 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537	THOMPSON CROSSING METRO DISTRICT NO. 2 PINNACLE CONSULTING GROUP INC 550 W EISENHOWER BLVD LOVELAND CO, 80537
THOMPSON CROSSING METRO DISTRICT NO. 3 MCGEADY BECHER PC 450 E 17TH AVE STE 400 DENVER CO, 80203-1214	THOMPSON CROSSING METRO DISTRICT NO. 4 MCGEADY BECHER PC 450 E 17TH AVE STE 400 DENVER CO, 80203-1214	THOMPSON CROSSING METRO DISTRICT NO. 5 MCGEADY BECHER PC 450 E 17TH AVE STE 400 DENVER CO, 80203-1214
THOMPSON CROSSING METRO DISTRICT NO. 6 MCGEADY BECHER PC 450 E 17TH AVE STE 400 DENVER CO, 80203-1214	THOMPSON RIVERS PARK AND RECREATION DIST THOMPSON RIVERS PARKS & REC DIST 110 S CENTENNIAL DR STE B MILIKEN CO, 80543	THOMPSON VALLEY HEALTH SERVICES DISTRICT ADMINISTRATION/HR MANAGER 4480 CLYDESDALE PKWY LOVELAND CO, 80538
TOWN OF JOHNSTOWN PO BOX 609 JOHNSTOWN CO, 80534	TOWN OF WINDSOR 301 WALNUT WINDSOR CO, 80550	WINDSOR - SEVERANCE FIRE PROTECTION DISTRICT 100 N 7TH ST WINDSOR CO, 80550

<p>WINDSOR HIGHLANDS METRO DISTRICT NO. 10 SPENCER FANE LLP 1700 LINCOLN ST STE 2000 DENVER CO, 80203-4554</p>	<p>WINDSOR HIGHLANDS METRO DISTRICT NO. 11 SPENCER FANE LLP 1700 LINCOLN ST STE 2000 DENVER CO, 80203-4554</p>	<p>WINDSOR HIGHLANDS METRO DISTRICT NO. 3 6795 CRYSTAL DR WINDSOR CO, 80550</p>
<p>WINDSOR HIGHLANDS METRO DISTRICT NO. 4 6795 CRYSTAL DR WINDSOR CO, 80550</p>	<p>WINDSOR HIGHLANDS METRO DISTRICT NO. 6 6795 CRYSTAL DR WINDSOR CO, 80550</p>	

EXHIBIT C
TO CERTIFICATE OF MAILING AND PUBLICATION OF
NOTICE OF PUBLIC HEARING ON AMENDED AND RESTATED SERVICE PLAN

(Affidavit of Publication of Notice of Public Hearing on Amended and Restated Service Plan)

The Johnstown Breeze



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AFFIDAVIT OF PUBLICATION

STATE OF COLORADO

) THE JOHNSTOWN BREEZE


COUNTY OF WELD

)) ss

I, Matt Lubich or Lesli Bangert, do solemnly swear that I am publisher of The Johnstown Breeze; that the same is a weekly newspaper printed, in whole or in part, and published in the County of Weld, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Weld for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as a second-class matter under the provisions of the Act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

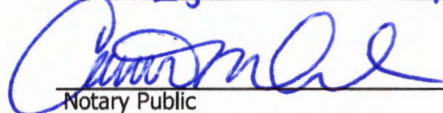
That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated 8/10, A.D. 2023, and that the last publication of said notice was in the issue of the said newspaper dated 8/10, A.D. 2023.

In witness whereof I have hereunto set my hand this 25th day of Aug., A.D. 2023.



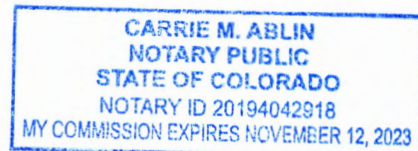
Publisher

Subscribed and sworn to before me, a Notary Public in and for the County of Weld, State of Colorado, this day 25 of August, A.D. 2023.



Notary Public

My commission expires 11-12-2023.



**TOWN OF JOHNSTOWN
PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that an application for a Preliminary Development Plan and Preliminary Plat for Revere North has been received by the Town of Johnstown. This Subdivision encompasses approximately 309.5 acres, located north of Weld County Road 50, adjacent to future High Plains Blvd alignment. This plat and site development plan is designed for 344 residential lots for single family detached and attached homes, as well as 20 open space/outlots. The Planning & Zoning Commission will hold a public hearing at Town Hall, 450 South Parish Avenue, to consider the application on Wednesday, August 23, 2023, at 7:00 p.m. All interested individuals are encouraged to attend. Information may be obtained at planning@johnstownco.gov or by calling 970-587-4664.

Legal Description: LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, AND THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF LARIMER, TOWN OF JOHNSTOWN, STATE OF COLORADO

Hannah Hill, Town Clerk
Town of Johnstown

Published in *The Johnstown Breeze*
August 10, 2023

**TOWN OF JOHNSTOWN
PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that an application for a Site Development Plan and combined Preliminary/Final Plat for South Ridge has been received by the Town of Johnstown. This Subdivision encompasses approximately 78.07 acres, located off Larimer County Road 3 E, north of Larimer County Road 16. This plat and site development plan will create 308 Lots as well as 10 open space lots. The Planning & Zoning Commission will hold a public hearing at Town Hall, 450 South Parish Avenue, to consider the application on Wednesday, August 23, 2023, at 7:00 p.m. All interested individuals are encouraged to attend. Information may be obtained at planning@johnstownco.gov or by calling 970-587-4664.

Legal Description: LOCATED IN THE SW1/4 OF SEC 26, 5N.68W OF THE 6TH P.M., COUNTY OF LARIMER, STATE OF COLORADO

Hannah Hill, Town Clerk
Town of Johnstown

Published in *The Johnstown Breeze*
August 10, 2023

**TOWN OF JOHNSTOWN
PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that an application for a Site Development Plan and Final Plat for The Row Townhomes at 2534 has been received by the Town of Johnstown. This Subdivision encompasses approximately 2.08 acres, located south of Ronald Reagan Blvd., west of Thompson Pkwy. This plat and site development plan will create 32 townhomes lots as well as 2 open space areas. The Town Council will hold a public hearing at Town Hall, 450 South Parish Avenue, to consider the application on Monday, August 21, 2023, at 7:00 p.m. All interested individuals are encouraged to attend. Information may be obtained at planning@johnstownco.gov or by calling 970-587-4664.

Legal Description: LOT 3, BLOCK 1, 2534 FILING NO. 2, LOCATED IN THE NE QUARTER OF SEC 15 AND NW QUARTER OF SEC 14, T5N, R68W OF THE 6TH P.M., TOWN OF JOHNSTOWN, COUNTY OF LARIMER, COLORADO

Hannah Hill, Town Clerk
Town of Johnstown

Published in *The Johnstown Breeze*
August 10, 2023

**HIGH PLAINS ESTATES
METROPOLITAN DISTRICT
CALL FOR NOMINATIONS**
§§ 1-13.5-501; 1-13.5-303, C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the High Plains Estates Metropolitan District, Town of Johnstown, Weld County, Colorado (the "District").

NOTICE IS HEREBY GIVEN that an election will be held on November 7, 2023, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two (2) directors will be elected to serve until May 2025 and three (3) directors will be elected to serve until May 2027. Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO") at 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122 or via telephone at 303-858-1800, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

The deadline to submit a Self-Nomination and Acceptance Form is the close of business (5:00 p.m.) on Friday, September 1, 2023. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended prior to 5:00 p.m. on September 1, 2023. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date and time. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business (5:00 p.m.) on Tuesday, September 5, 2023.

NOTICE IS FURTHER GIVEN that information on obtaining an absentee ballot may be obtained from the DEO, and applications for an absentee ballot must be filed with the DEO no later than the close of business (5:00 p.m.) on October 31, 2023.

HIGH PLAINS ESTATES METROPOLITAN DISTRICT
By: Designated Election Official

Published in *The Johnstown Breeze*
August 10, 2023

**RIVERBEND ESTATES
METROPOLITAN DISTRICT
NOTICE OF VACANCY**

PURSUANT to Section 32-1-808(2)(a)(I), C.R.S., notice is hereby given that vacancies exist on the Boards of Directors of the Riverbend Estates Metropolitan District Nos. 1 & 3. Any eligible elector of the Districts who is interested in appointment to the Boards may contact the District's Attorney, David S. O'Leary, via e-mail: doleary@spencerfane.com. The Boards of the Districts may fill said vacancies 10 days after the date hereof.

By: David S. O'Leary
Legal Counsel

Published in *The Johnstown Breeze*
August 10, 2023

**ENCORE ON 34 METROPOLITAN
DISTRICT NOS. 4-7
CALL FOR NOMINATIONS**
§§ 1-13.5-501; 1-13.5-303, C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Encore on 34 Metropolitan District Nos. 4-7, Town of Johnstown, Larimer County, Colorado (each a "District" and collectively, the "Districts").

NOTICE IS HEREBY GIVEN that an election will be held on November 7, 2023, between the hours of 7:00 a.m. and 7:00 p.m. At that time, and for each District, two (2) directors will be elected to serve until May 2025 and three (3) directors will be elected to serve until May 2027. Eligible electors of the Districts interested in serving on the boards of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO") at 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122 or via telephone at 303-858-1800, between the hours of 8:00 a.m. and 5:00

p.m., Monday through Friday. The deadline to submit a Self-Nomination and Acceptance Form is the close of business (5:00 p.m.) on Friday, September 1, 2023. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended prior to 5:00 p.m. on September 1, 2023. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date and time. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business (5:00 p.m.) on Tuesday, September 5, 2023.

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ENCORE ON 34 METROPOLITAN DISTRICT NOS. 4-7
By: Designated Election Official

Published in *The Johnstown Breeze*
August 10, 2023

**NOTICE OF PUBLIC HEARING
ON AMENDED AND RESTATED
SERVICE PLAN AND
ORGANIZATION OF
SPECIAL DISTRICTS**

IN RE ENCORE ON 34 METROPOLITAN DISTRICT NOS. 1-3 AND PROPOSED ENCORE ON 34 METROPOLITAN DISTRICT NOS. 4-7, TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO

NOTICE IS HEREBY GIVEN that, pursuant to § 32-1-204.5, C.R.S., an Amended and Restated Service Plan for Encore on 34 Metropolitan District Nos. 1-3 and Service Plan for the proposed Encore on 34 Metropolitan District Nos. 4-7 (the "Service Plan") has been filed with the Town Clerk of the Town of Johnstown, Colorado.

A public hearing on the Service Plan and the organization of the Districts will be held by the Town of Johnstown on September 6, 2023 2023, at 7:00 p.m., at 450 S. Parish Ave, Johnstown, CO 80534, or as soon thereafter as the Town Council may hear such matter.

The purpose of the hearing is to consider the Service Plan and to form a basis for adopting a resolution approving, conditionally approving or disapproving the Service Plan.

A general description of the land contained within the boundaries of the Encore on 34 Metropolitan District Nos. 1-3 and the proposed Encore on 34 Metropolitan District Nos. 4-7 (the "Districts") is as follows: that certain land containing approximately 450 acres located East of High Plains Boulevard, West of Colorado Boulevard, and North of US Highway 34 in the Town of Johnstown, County of Larimer, State of Colorado.




Each District shall be a metropolitan district.

The maximum residential debt service mill levy shall be forty (40) mills and the maximum mill levy for operations and maintenance shall be ten (10) mills, subject to changes per the Assessment Rate Adjustments, if applicable. The maximum commercial debt service mill levy shall be fifty (50) mills and the maximum mill levy for operations and maintenance shall be ten (10) mills, subject to changes per the Assessment Rate Adjustments, if applicable.


Pursuant to § 32-1-203(3.5), C.R.S., any person owning property in a proposed District may request that such property be excluded from the proposed District by submitting such request to the Town Council no later than ten days prior to the public hearing.

By Order of the Town Council of the Town of Johnstown

Published in *The Johnstown Breeze*
August 10, 2023

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EXHIBIT D
TO CERTIFICATE OF MAILING AND PUBLICATION OF
NOTICE OF PUBLIC HEARING ON AMENDED AND RESTATED SERVICE PLAN

(Mailing List of Property Owners)

<p>ENCORE HOLDCO LLC 8901 E MOUNTAIN VIEW RD STE 150 SCOTTSDALE AZ, 85258-4623</p>	<p>HEMBERGER CLYDE/JANICE LIVING TRUST 2490 N COUNTY RD 3 LOVELAND CO, 80538-8989</p>	<p>NORTH TIMNATH PROPERTIES LLC 308 COMMERCE DR UNIT A FORT COLLINS CO, 80524</p>
<p>J & J HOLDINGS LLC 308 COMMERCE DR UNIT A FORT COLLINS CO, 80524</p>		