NORTH RIDGE

FINAL DEVELOPMENT PLAN - NORTH RIDGE

JOHNSTOWN, COLORADO

LEGAL DESCRIPTION

PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH/ PM, LARIMER COUNTY COLORADO, DESCRIBED AS FOLLOWS;

BEGINNING AT THE CENTER-EAST 1/16 CORNER OF SAID SECTION 22, MONUMENTED WITH NO. 6 REBAR WITH 3.25" ALUMINUM CAP, STAMPED PLS 25645;

THENCE S00°13'48"E, A DISTANCE OF 1311.25 FEET ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, TO THE SOUTHEAST 1/16TH/ CORNER, MONUMENTED 3.5" ALUMINUM CAP, STAMPED LS 34995;

THENCE S89°48'41"W, A DISTANCE OF 776.43 FEET ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, TO A 24", NO. 5 REBAR WITH 1-1/4" PURPLE PLASTIC CAP, STAMPED PLS 37067;

THENCE N00°08'59"W, A DISTANCE OF 1311.78 FEET TO THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, TO A 24", NO. 5 REBAR WITH 1-1/4" PURPLE PLASTIC CAP, STAMPED PLS 37067;

THENCE N89°51'04"E, A DISTANCE OF 774.59 FEET ON SAID NORTH LINE TO THE POINT OF BEGINNING.

PARCEL CONTAINS 1,017,094 SQUARE FEET OR 23.349 ACRES.

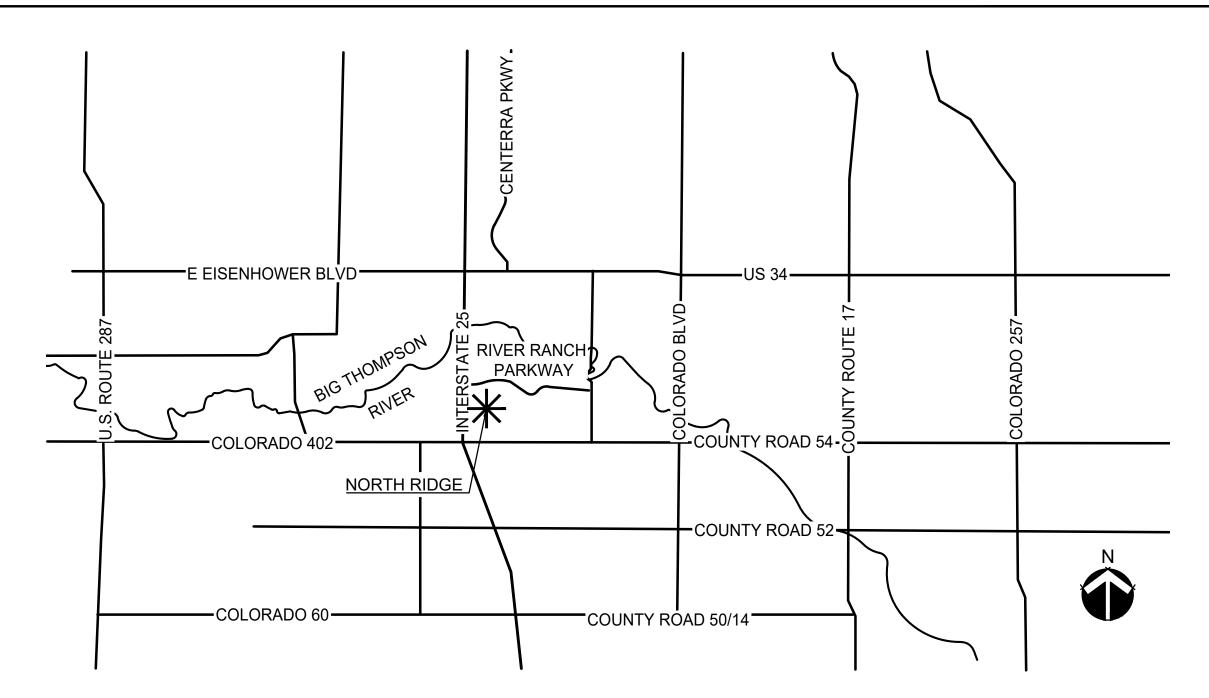
GENERAL NOTES

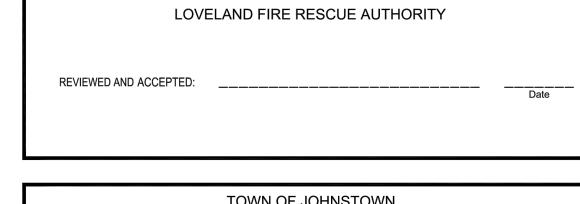
- 1. THE NORTH RIDGE PUD PERFORMANCE STANDARDS AND GUIDELINES AS LISTED ON SHEET L0.4 DEFINE THE ZONING AND DEVELOPMENT STANDARDS FOR THE SUBJECT PROPERTY, AND SUPERSEDE STANDARD JOHNSTOWN DEVELOPMENT REQUIREMENTS. ITEMS NOT SPECIFICALLY ADDRESSED ON THESE PLANS OR IN THE PERFORMANCE STANDARDS & DESIGN GUIDELINES SHALL DEFER TO STANDARD TOWN CODE PROVISIONS FOR INTERPRETATION.
- 2. SEE SUBDIVISION PLAT AND CIVIL ENGINEER'S UTILITY PLANS FOR ALL EASEMENTS, TRACTS, OUT LOTS, LOT AREAS & DIMENSIONS, AND THE DESIGN OF STREETS & WALKS. THOSE SHOWN ON THESE PLANS ARE FOR ILLUSTRATIVE PURPOSE ONLY.
- 3. EXISTING ZONING OF THE SUBJECT PROPERTY IS PUD-MU.
- 4. COMMON OPEN SPACE AREAS INCLUDED WITH THIS FDP AND LANDSCAPING IN ADJACENT LOCAL STREET RIGHTS-OF-WAY ARE TO BE MAINTAINED BY THE THOMPSON CROSSING METRO DISTRICT #5.
- 5. PRIVATE OPEN SPACE (PRIVATE YARDS, PATIOS, DECKS, PRIVATE DRIVEWAYS AND THE LIKE IS TO BE MAINTAINED BY THE INDIVIDUAL PROPERTY OWNER.
- 6. COMMON AREA LANDSCAPING (INCLUDING LANDSCAPING IN COLLECTOR STREET RIGHTS-OF-WAY) MAY BE PHASED ALONG WITH COMPLETION OF OTHER ADJACENT INFRASTRUCTURE IN THE DEVELOPMENT. SUCH COMMON AREA LANDSCAPING IS TO BE COMPLETED PRIOR TO THE ISSUANCE OF CERTIFICATES OF OCCUPANCY FOR MORE THAN 75% OF THE HOMES IN THE AFFECTED CONSTRUCTION PHASE OR SUB-PHASE, OR IN ACCORDANCE WITH DEVELOPMENT AGREEMENT PROVISIONS ADDRESSING SEASONAL //WEATHER OR OTHER CONFLICTS AFFECTING THE ABILITY OF THE DEVELOPER/BUILDER TO COMPLETE SAID LANDSCAPING.
- 7. FINAL SITE PLANS AND LANDSCAPE CONSTRUCTION DOCUMENTS FOR "FUTURE DEVELOPMENT AREAS" NOTED ON THIS FDP WILL BE PROVIDED FOR REVIEW PRIOR TO BEGINNING WORK ON EACH CONSTRUCTION PHASE OR SUB-PHASE IN THOSE AREAS, EXCEPT AS NOTED ON THIS FDP.
- 8. THE DEVELOPER IS OBLIGATED TO INSTALL LANDSCAPING AND IRRIGATION CONSISTENT WITH THE PERFORMANCE STANDARDS & DESIGN GUIDELINES AS INDICATED ON LANDSCAPE CONSTRUCTION DOCUMENTS PROVIDED WITH EACH CONSTRUCTION PHASE.
- 9. BUILDING FOOTPRINTS, BUILDING TYPES, AND EXACT GARAGE PLACEMENT MAY VARY WITHIN BUILDING ENVELOPES SO LONG AS MINIMUM SETBACKS AND PARKING REQUIREMENTS ARE MET.
- 10. DRC AND JRC REVIEW AND APPROVAL OF REQUIRED ARCHITECTURAL PLANS (INCLUDING "TYPICALS" FOR ALL SINGLE FAMILY AND PATIO HOME MODELS, AND ANY BUILDINGS OTHER THAN SINGLE FAMILY DWELLINGS) SHALL BE COMPLETED AS REQUIRED BY THE PERFORMANCE STANDARDS & DESIGN GUIDELINES PRIOR TO THE ISSUANCE OF APPLICABLE BUILDING PERMITS.
- 11. ALL RESIDENTIAL STREET LIGHTING SHALL BE DOWN DIRECTED, SHARP CUT-OFF TYPE OR OTHERWISE DESIGNED TO PREVENT SPILLAGE OFF THE THOMPSON RIVER RANCH PROPERTY, AND SHALL BE DESIGNED FOR A MAXIMUM LEVEL OF ± 1 FOOT CANDLE, UNLESS OTHERWISE REQUIRED BY THE ELECTRIC UTILITY PROVIDER.
- 12. SIGHT DISTANCE INFORMATION WILL BE REQUIRED TO BE SHOWN ON THE DETAILED ENGINEERING SUBMITTALS, AND DETAILED LANDSCAPING PLANS TO CONFIRM THAT PROPOSED PLANT MATERIAL AND CORNER FENCING DO NOT ADVERSELY IMPACT REQUIRED SIGHT DISTANCE.
- 13. ALL NOTES AND CALLOUTS ON GRADING AND UTILITY PLANS THAT REFERENCE OTHER SHEETS REFER TO CIVIL ENGINEERING CONSTRUCTION DOCUMENTS.

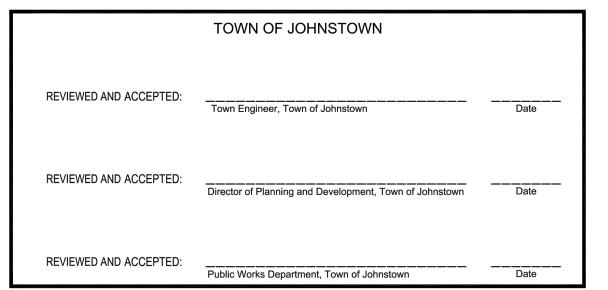
SHEET INDEX

SHEET	DESCRIPTION
L0.1	COVER SHEET
L0.2	SITE LOCATION MAP
L0.3	SITE PLAN
L0.4	TYPICAL LOTS
L0.5	FENCING PLAN
L1.1-1.7	LANDSCAPE PLANS
L2.1	LANDSCAPE DETAILS
C3.1-3.6	GRADING PLANS
C4.0	OVERALL UTILITY PLAN
L3.1-L3.3	SITE DETAILS
A1.1	ARCHITECTURE ELEVATIONS

VICINITY MAP







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NAL DEVELOPMENT PLAN

PROFESSIONAL STAMP

PROJECT INFORMATION

PROJECT #:
DRAWN BY:
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ISSUE RECORD

1ST SUBMITTAL
2ND SUBMITTAL
3RD SUBMITTAL
4TH SUBMITTAL
5TH SUBMITTAL

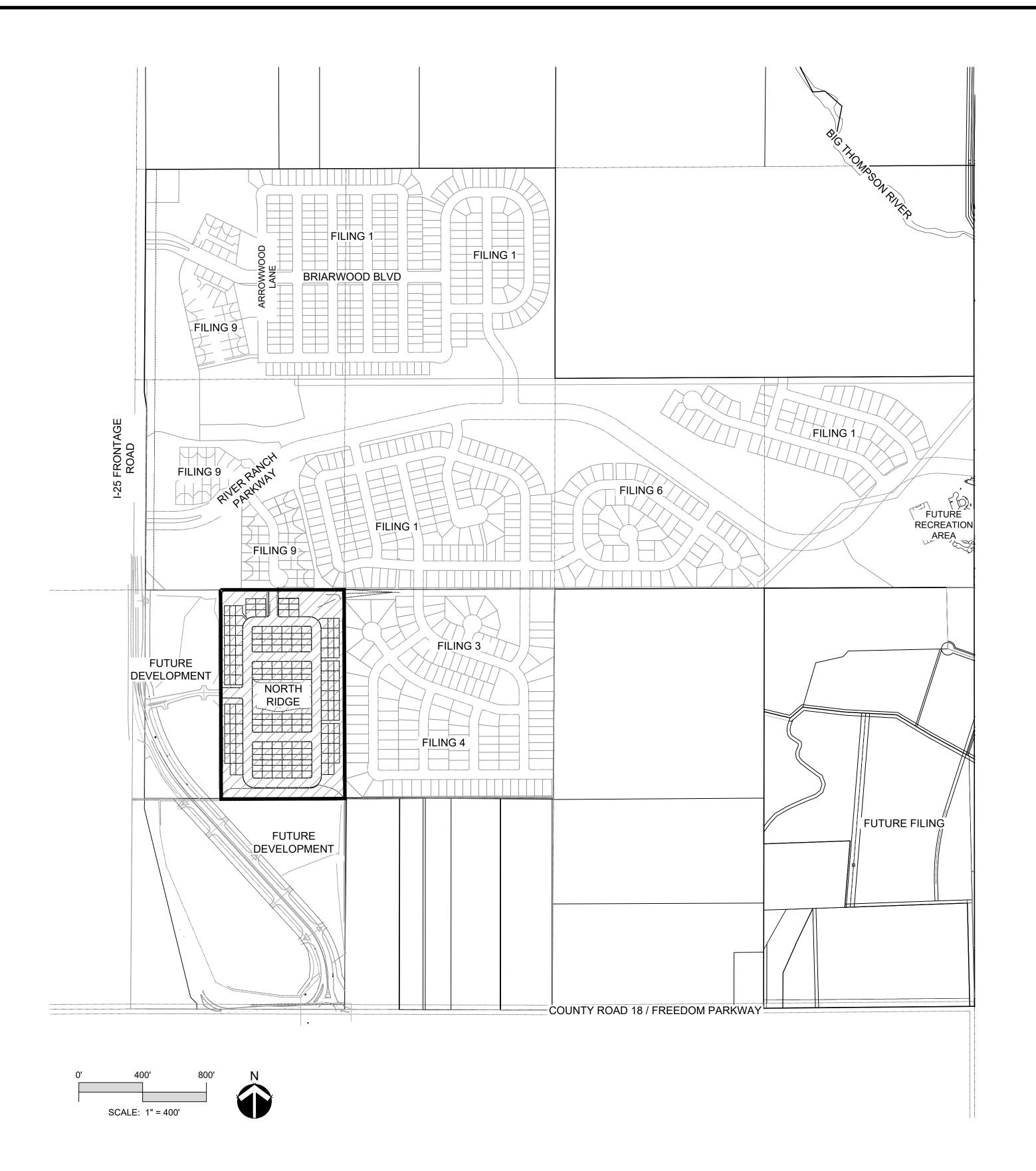
SHEET NUMBER

11/08/2021

02/16/2022

06/17/2022 07/18/2022

L0.1



NORTH RIDGE DEVELOPMENT SUMMARY

SITE AREA	23.35 ACRES (1,017,094 SF)	
PROPOSED UNITS	196 D.U.	
DENSITY	8.39 D.U./AC.	
OPEN SPACE REQUIREMENTS		
OPEN SPACE REQUIRED	30% (305,118 SF)	
OPEN SPACE PROVIDED	31% (316,062 SF)	
PUBLIC PARKS REQUIREMENTS		
SITE AREA	1,017,094 SF	
STREET R.O.W.	-232,109 SF	
GROSS SITE AREA	784,985 SF	
REQUIRED PARK SPACE*	10.0% (78,499 SF)	
PROVIDED PARK SPACE	10.4% (79,980 SF)	
	·	

*REQUIRED PARK SPACE IS 10 PERCENT OF GROSS SITE AREA PER TOWN CODE CHAPTER 17 SECTION 17-51

NORTH RIDGE PARKING DATA

392
392
212
604 SPACES

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NORTH RIDGE
JOHNSTOWN, COLORADO
FINAL DEVELOPMENT PLAN

MAP

LOCATION

PROFESSIONAL STAMP

PROJECT INFORMATION

PROJECT #: DRAWN BY: CHECKED BY:

ISSUE RECORD

 1ST SUBMITTAL
 11/08/2021

 2ND SUBMITTAL
 02/16/2022

 3RD SUBMITTAL
 04/20/2022

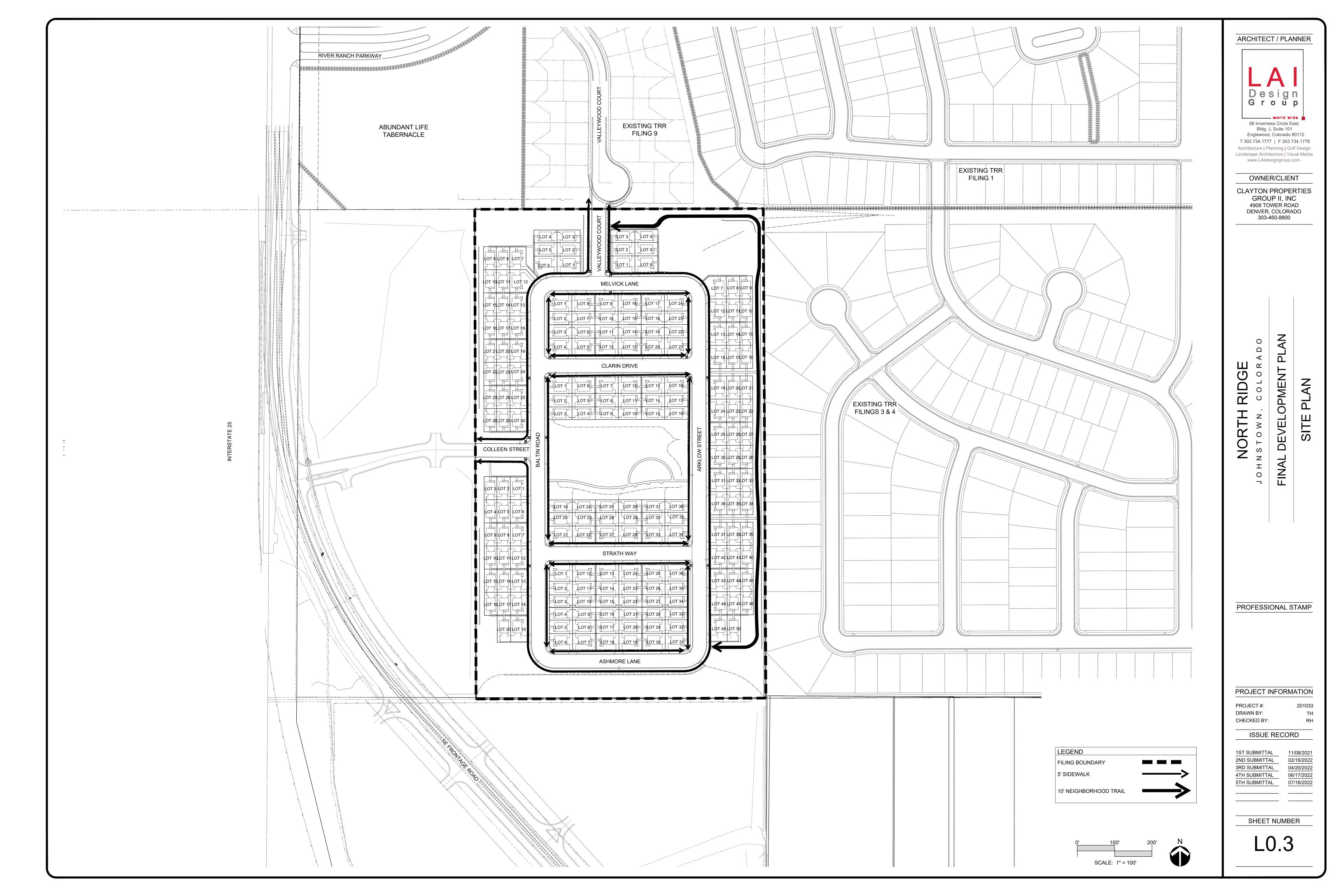
 4TH SUBMITTAL
 06/17/2022

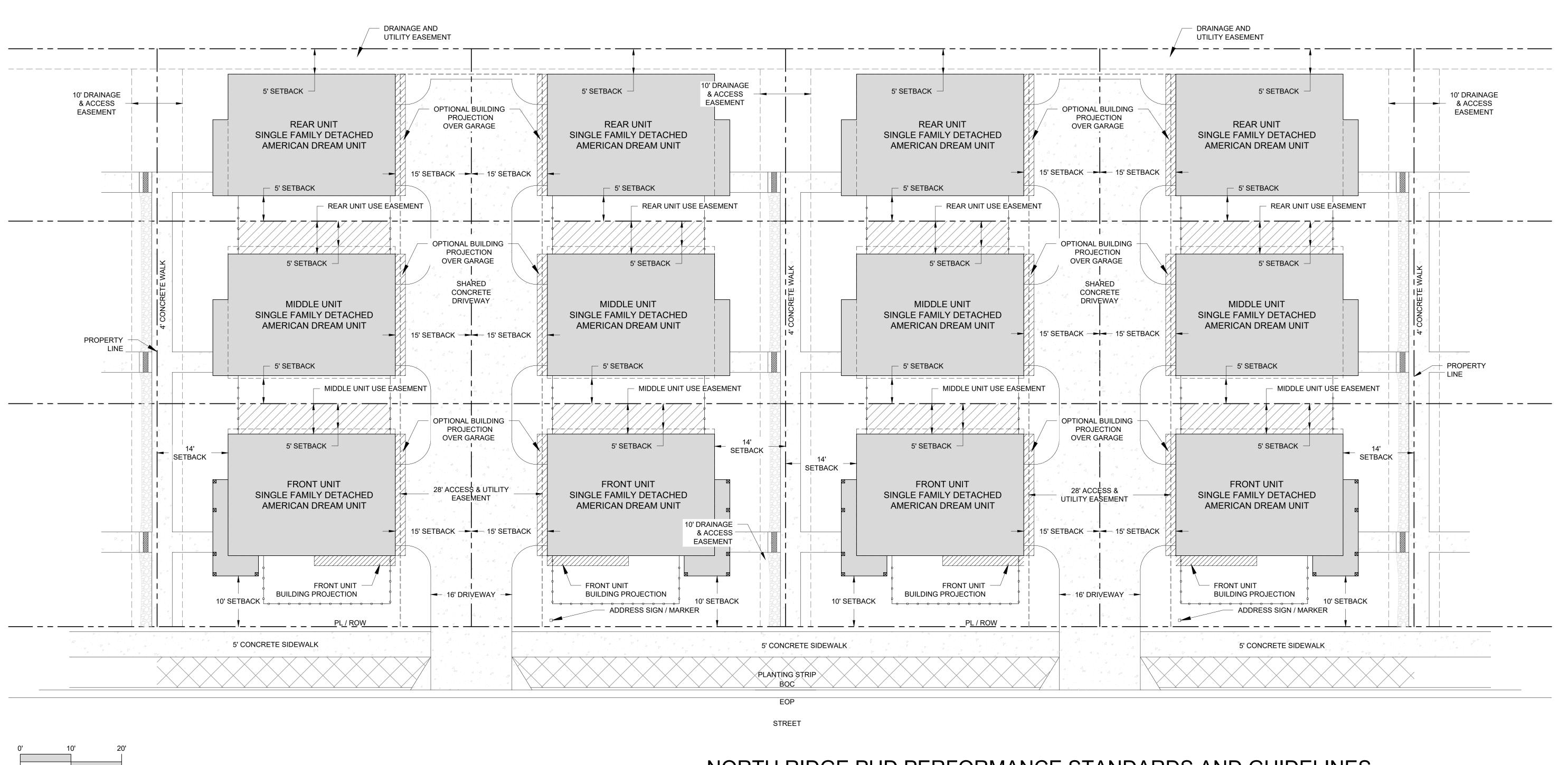
 5TH SUBMITTAL
 07/18/2022

SHEET NUMBER

102

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SCALE: 1" = 10'

1. PARKING IS NOT PERMITTED ON DRIVEWAYS OR FIRE LANES. CARS MUST BE PARKED INSIDE UNIT

TYPICAL SINGLE FAMILY AMERICAN DREAM - 6 PACK

GARAGES, OR ON THE STREET AND WILL BE HOA ENFORCED. 2. MAIN STRUCTURE TO BE BUILT WITH THE SETBACKS SHOWN.

SHALL BE BUILT AT GRADE, AND BE LIMITED TO 150 SQ. FT. IN SIZE.

- 3. USE EASEMENT FOR BENEFIT/USE OF ADJACENT LOT.
- 4. COVERED FRONT PORCHES AT MAIN HOME ENTRANCE, STEPS, WALKS, WINDOW WELLS, UTILITY EQUIPMENT (I.E. AC UNITS) CAN ENCROACH INTO SIDEYARDS AND REARYARDS. ENCROACHMENTS CANNOT BE MORE THAN 5 FEET.
- 5. FRONT UNITS (NEAREST TO STREET) WILL BE ALLOWED AN ARCHITECTURAL PROJECTION ON THE 2ND AND/OR 3RD FLOORS TOWARDS THE STREET FACING SIDE TO ENCROACH INTO THE FRONT SETBACK. ENCROACHMENT CAN UP TO 2 FEET FOR A LENGTH UP TO 16 FEET.
- COVERED OR UNCOVERED DECKS (EXCEPT FOR DESIGNATED FRONT PORCH ENTRANCE FROM
- NOTE 4) AND SHADE ELEMENTS ARE NOT ALLOWED. 7. PATIOS SHALL BE MADE OF CONCRETE, CONCRETE PAVERS, BRICK OR SIMILAR MATERIAL. THEY
- 8. ACCESSORY STRUCTURES SHALL NOT BE ALLOWED. 9. VERIFY PLAT FOR UTILITY, DRAINAGE AND ACCESS EASEMENT DIMENSIONS. TYPICALLY, THERE IS
- A UTILITY EASEMENT AT THE REAR OF EACH 6-PACK OF UNITS, AND AN ACCESS AND DRAINAGE EASEMENT BETWEEN UNITS FACING EACH OTHER.
- 10. TREE LAWNS IN RIGHT OF WAY ADJACENT TO SINGLE FAMILY DETACHED 6-PACK (AMERICAN
- DREAM) HOMES TO BE MAINTAINED BY THOMPSON CROSSING METRO DISTRICT 5. 11. ALL AMERICAN DREAM UNITS ARE SINGLE FAMILY DETACHED HOMES. SEE SHEETS A1.01 FOR TYPICAL AMERICAN DREAM ARCHITECTURAL ELEVATIONS.
- 12. ADDRESS NUMERALS SHALL BE A MINIMUM 6 INCHES IN HEIGHT AND ONE-INCH STROKE WIDTH, AND VISIBLE FROM THE PUBLIC STREET

PROPERTY LINE	
BUILDING SETBACK	
EASEMENT	
FENCE	-00000000000
CONCRETE	1
BUILDING	
USE EASEMENT	
BUILDING PROJECTION	
THOMPSON CROSSING METRO DISTRICT 5 MAINTENANCE AREA	

LEGEND

NORTH RIDGE PUD PERFORMANCE STANDARDS AND GUIDELINES

AS PROPOSED, THE NORTH RIDGE PUD INCLUDES ONLY RESIDENTIAL USES FOR THIS PARCEL.

1. THE OVERALL RESIDENTIAL DENSITY AT NORTH RIDGE SHALL NOT EXCEED 8.5 D.U./AC WITHOUT APPROVAL OF A PUD AMENDMENT. 2. SINGLE-FAMILY DETACHED HOMES a. TRADITIONAL SINGLE-FAMILY DETACHED HOMES SHALL BE SETBACK A MINIMUM OF 900' FROM THE CURRENT CENTERLINE OF

b. CONVENTIONAL SINGLE-FAMILY HOMES LOTS SHALL BE A MINIMUM OF 4,000 SQ. FT. 3. CLUSTER HOMES: SINGLE-FAMILY DETACHED HOMES ON INDIVIDUAL LOTS CLUSTERED AROUND A SHARED DRIVEWAY.

THE I-25 RIGHT-OF-WAY (PER THE JOHNSTOWN COMPREHENSIVE PLAN - LAND USE MAP).

a. INDIVIDUAL CLUSTER HOME LOTS SHALL BE A MINIMUM OF 2,000 SQ. FT. b. HOME CLUSTERS MUST INCLUDE AT LEAST 2, BUT NOT MORE THAN 6 HOMES THAT SHARE A SINGLE DRIVEWAY.

c. CLUSTER HOMES MAY EMPLOY "USE-EASEMENTS" TO ALLOW FOR MORE SIDE YARD AREA.

4. THE ADDITION OF TWO-FAMILY DWELLINGS, SINGLE-FAMILY ATTACHED (TOWNHOMES), RESULTING IN A DENSITY ABOVE 8.5 D.U./ACRE, OR THE ADDITION OF MULTI-FAMILY RESIDENTIAL, OR OTHER HOUSING TYPES WILL REQUIRE AN AMENDMENT TO THIS

- TOTAL BUILDING COVERAGE AT NORTH RIDGE SHALL NOT EXCEED 20% OF THE TOTAL SITE AREA. 2. SETBACK REQUIREMENTS ARE ILLUSTRATED ON THE LOT TYPICAL DIAGRAM ON THIS SHEET.
- 3. SETBACKS APPLY TO THE PRIMARY BUILDING MASS AT THE FOUNDATION. EAVES, BAY WINDOWS, CHIMNEYS FLUES, VENTILATING
- DUCTS, CANTILEVERS, OFFSETS, OUTDOOR STEPS, AND OTHER ARCHITECTURAL ARTICULATION ELEMENTS MAY ENCROACH INTO THE REQUIRED BUILDING SEPARATION AREA BY UP TO 2'. OTHER FEATURES ALLOWED WITHIN SETBACKS - SUBJECT TO BUILDING CODE
- **REQUIREMENTS INCLUDE:** • TREES, SHRUBS, OR OTHER LANDSCAPE FEATURES
- FENCES OR WALLS DRIVEWAYS AND SIDEWALKS
- UTILITY LINES AND RELATED STRUCTURES

- 1. A MINIMUM OF TWO PARKING SPACES PER SINGLE-FAMILY DWELLING SHALL BE PROVIDED WITHIN COVERED GARAGES. TANDEM GARAGE SPACES MAY BE USED TO MEET THIS PARKING REQUIREMENT. ADDITIONAL PARKING MAY BE PROVIDED ON PAVED DRIVEWAY
- 2. PARKING SHALL NOT BE ALLOWED IN SHARED DRIVEWAY AREAS UNLESS DESIGNATED PARKING STALLS ARE PROVIDED. DESIGNATED SPACES SHALL NOT IMPEDE FIRE ACCESS TO MIDDLE OR REAR UNITS.

- 1. THE FOLLOWING TYPES OF FENCING ARE ALLOWED AT NORTH RIDGE: a. THREE-RAIL, CROSSBUCK OR OTHER OPEN STYLE FENCE
 - b. SOLID PRIVACY FENCES
- c. LANDSCAPE HEDGES COMPATIBLE WITH THE LANDSCAPE CHARACTER OF THE OPEN SPACE OR "NO FENCING" ARE ALLOWED ALTERNATIVES ADJACENT TO OPEN SPACES.
- 2. PRIVACY FENCES ARE ALLOWED ALONG REAR LOT LINES AND SIDE LOT LINES THAT ARE COMMON TO TWO OR MORE INDIVIDUAL LOTS OR ON LOT LINES AT OR NEAR ARTERIAL OR COLLECTOR STREET RIGHTS-OF-WAY.
- 3. PRIVACY FENCES SHALL HAVE FINISHED TOP AND BOTTOM RAILS AND MINIMUM 32" SQUARE MASONRY COLUMNS WITH PITCHED
- CAPS SPACED AT 90' TO 140' ON CENTER IN CONJUNCTION WITH ADJACENT LOT WIDTHS, SO THAT COLUMNS TEND TO OCCUR AT COMMON LOT CORNERS - WITH AN AVERAGE SPACING OF ONE COLUMN/±100 LINEAL FEET OF FENCE.
- 4. SIDE YARD PRIVACY FENCES MAY NOT EXTEND INTO THE FRONT YARD SETBACK BUT SHOULD BE STOPPED BEHIND A LOGICAL ARCHITECTURAL FEATURE (BAY, WINDOW, CHANGE IN MATERIALS, OFF-SET IN THE WALL PLANE, ETC.) OR AS NEEDED FOR ACCESS TO
- 5. FENCE MATERIALS SHALL BE VINYL, STAINED CEDAR, OR OTHER QUALITY FENCE MATERIAL AS APPROVED BY TOWN STAFF. CHAIN LINK FENCING IS SPECIFICALLY PROHIBITED.

OPEN SPACE / PARKS

THE PROVISION OF OPEN SPACE AREAS AND THE APPROPRIATE ENHANCEMENT OF DESIGNATED EXISTING OPEN SPACES AT NORTH RIDGE ARE FUNDAMENTAL TO THE COMMUNITY. THE PLAN STRIVES TO PLACE MORE LAND IN COMMON AREAS BY UTILIZING SMALLER PRIVATE YARDS, RESULTING IN REDUCED POTABLE WATER CONSUMPTION AND GREATER AMENITY FOR THE COMMUNITY AS A WHOLE. APPLICABLE STANDARDS AND GUIDELINES INCLUDE:

- 1. A MINIMUM OF 30% (THIRTY PERCENT) OF THE TOTAL SITE IN THE PRELIMINARY PUD SHALL BE RETAINED AS COMMON OPEN SPACE. a. COMMON OPEN SPACE SHALL INCLUDE ALL AREAS - OUTSIDE OF SINGLE-FAMILY LOTS AND MINIMUM STREET RIGHTS-OF-WAY -DEVOTED TO LANDSCAPING, WALKS, TRAIL CORRIDORS, PUBLIC OR PRIVATE PARKS, NATURAL AREAS (INCLUDING FLOODPLAINS, RIPARIAN AREAS AND THE LIKE), BUFFER AREAS.
 - b. DETENTION PONDS SHALL COUNT TOWARDS THE COMMON OPEN SPACE REQUIREMENT IF LANDSCAPING IS PROVIDED AROUND THE PERIMETER OF THE POND (AT TOP OF BANK) AT A RATE OF 1 TREE AND 5 SHRUBS FOR EVERY 35 LINEAR FEET. TREES AND SHRUBS MAY BE GROUPED TO IMPROVE AESTHETICS.
- c. OPEN SPACE REQUIREMENTS SHALL BE CALCULATED FOR THE PRELIMINARY PUD AS A WHOLE. INDIVIDUAL FILINGS AND/OR CONSTRUCTION PHASES MAY INCLUDE MORE OR LESS THAN THE REQUIRED PERCENTAGE OF OPEN SPACE, AS LONG AS THE PUD AS A WHOLE MEETS THE REQUIREMENTS INDICATED ABOVE.
- 2. A MINIMUM OF TEN PERCENT (10%) OF THE GROSS LAND AREA, EXCLUSIVE OF STREETS, ALLEYS AND UTILITY EASEMENTS, OF THE PROPOSED SUBDIVISION SHALL BE RETAINED FOR PUBLIC PARKS.
 - a. PARKS MAY BE EITHER ACTIVE OR PASSIVE IN NATURE. FOR AN AREA TO BE CONSIDERED A PARK, IT MUST INCLUDE AMENITIES FOR THE RESIDENTS OF THE COMMUNITY. AMENITIES MAY INCLUDE (BUT ARE NOT LIMITED TO) SEATING, TRAILS, SHADE STRUCTURES, PLAYGROUNDS ETC.

ARCHITECT / PLANNER



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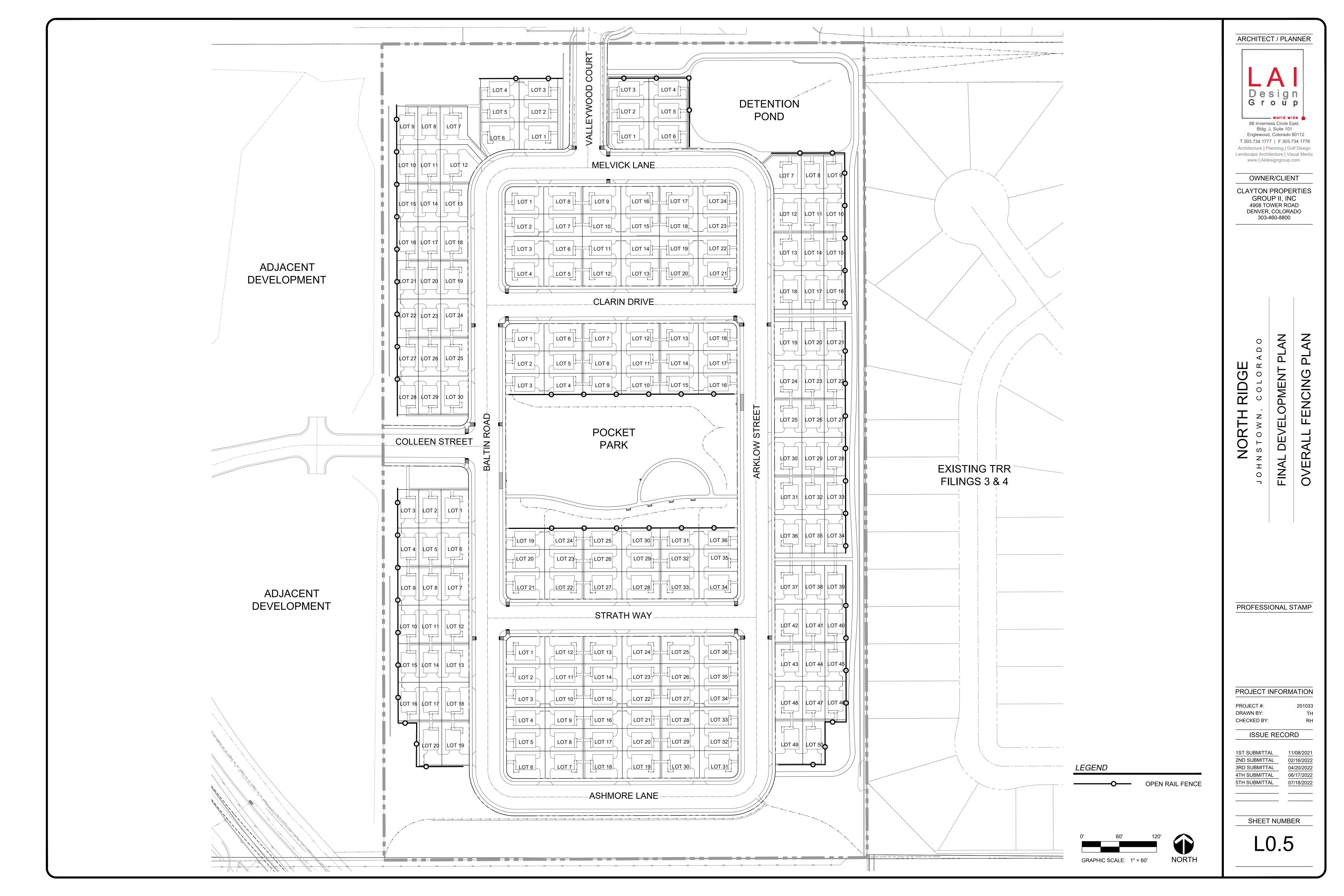
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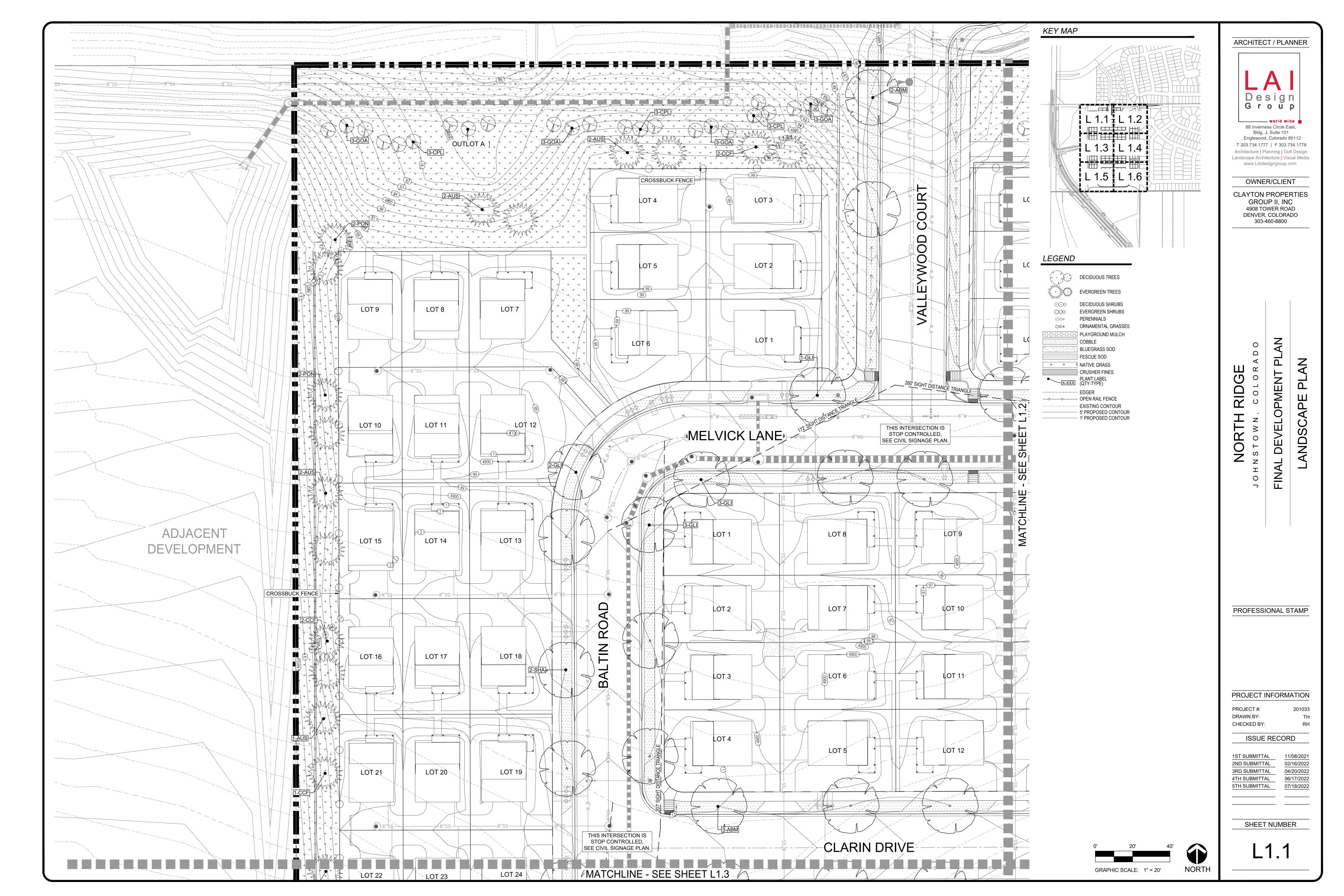
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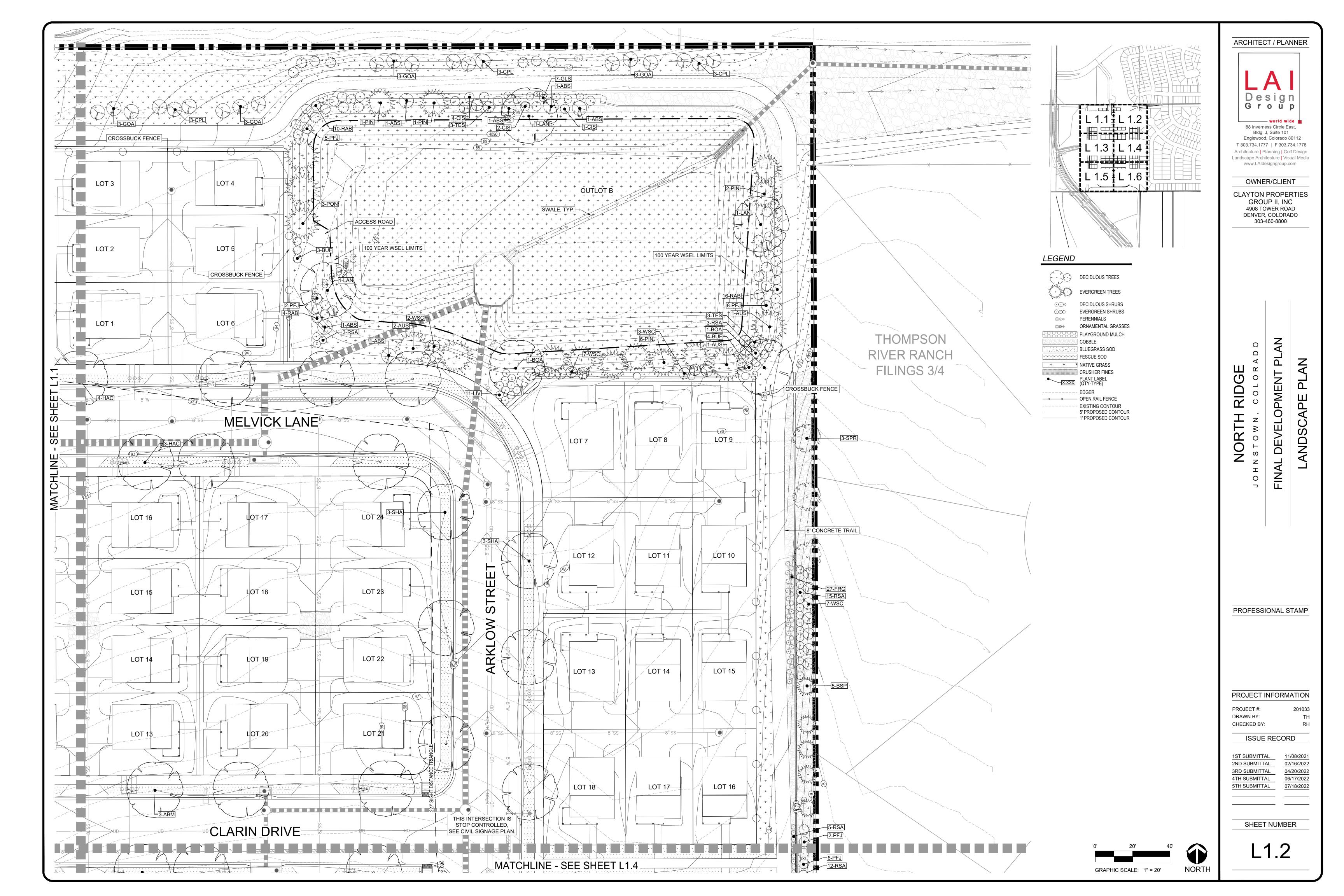
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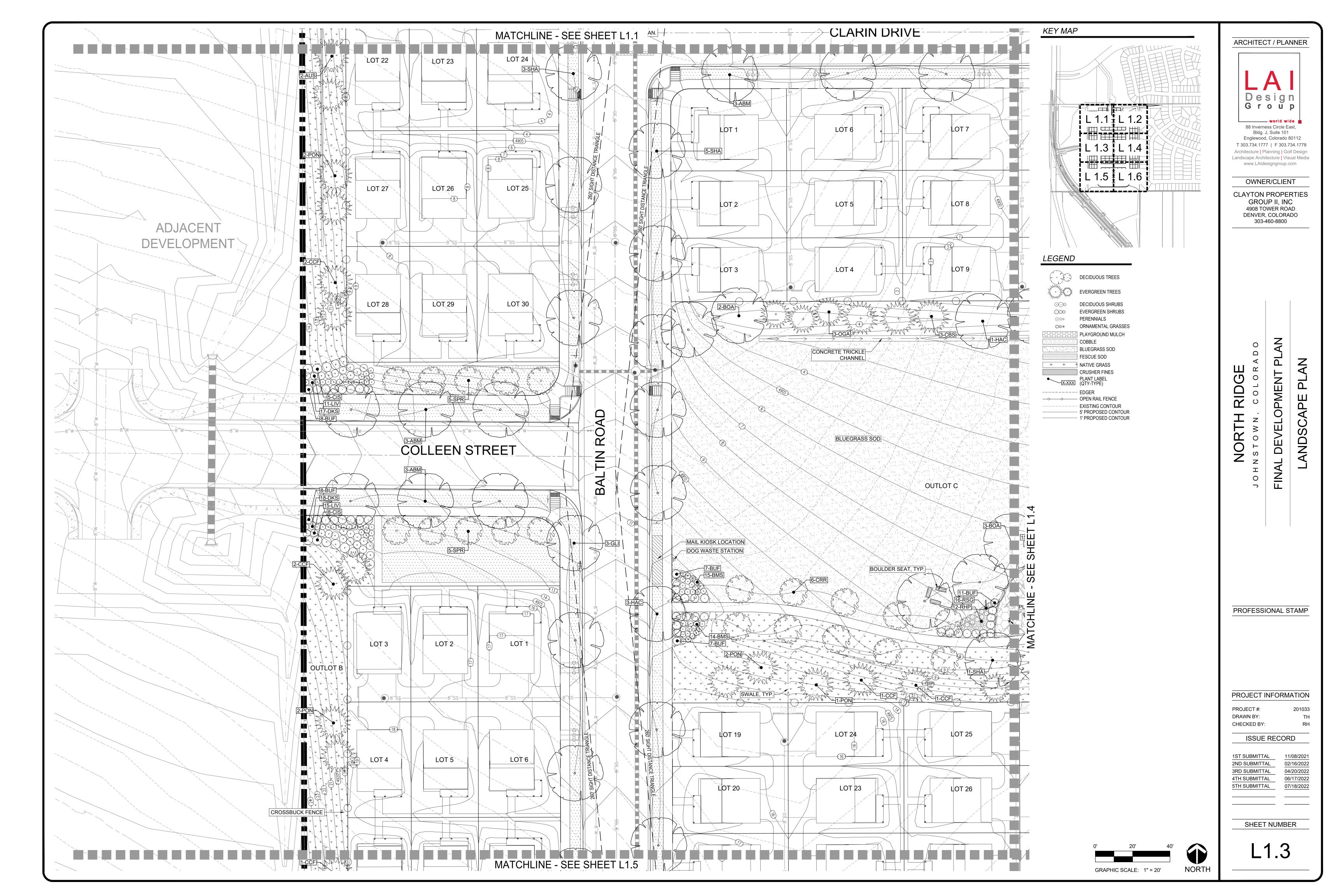
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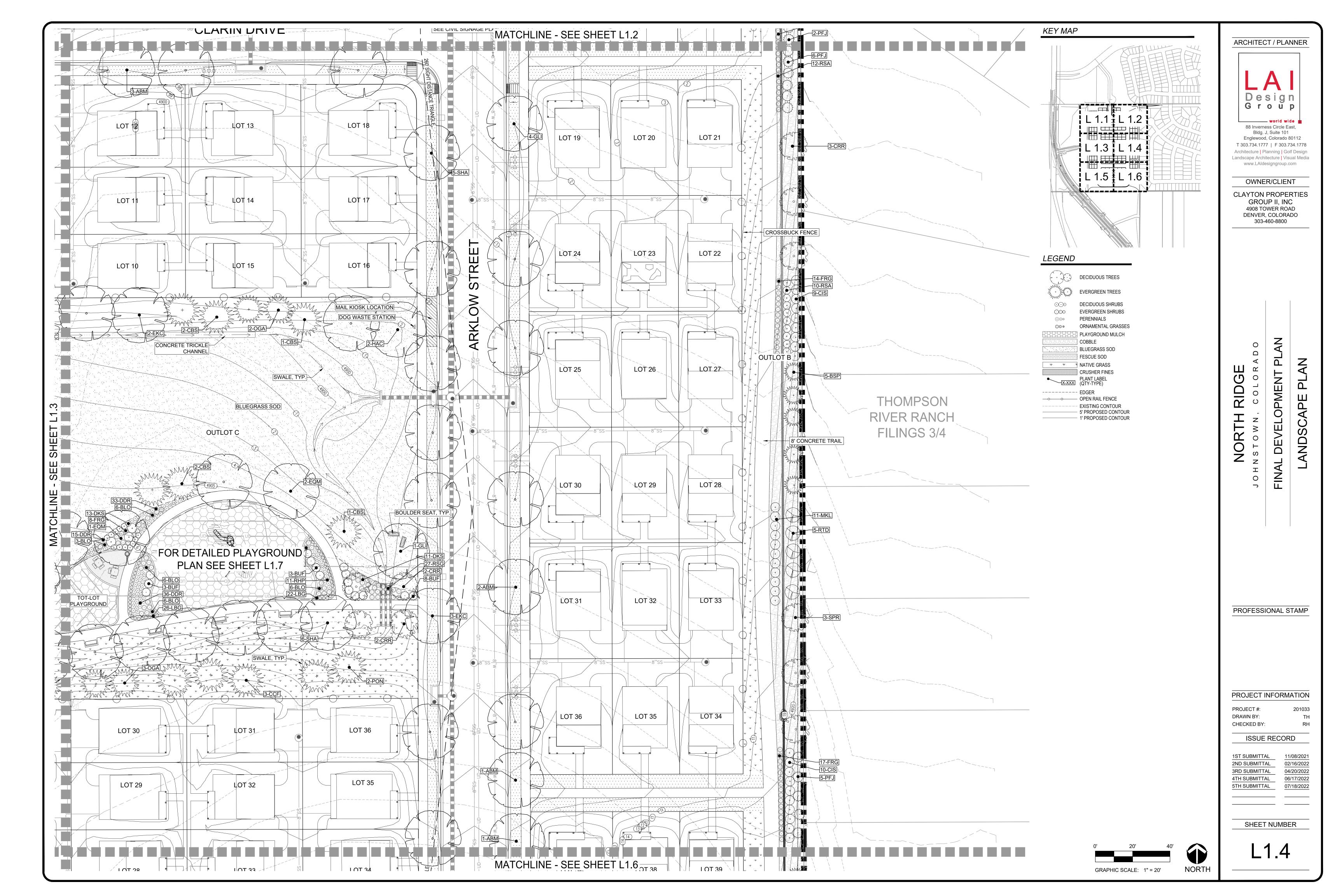
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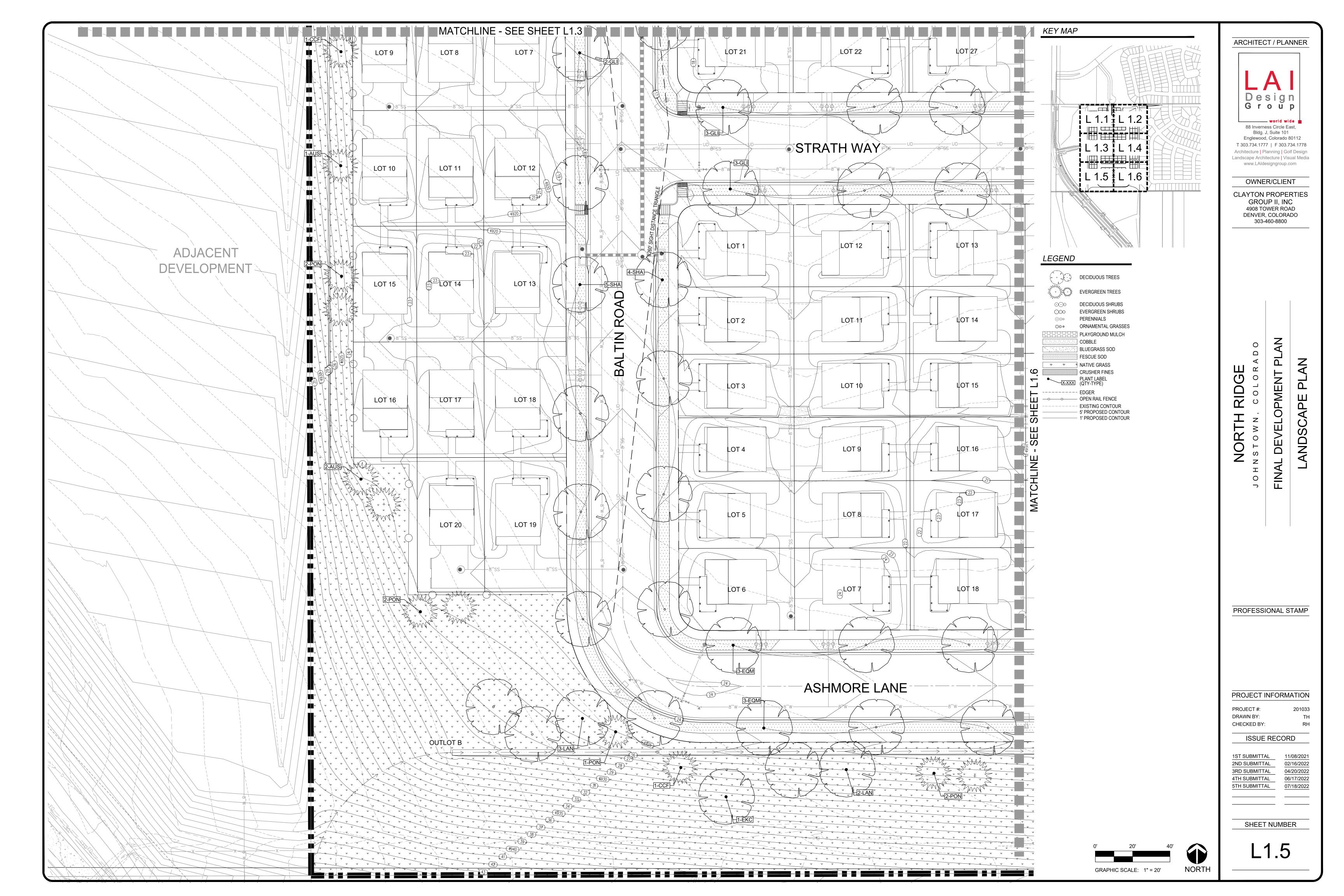


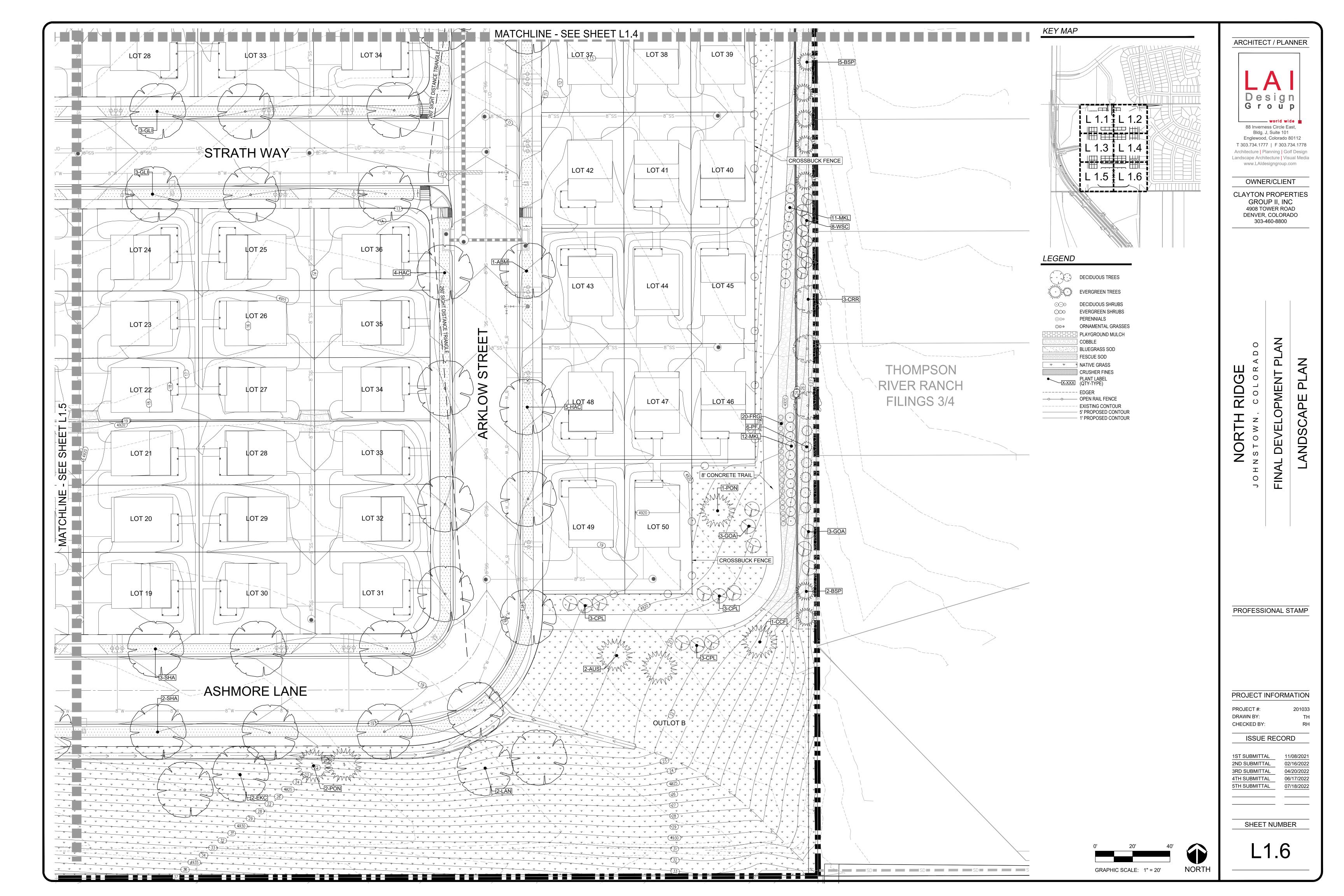


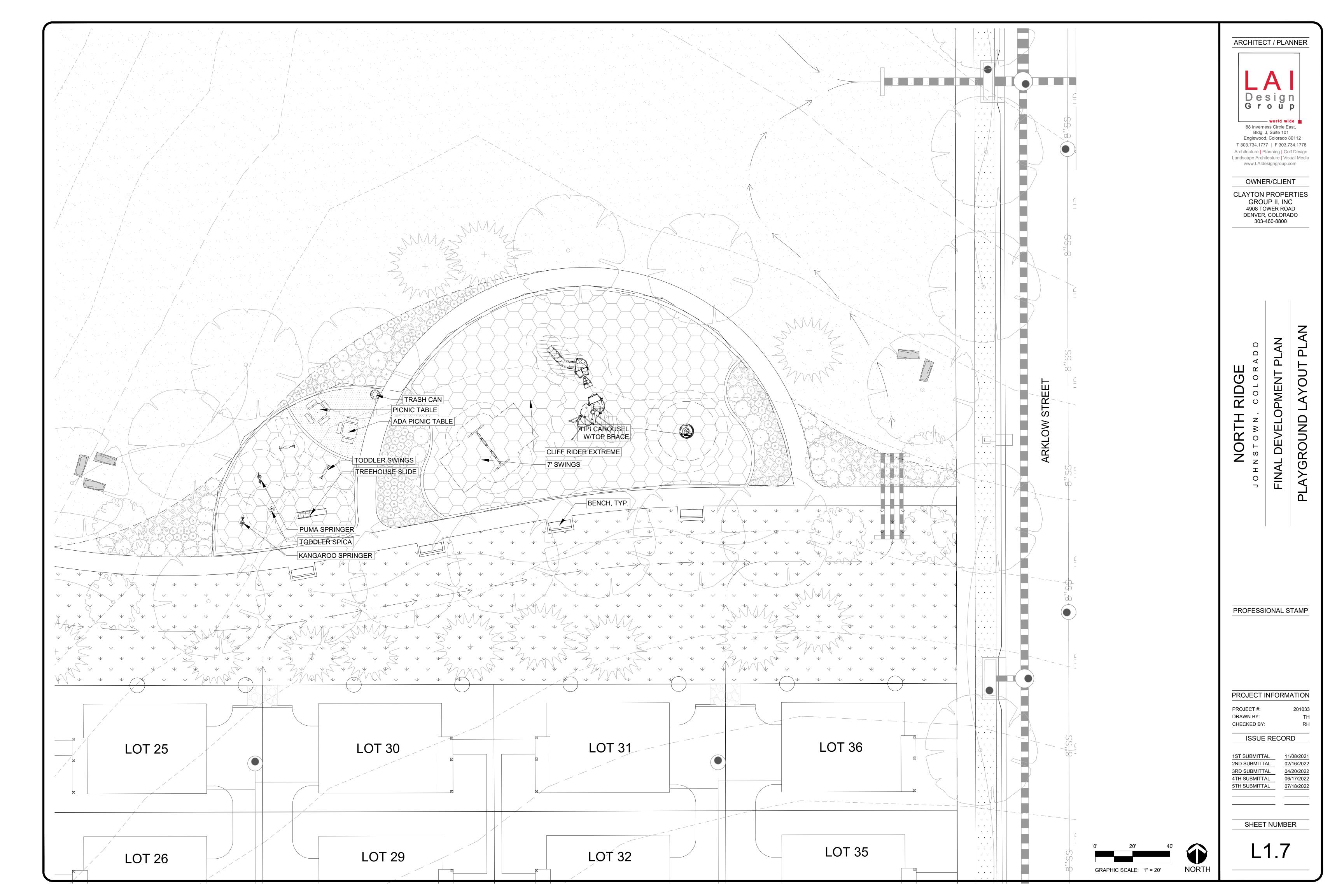


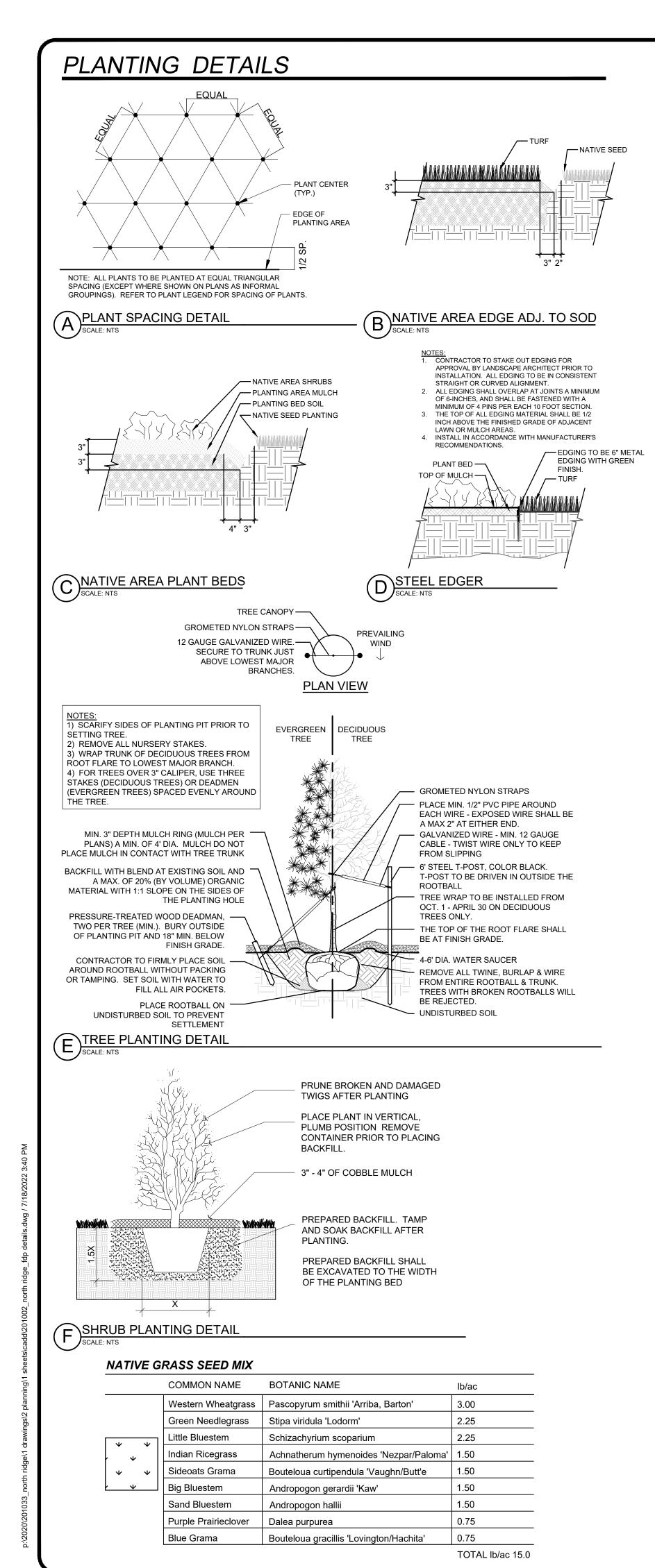












SYMBOL /ABBR.	QTY.	BOTANIC NAME	COMMON NAME	MATURE WIDTH	SIZE	SPACING
DECIDUOL	JS TREES	S				
ABM	29	ACER X FREMANII	AUTUMN BLAZE MAPLE	40'	2.5" CALIPER	Per plan
EKC	8	GYMNOCLADUS DIOICUS 'ESPRESSO'	KENTUCKY COFFEE TREE	35'	2.5" CALIPER	Per plan
GLI	31	TILIA CORDATA 'GREENSPIRE'	GREENSPIRE LINDEN	20'	2.5" CALIPER	Per plan
HAC	22	CELTIS OCCIDENTALIS	WESTERN HACKBERRY	40'	2.5" CALIPER	Per plan
ВОА	7	QUERCUS MACROCARPA	BUR OAK	40'	2.5" CALIPER	Per plan
SHA	42	GLEDISTIA TRIACANTHOS INERMIS 'SHADEMASTER'	SHADEMASTER LOCUST	30'	2.5" CALIPER	Per plan
LAN	10	POPULUS X ACUMINATA	LANCELEAF COTTONWOOD	30'	2.5" CALIPER	Per plan
CRR	22	MALUS X 'JFS-KW5'	ROYAL RAINDROPS CRABAPPLE	15'	1.5" CALIPER	Per plan
SPR	16	MALUS X 'SPRING SNOW'	SPRING SNOW CRABAPPLE	15'	1.5" CALIPER	Per plan
EQM	9	ACER PLATANOIDES 'EMERALD QUEEN'	EMERALD QUEEN NORWAY MAPLE	30'	2.5" CALIPER	Per plar
EVERGRE	EN TREE	S				
AUS	18	PINUS NIGRA	AUSTRIAN PINE	20'	6' ht. min.	Per plan
CCF	17	ABIES CONCOLOR	WHITE FIR	25'	6' ht. min.	Per plan
PON	26	PINUS PONDEROSA	PONDEROSA PINE	20-30'	6' ht. min.	Per plan
CBS	9	PICEA PUNGENS	COLORADO BLUE SPRUCE	25'	6' ht. min.	Per plan
OGA	8	PINUS NIGRA 'OREGON GREEN'	OREGON GREEN AUSTRIAN PINE	15'	6' ht. min.	Per plan
BSP	17	PICEA PUNGENS 'BABY BLUE EYES'	BABY BLUE EYES SPRUCE	10'	6' ht. min.	Per plan
PIN	10	PINUS EDULIS	PINON PINE	15'	6' ht. min.	Per plan
DECIDUOL	JS SHRU	BS		·		
CIS	45	PRUNUS X CISTENA	PURPLE LEAF SAND CHERRY	5'	5 GALLON	Per plan
RTD	5	CORNUS SERICEA 'BAILEYI'	RED TWIG DOGWOOD	8'	5 GALLON	Per plan
WSC	27	PRUNUS BESSEYI	WESTERN SAND CHERRY	6'	5 GALLON	Per plan
GLS	7	RHUS AROMATICA 'GROW-LOW'	GROW LOW SUMAC	5'	5 GALLON	Per plan
BMS	53	CARYOPTERIS X CLANDENOSIS	BLUE MIST SPIREA	3'	5 GALLON	Per plan
DKS	64	CARYOPTERIS X CLANDONENSIS 'DARK KNIGHT'	DARK KNIGHT SPIREA	3'	5 GALLON	Per plan
RSA	31	PEROVSKIA ATRIPLICIFOLIA	RUSSIAN SAGE	4'	5 GALLON	Per plan
PDS	18	POTENTILLA FRUTICOSA 'FARGO'	DAKOTA SUNSPOT POTENTILLA	3'	5 GALLON	Per plan
LIV	36	ROSA 'HARWELCOME'	LIVIN' EASY ROSE	4'	5 GALLON	Per plan
RAB	30	CHRYSOTHAMNUS NAUSEOSUS	RABBITBRUSH	3'	5 GALLON	Per plan
MKL	34	SYRINGA PATULA 'MISS KIM'	MISS KIM LILAC	5'	5 GALLON	Per plan
TES	6	RHUS TYPHINA 'BAILTIGER' PP16185	TIGER EYES SUMAC	6'	5 GALLON	Per plan
GOA	33	QUERCUS GAMBELII	GAMBEL OAK	12'	5 GALLON	Per plan
CPL	27	SYRINGA VULGARIS	COMMON PURPLE LILAC	8'	5 GALLON	Per plan
ABS	6	AMELANCHIER X GRANDIFLORA	SERVICEBERRY AUTUMN BRILLIANCE	8'	5 GALLON	Per plan
EVERGRE	EN SHRU	IBS				
PFJ	41	PFITZER JUNIPER	JUNIPER 'PFITZERIANA'	6'	5 GALLON	Per plan
BUF	68	JUNIPERUS SABINA 'BUFFALO'	BUFFALO JUNIPER	5'	5 GALLON	Per plan
ORNAMEN	TAL GRA	ASSES & PERENNIALS				
FRG	86	CALAMAGROSTIS ACUTIFLORA 'KARL FOERSTER'	KARL FOERSTER FEATHER REED GRASS	36"	1 GALLON	Per plan
RSG	57	PANICUM VIRGATUM 'SHENANDOAH'	RED SWITCH GRASS	30"	1 GALLON	Per plan
LBG	48	SCHIZACHYRIUM SCOPARIUM	LITTLE BLUESTEM	24"	1 GALLON	Per plan
BLO	27	BOUTELOUA GRACILIS 'BLONDE AMBITION'	BLUE GRAMA 'BLONDE AMBITION'	36"	1 GALLON	Per plan
DSB	48	LEUCANTHEMUM × SUPERBUM 'ALASKA'	ALASKA SHASTA DAISY	24"	1 GALLON	Per plan
DUD		KNUDLIGEIA LIVADIA	DED HOT DOVED / TODOU III V	24"		

MAINTENANCE OBLIGATION STATEMENT

- COMMON OPEN SPACE AREAS INCLUDED WITH THIS DP EXCEPT ANY COMMON AREAS TO BE OWNED BY JOHNSTOWN OR OTHER PUBLIC ENTITY - ARE TO BE MAINTAINED BY THE THOMPSON CROSSING METRO DISTRICT #5.
- 2. PRIVATE OPEN SPACE: PRIVATE YARDS, PATIOS, DECKS, PRIVATE DRIVEWAYS, LANDSCAPING IN ADJACENT LOCAL STREET RIGHTS-OF-WAY, AND THE LIKE, ARE TO BE MAINTAINED BY THE INDIVIDUAL PROPERTY OWNERS.
- 3. FRONT YARDS, COMMON AREA LANDSCPAE AND TREE LAWNS TO BE MAINTAINED BY METRO

DEVELOPMENT OBLIGATION STATEMENT

- UPON RECEIPT OF DRC AND JRC APPROVALS, CONSTRUCTION MAY PROCEED IN STRICT COMPLIANCE WITH THE TERMS AND CONDITIONS OF SUCH APPROVALS.
- 2. GRADING AND EARTHWORK MAY PROCEED PRIOR TO RECEIPT OF DRC/JRC APPROVAL SOLELY AT THE APPLICANT'S RISK, UPON ISSUANCE OF A GRADING PERMIT BY THE TOWN OF
- THE DEVELOPER IS OBLIGATED TO INSTALL LANDSCAPING AND IRRIGATION CONSISTENT WITH THE PERFORMANCE STANDARDS & DESIGN GUIDELINES AS INDICATED ON LANDSCAPE CONSTRUCTION DOCUMENTS PROVIDED WITH EACH CONSTRUCTION PHASE OR SUB-PHASE OF THIS THOMPSON RIVER RANCH DP.

LANDSCAPE PLANTING REQUIREMENTS

TYPE	TOTAL LANDSCAPE AREA /DISTANCE	TREE/SF OR LF REQUIRED	# of TREES REQUIRED/ PROVIDED	SHRUBS/SF OR LF REQUIRED	# of SHRUBS REQUIRED/ PROVIDED
OPEN SPACE	201,285 SF	1 / 4500' SF	45 / 64	5 / 4500' SF	224 / 157*
PARK	79,980 SF	1 / 2000' SF	40 / 63	1 / 500' SF	160 / 131*
LANDSCAPE BUFFER	9,935 SF	1 / 400' SF	25 / 29	5 / 400' SF	125 / 86*
DETENTION POND	750 LF	1 / 35' LF	22 / 22	5 / 35' LF	108 / 108
* LID TO 70 DEDOENT OF CURLING CAN BE CURCUITUTED FOR TREEC AT A DATE OF A					

* UP TO 70 PERCENT OF SHRUBS CAN BE SUBSTITUTED FOR TREES AT A RATE OF 1

TREE=10 SHRUBS.

24" 1 GALLON Per plan

TYPE	PROVIDED AREA (SF)	PROVIDED % OF TOTAL LANDSCAPE AREA
TURF	98,237	31%
NATIVE SEED	203,868	63%
PLANTING BED	19,347	6%
TOTAL LANDSCAPE AREA	321,452	100%

LANDSCAPE DATA TABLE

TURF GRASS (SOD)

SUPPLIER	TURF TYPE	SPECIFICATION	
GRAFF'S TURF	FESCUE	BLACK BEAUTY FESCUE	
GRAFF'S TURF	BLUEGRASS	COLORADO'S CHOICE	
NOTES: 1. SUBSTITUTIONS MUST BE APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION. 2. SOD IN PARK TO BE COLORADO'S CHOICE BLUEGRASS. SOD IN ALL OTHER AREAS TO BE BLACK BEAUTY FESCUE.			

NOTES

12 KNIPHOFIA UVARIA

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VISITING THE SITE PRIOR TO BIDDING. IT IS FURTHER RECOMMENDED THE CONTRACTOR TEST SOILS TO ENSURE NO CONTAMINATION IS PRESENT.

RED HOT POKER / TORCH LILY

- 2. PLANTING SCHEDULE QUANTITIES ARE FOR CONTRACTOR CONVENIENCE ONLY. WHERE CONFLICT OCCURS, THE QUANTITIES SHOWN ON PLAN SHALL
- SHALL BE BORN BY THE CONTRACTOR. 4. THE CONTRACTOR SHALL VERIFY THE LOCATION OF AND PROTECT ALL UTILITIES AND STRUCTURES PRIOR TO AND DURING WORK. DAMAGE TO

3. ALL TREES, SHRUBS, PERENNIALS, SOD, AND/OR SEED AREAS SHALL BE GUARANTEED TO REMAIN ALIVE AND HEALTHY FOR A 12-MONTH PERIOD AFTER

INITIAL ACCEPTANCE. REPLACEMENTS SHALL BE GUARANTEED AN ADDITIONAL 12-MONTHS UNTIL FINAL ACCEPTANCE. ALL REPLACEMENT COSTS

- UTILITIES AND STRUCTURES SHALL BE REPAIRED BY THE CONTRACTOR AT THE EXPENSE OF THE CONTRACTOR TO THE SATISFACTION OF THE OWNER.
- 5. NO SUBSTITUTIONS OF PLANT MATERIAL SHALL BE MADE WITHOUT THE WRITTEN CONSENT OF THE OWNER. ALL TREE AND SHRUB TAGS SHALL REMAIN ON THE PLANTS UNTIL THE TIME OF FINAL ACCEPTANCE.
- 6. CONTRACTOR SHALL OBTAIN A LABORATORY TOPSOIL ANALYSIS REPORT TO PROVIDE ANALYSIS OF SOIL FERTILITY AND RECOMMENDATIONS FOR SOIL AMENDMENTS, FERTILIZER PRODUCTS AND APPLICATION RATES FOR TURF AREAS, TREES, SHRUBS AND PERENNIALS.
- 7. ALL TOPSOIL SHALL BE STRIPPED TO A MINIMUM DEPTH OF 6" AND STOCKPILED PRIOR TO CONSTRUCTION. FOLLOWING ROUGH GRADING, TOPSOIL
- SHALL BE CLEARED OF DEBRIS AND REDISTRIBUTED IN ALL LANDSCAPE AREAS. 8. ALL TOPSOIL SHALL BE AMENDED WITH COMPOST AT A MINIMUM RATE OF 4 CUBIC YARDS PER THOUSAND SQUARE FEET OF LANDSCAPE AREA OR PER RECOMMENDATIONS OF TOPSOIL ANALYSIS. COMPOST SHALL BE MECHANICALLY INTEGRATED INTO THE TOP 6" OF SOIL USING TILLER OR RIPPER

TEETH EQUIPMENT IN SEED AND SOD AREAS. GROUND COVER & PERENNIAL BED AREAS SHALL BE AMENDED AT A MINIMUM RATE OF 4 CUBIC YARDS

- PER THOUSAND SQUARE FEET OR PER TOPSOIL ANALYSIS, ROTOTILLED TO A MIN. DEPTH OF 8". 9. CONTRACTOR SHALL SUBMIT SAMPLES OF ALL MULCHES TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION. ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON THE PROJECT AFTER FABRIC AND MULCH HAVE BEEN INSTALLED.
- 10. ALL TREES IN TURF AND NATIVE AREAS SHALL BE MULCHED WITH A 36" DIA. MULCH RING OF DOUBLE-SHREDDED SPRUCE MULCH TO A MINIMUM DEPTH OF 4-INCHES UNLESS OTHERWISE INDICATED ON THE PLANS.
- 11. ALL TREE RINGS IN TURF (36" DIA.) AND ORNAMENTAL GRASS OR PERENNIAL PLANTINGS IN SHRUB BEDS SHALL BE MULCHED WITH DOUBLE-SHREDDED CEDAR MULCH (FRONT-RANGE MATERIALS, LANDSCAPE MULCH #16-643 OR APPROVED EQUAL) TO A MINIMUM DEPTH OF 4-INCHES UNLESS OTHERWISE INDICATED ON THE PLANS. COBBLE MULCH SHALL BE PROVIDED ELSEWHERE AND BE MULTI-COLORED WASHED RIVER ROCK/COBBLE, WITH A BLEND OF 50% AREA COVERED WITH 1"-2" DIAMETER AND 50% AREA COVERED WITH 2"-6" DIAMETER WHERE SHOWN ON PLANS. ALL MULCHED AREAS SHALL BE INSTALLED WITH COMMERCIAL GRADE WEED BARRIER FABRIC PINNED IN PLACE.
- 12. TREE WRAPPING MATERIAL SHALL BE FOUR INCHES WIDE, BITUMINOUS IMPREGNATED TAPE, CORRUGATED OR CREPE PAPER, BROWN IN COLOR, SPECIFICALLY MANUFACTURED FOR TREE WRAPPING. TREES SHALL BE WRAPPED BETWEEN OCTOBER 15 AND NOVEMBER 1 OF THE YEAR THEY ARE PLANTED. NO TREE WRAPPING SHALL BE PERMITTED UNTIL A LICENSED LANDSCAPE CONTRACTOR OR CERTIFIED ARBORIST HAS INSPECTED THE TREE. IT IS THE DUTY OF CONTRACTOR TO WRAP DECIDUOUS TREES DURING THE ONE-YEAR WARRANTY PERIOD.
- 13. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT ONE WEEK PRIOR TO BEGINNING CONSTRUCTION.

- 14. WINTER WATERING SHALL BE AT THE EXPENSE OF THE CONTRACTOR UNTIL SUCH TIME AS FINAL ACCEPTANCE IS RECEIVED.
- 15. ALL PLANT MATERIALS SHALL BE TRUE TO TYPE, SIZE, SPECIES, QUALITY, AND FREE OF INJURY, BROKEN ROOT BALLS, PESTS, AND DISEASES, AS WELL AS CONFORM TO THE MINIMUM REQUIREMENTS DESCRIBED IN THE "AMERICAN STANDARD FOR NURSERY STOCK".
- 16. PLANT MATERIAL CONDITIONS AND QUANTITIES WILL CONFORM TO THE REQUIREMENTS OF THE THOMPSON RIVER RANCH PUD, PERFORMANCE STANDARDS & DESIGN GUIDELINES, AND WILL BE REVIEWED IN CONJUNCTION WITH FUTURE LANDSCAPE CONSTRUCTION PLANS.
- 17. ALL LANDSCAPE CONSTRUCTION PRACTICES, WORKMANSHIP, AND ETHICS SHALL BE IN ACCORDANCE WITH INDUSTRY STANDARDS SET FORTH IN THE CONTRACTORS HANDBOOK PUBLISHED BY THE COLORADO LANDSCAPE CONTRACTORS ASSOCIATION.
- 18. THE LANDSCAPE ARCHITECT SHALL NOT BE RESPONSIBLE FOR DELAYS, PERSONAL INJURIES, PLANT MORTALITY, OR PROPERTY DAMAGE RESULTING
- FROM OR ASSOCIATED WITH THE IMPLEMENTATION OF THIS PLAN.
- 19. NO TREES/STRUCTURES SHALL BE LOCATED WITHIN UTILITY EASEMENTS OR WITHIN 5' OF ANY UTILITY MAINLINES
- 20. PERMANENT IRRIGATION TO BE PROVIDED TO ESTABLISH NATIVE AREA PLANT MATERIAL AND WATER DURING DRY PERIODS.
- 21. SHRUBS LOCATED WITHIN NATIVE SEEDED AND DETENTION POND AREAS TO HAVE INDIVIDUAL WOOD MULCH RINGS PER EACH SHRUB.
- 22. PLACEMENT OF ALL LANDSCAPING SHALL BE IN ACCORDANCE WITH SIGHT DISTANCE CRITERIA. NO PLANT MATERIALS, BOULDERS, BERMS, FENCES OR VISUAL OBSTRUCTIONS SHALL EXCEED A HEIGHT OF 36" WITHIN THE TRIANGULAR AREA. CANOPIES OF TREES WITHIN SIGHT TRIANGLES MUST BE MAINTAINED 7' MIN. ABOVE ADJACENT WALK.
- 23. ALL PLANT MATERIAL SHALL BE BALLED AND BURLAPPED, CONTAINERIZED, OR IN ROOT CONTROL BAGS UNLESS OTHERWISE NOTED ON FINAL DEVELOPMENT PLANS. SEE PLANT LIST CONDITION FOR FINAL PLANT SIZE/CONDITION SPECIFICATION.
- 24. CONTRACTOR SHALL VERIFY ALL PLANT MATERIAL QUANTITIES PRIOR TO INSTALLATION. PLANT MATERIAL QUANTITIES SHOWN ARE LISTED FOR THE CONVENIENCE OF THE CONTRACTOR. ACTUAL NUMBER OF SYMBOLS SHALL HAVE PRIORITY OVER QUANTITY DESIGNATED.
- 25. ON LOT LANDSCAPING IS REQUIRED PER PERFORMANCE STANDARDS AND DESIGN GUIDELINES.

**SOME DISTURBED AREAS MAY BE RE-ESTABLISHED WITH TEMPORARY IRRIGATION.

- 26. ALL STREET TREES ALONG LOCAL ROADS ARE TO BE A MINIMUM 2 1/2" CALIPER. ALL REMAINING LARGE DECIDUOUS TREES AT RIVER RANCH PARKWAY, RIVER RANCH PARK AND OPEN SPACE AREAS ARE TO BE A MINIMUM 2" CALIPER.
- 27. STREET TREE LOCATIONS (BUT NOT QUANTITIES) MAY BE ADJUSTED IF REQUIRED TO RESOLVE UTILITY SERVICE OR STREET LIGHTING CONFLICTS.
- 28. EVALUATION OF NATIVE GRASS ESTABLISHMENT SHALL BE BASED ON 70% ESTABLISHMENT WITH NO BARE AREAS LARGER THAN TWO SQUARE FEET (WEED FREE) AFTER THE SECOND GROWING SEASON. OVER-SEED AND ADD SUPPLEMENTAL WATER AS NECESSARY TO MEET CRITERIA. *THE EDGES OF SOME "NON-IRRIGATED" AREAS MAY BE PROVIDED WITH LIMITED IRRIGATION (POSSIBLY A SINGLE ROW OF HEADS) AS A TRANSITION TO ADJACENT IRRIGATED AREAS OR DEVELOPED LOTS.
- 29. PLACEMENT OF ALL LANDSCAPING SHALL BE IN ACCORDANCE WITH SIGHT DISTANCE CRITERIA. NO PLANT MATERIALS, BOULDERS, BERMS, FENCES OR VISUAL OBSTRUCTIONS SHALL EXCEED A HEIGHT OF 36" WITHIN THE TRIANGULAR AREA, CANOPIES OF TREES WITHIN SIGHT TRIANGLES MUST BE MAINTAINED 7' MIN. ABOVE ADJACENT WALK.

ARCHITECT / PLANNER



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OWNER/CLIENT

CLAYTON PROPERTIES GROUP II, INC 4908 TOWER ROAD DENVER, COLORADO 303-460-8800

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PROFESSIONAL STAMP

PROJECT INFORMATION

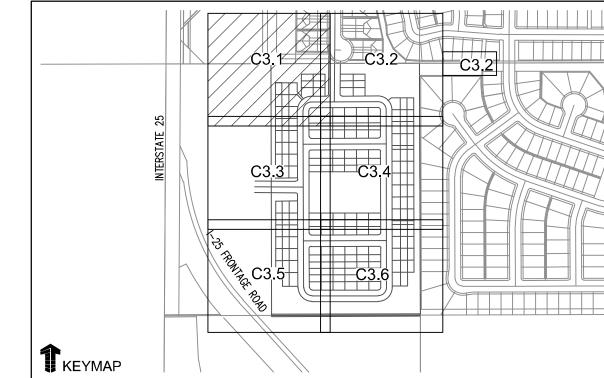
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———— 4835 **————**

PROPOSED CURB AND GUTTER PROPOSED RIGHT-OF-WAY PROPOSED LOTLINE EASEMENT LINE PROPOSED MAJOR CONTOUR PROPOSED MINOR CONTOUR EXISTING MAJOR CONTOUR EXISTING MINOR CONTOUR PROPOSED STORM DRAIN EXISTING STORM DRAIN PROPOSED WALL PROPOSED MANHOLE PROPOSED STORM INLET PROPOSED CONCRETE CROSS PAN (TYP.)

PROPOSED SPOT ELEVATION EXISTING SPOT ELEVATION

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- 10. OFFSITE IMPROVEMENTS WILL BE COMPLETED BY CALIBER. CURRENT TIMELINES HAVE BOTH OFFSITE IMPROVEMENTS AND NORTH RIDGE'S CONCURRENTLY DEVELOPING. IF NORTH RIDGE RESIDENTIAL IS COMPLETED FIRST, THE WEST SIDE'S PROPOSED GRADING WILL TIE INTO THE EXISTING TOPOGRAPHY AT A 4:1 SLOPE. CONSTRUCTION OF NORTH RIDGE RESIDENTIAL WILL INCLUDE THE ONSITE PORTION OF COLLEEN STREET. COORDINATION OF CONSTRUCTION OF OFF-SITE PORTION OF COLLEEN STREET WILL OCCUR AS NEEDED TO PROVIDE DUAL ACCESS TO SITE. DUAL ACCESS SHALL BE PROVIDED TO SITE PRIOR TO ISSUANCE OF CERTIFICATES OF OCCUPANCY.
- 11. ALL WALLS EXCEEDING 4' IN HEIGHT SHALL BE CONSTRUCTED PER STRUCTURAL DETAIL PROVIDED BY OTHERS (TYP.). ALL PARTS OF PRIVATE WALLS INCLUDING FOOTINGS SHALL BE LOCATED OUTSIDE OF THE PUBLIC RIGHT OF WAY.



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Date Issue / Description

JKD KJP

07.15.2022

GRADING PLAN

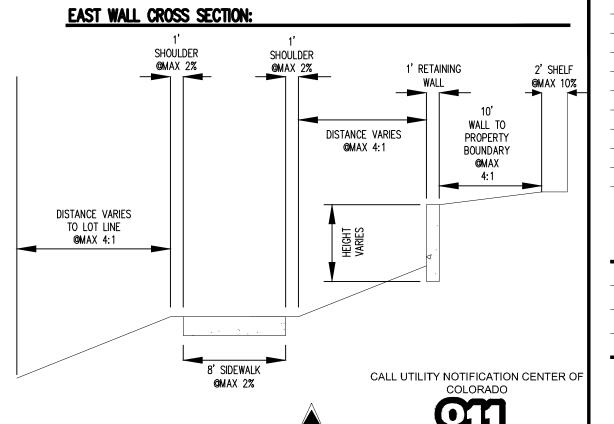
CALL UTILITY NOTIFICATION CENTER OF Know what's below. Call before you dig.

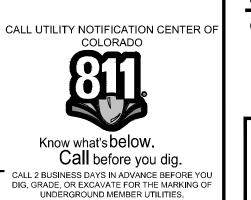
CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.



PROPOSED CURB AND GUTTER _____ PROPOSED RIGHT-OF-WAY PROPOSED LOTLINE ______ EASEMENT LINE ------(4835)------ PROPOSED MAJOR CONTOUR PROPOSED MINOR CONTOUR EXISTING MAJOR CONTOUR EXISTING MINOR CONTOUR PROPOSED STORM DRAIN EXISTING STORM DRAIN PROPOSED WALL PROPOSED MANHOLE PROPOSED STORM INLET PROPOSED CONCRETE CROSS PAN (TYP.) PROPOSED SPOT ELEVATION EXISTING SPOT ELEVATION

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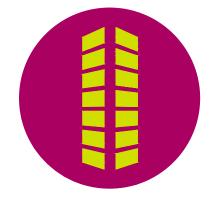


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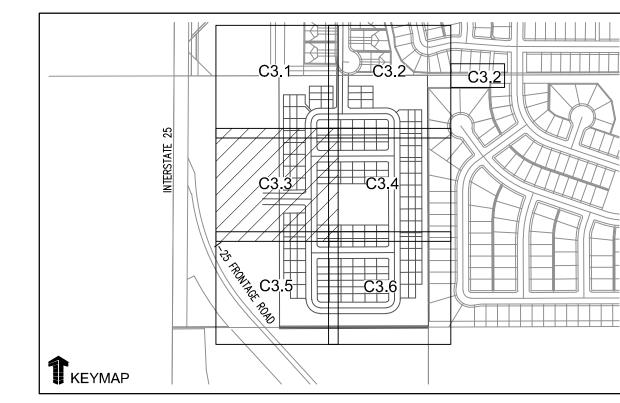


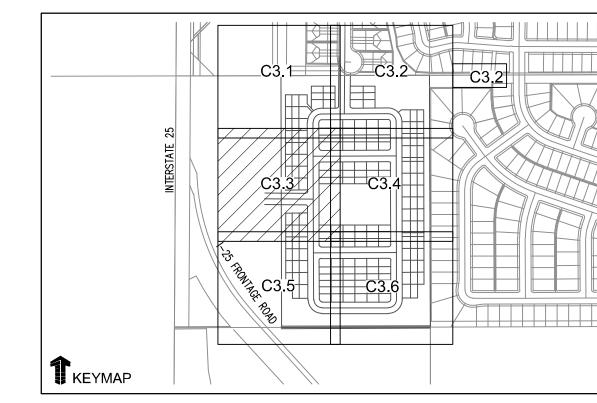
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Drawn By:	JKD
Checked By:	KJP
Date:	07.15.2022
GRADING PLAN	

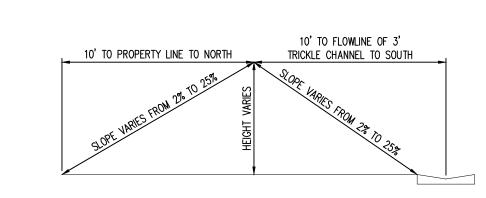




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PARK BERM CROSS SECTION:



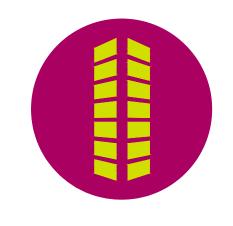
CALL UTILITY NOTIFICATION CENTER OF Know what's below. Call before you dig. CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

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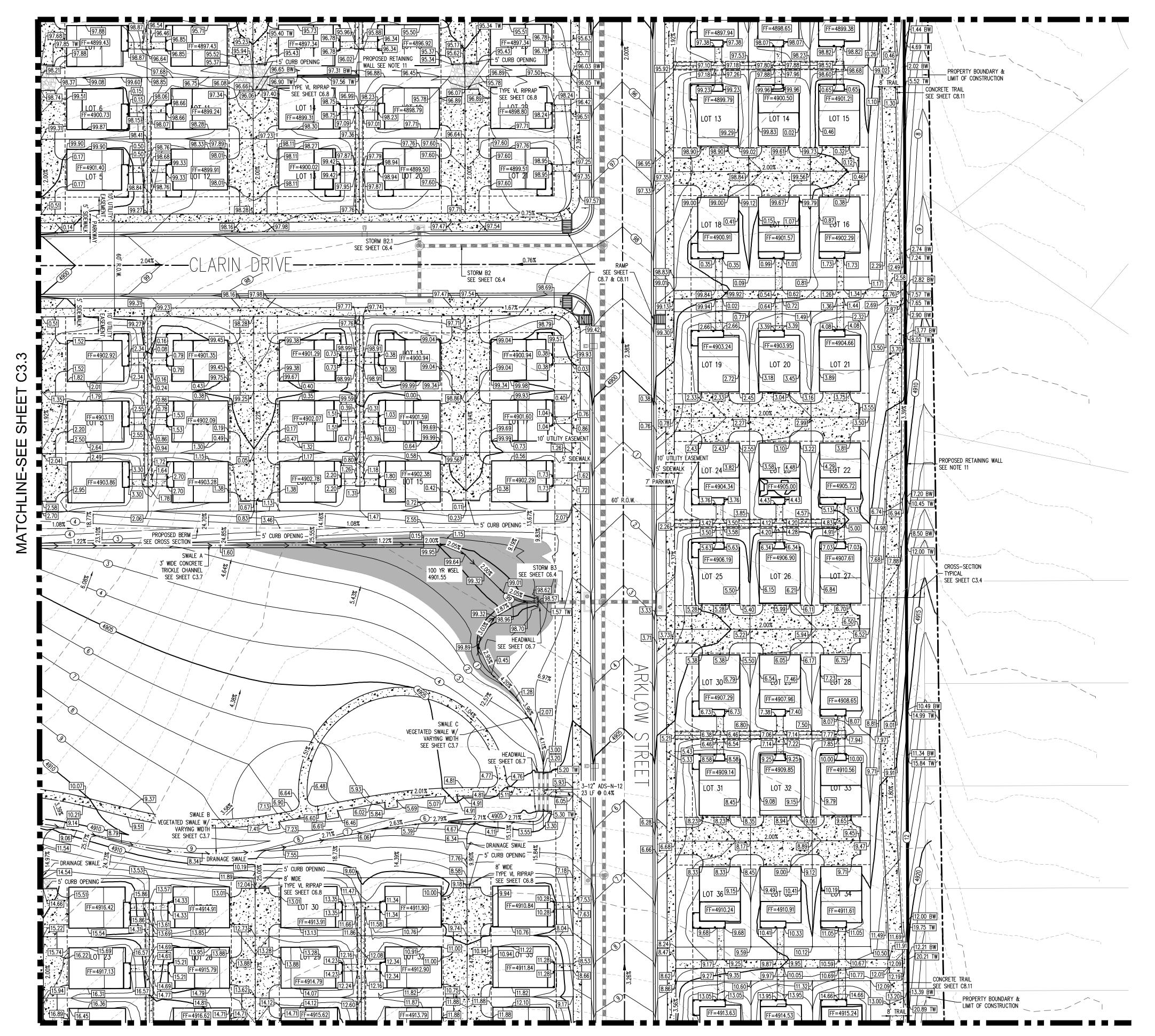
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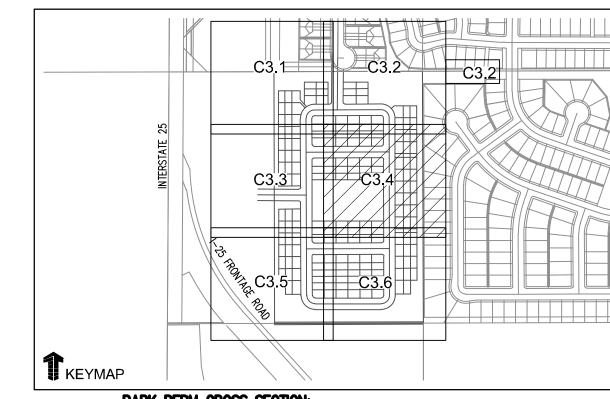
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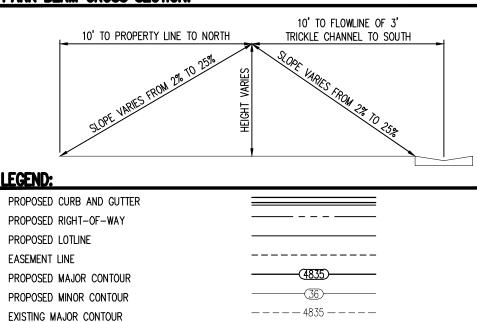
GRADING PLAN



MATCHLINE-SEE SHEET C3.6



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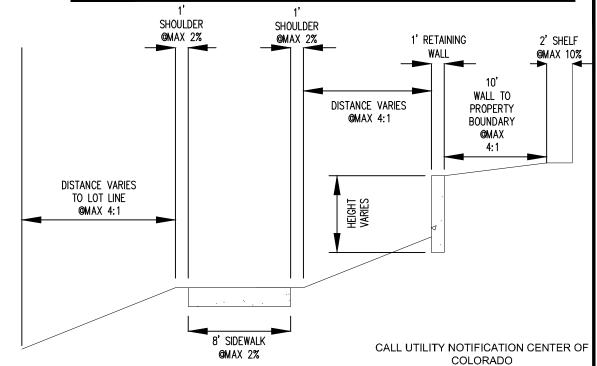
PROPOSED STORM DRAIN EXISTING STORM DRAIN PROPOSED WALL PROPOSED MANHOLE PROPOSED STORM INLET PROPOSED CONCRETE CROSS PAN (TYP.)

PROPOSED SPOT ELEVATION EXISTING SPOT ELEVATION

EXISTING MINOR CONTOUR

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EAST WALL CROSS SECTION:





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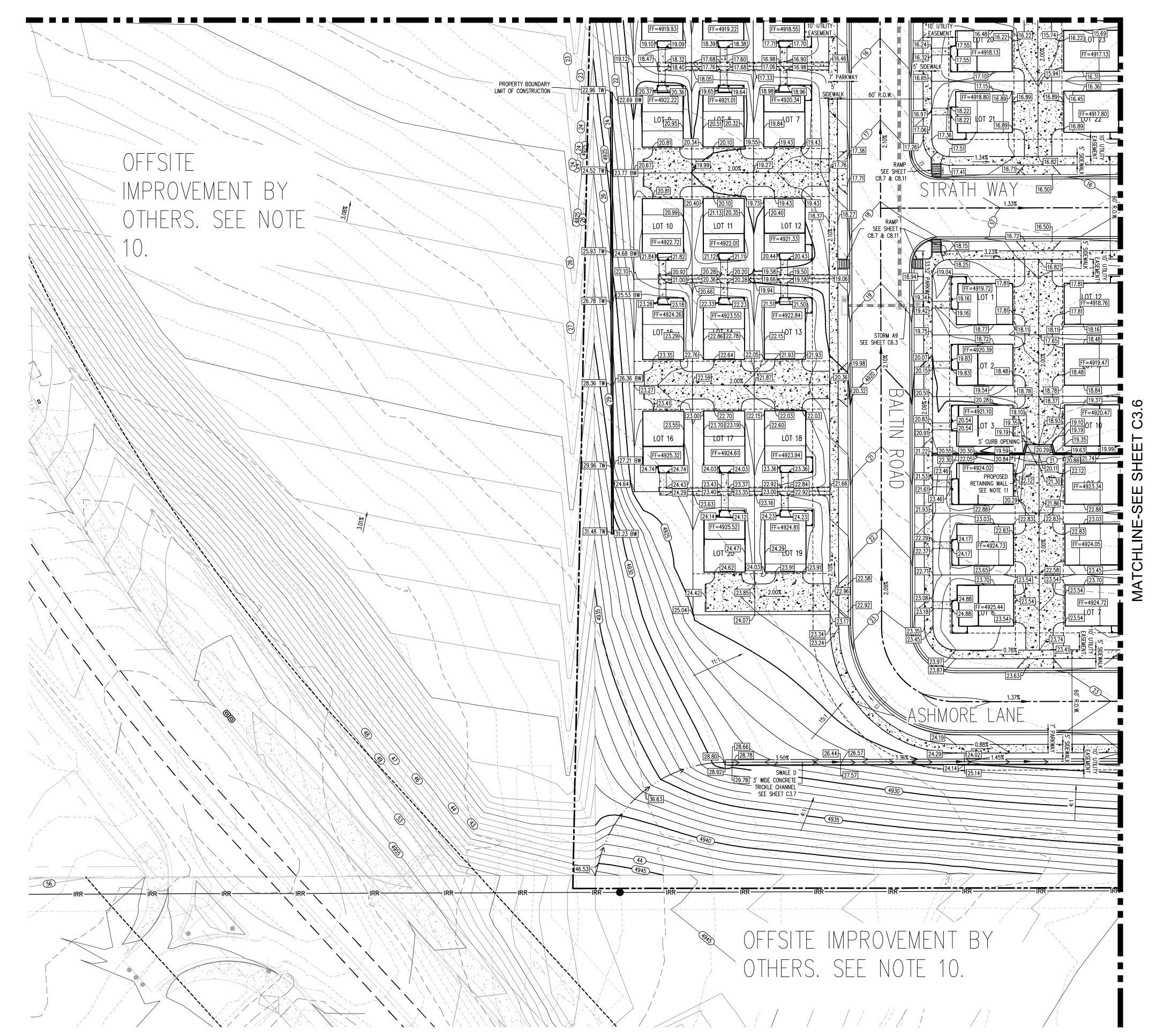


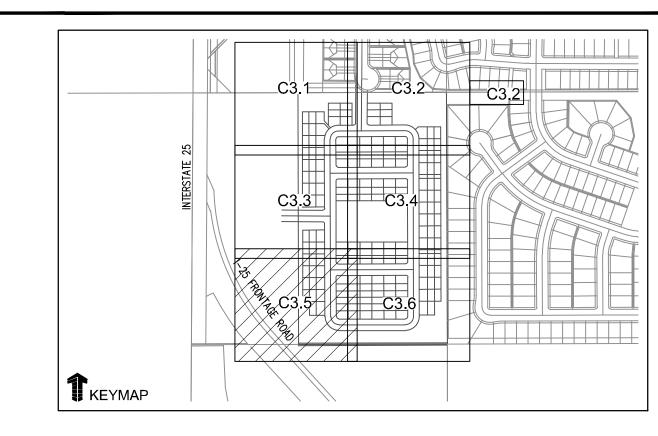
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Project No:	CPG000013
Drawn By:	JKD
Checked By:	KJP
Date:	07.15.2022
GRADING PLAN	





PROPOSED CURB AND GUTTER _____ PROPOSED RIGHT-OF-WAY PROPOSED LOTLINE ______ EASEMENT LINE PROPOSED MAJOR CONTOUR PROPOSED MINOR CONTOUR EXISTING MAJOR CONTOUR EXISTING MINOR CONTOUR PROPOSED STORM DRAIN EXISTING STORM DRAIN PROPOSED WALL PROPOSED MANHOLE PROPOSED STORM INLET PROPOSED CONCRETE CROSS PAN (TYP.)

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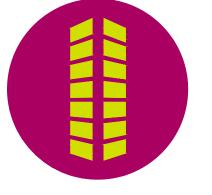


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Drawn By:	JKD
Checked By:	KJP
Date:	07.15.2022

GRADING PLAN

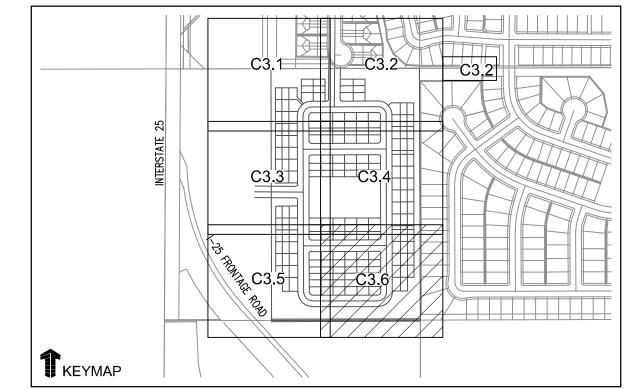
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CALL UTILITY NOTIFICATION CENTER OF

MATCHLINE-SEE SHEET C3.4 CONCRETE TRAIL PROPERTY BOUNDARY & LIMIT OF CONSTRUCTION FF=4913.63 FF=4915.24 STORM B4 SEE SHEET C6.4 FF=4918.97 LOT\44 PROPOSED RETAINING WALL SEE NOTE 11 CROSS-SECTION FF=4919.83 CONCRETE TRAIL SEE SHEET C8.11 3' WIDE CONCRETE 丄 TRICKLE CHANNEL SEE SHEET C3.7 TRICKLE CHANNEL SEE SHEET C3.7 RR RR RR RR RR RR PROPERTY BOUNDARY & LIMIT OF CONSTRUCTION

OFFSITE IMPROVEMENT BY

OTHERS. SEE NOTE 10.



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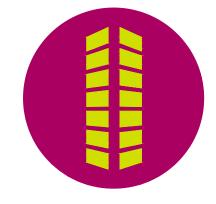
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PROPOSED CURB AND GUTTER

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PROPOSED STORM INLET

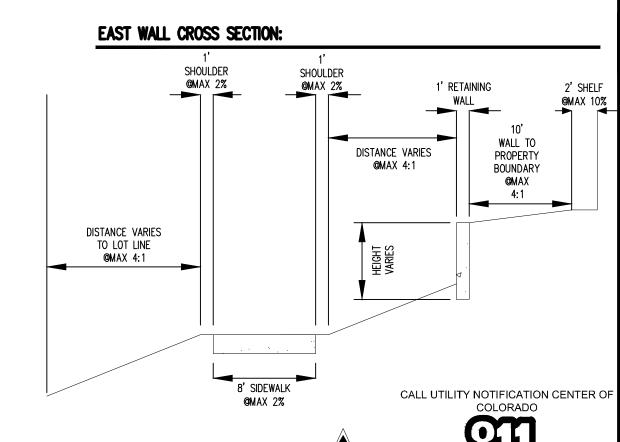
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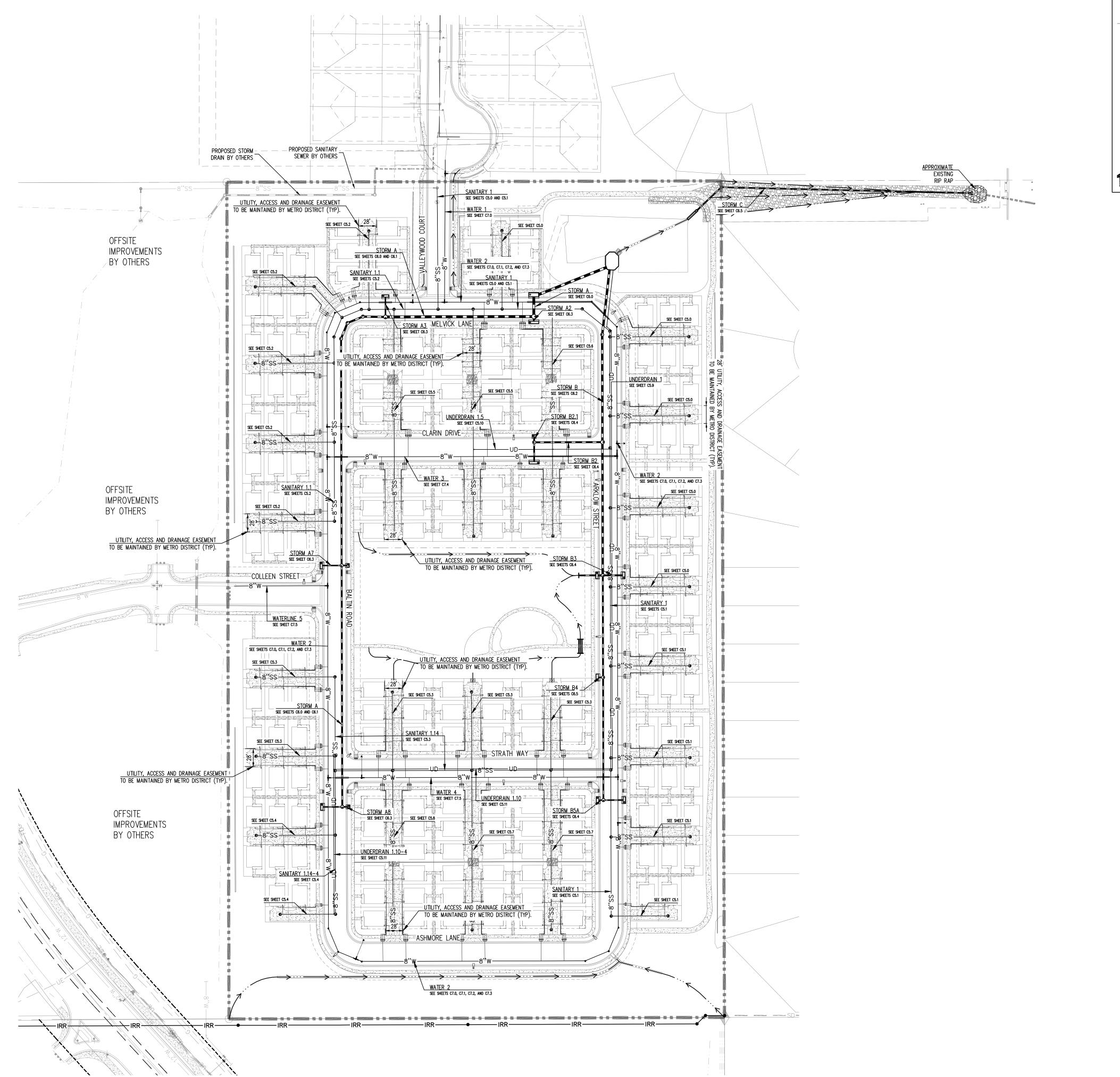
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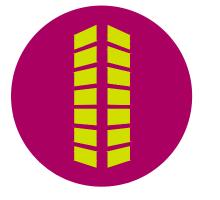
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PROPOSED WATER SERVICE

LEGEND:

PROPOSED WATER MAIN EXISTING WATER MAIN

PROPOSED SANITARY SEWER

PROPOSED CURB AND GUTTER

PROPOSED RIGHT-OF-WAY PROPOSED LOTLINE

FUTURE CURB AND GUTTER

FUTURE RIGHT-OF-WAY FUTURE LOTLINE FUTURE EASEMENT LINE PROPOSED MANHOLE

EXISTING MANHOLE

PROPOSED WATER LOWERING

PROPOSED STORM INLET

PROPOSED SEWER SERVICE

EXISTING STORM INLET PROPOSED FES AND RIP RAP EXISTING FES AND RIP RAP

EASEMENT LINE

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___ SS ___ _

- 2. ALL WATER AND SEWER CONSTRUCTION SHALL BE PER THE TOWN OF JOHNSTOWN STANDARD CONSTRUCTION SPECIFICATIONS LATEST EDITION.
- 3. ALL WATER FITTINGS AND VALVES ARE ONLY GRAPHICALLY REPRESENTED AND ARE NOT TO SCALE.
- 4. MAINTAIN 10' HORIZONTAL AND 24" VERTICAL MINIMUM SEPARATION BETWEEN ALL SANITARY SEWER MAINS, STORM SEWER MAINS, WATER MAINS & SERVICES UNLESS OTHERWISE NOTED.
- 5. CONFIRM HORIZONTAL AND VERTICAL LOCATION OF WATER, STORM AND SANITARY SEWER TIE-IN TO EXISTING LOCATIONS PRIOR TO CONSTRUCTION. CONTACT DESIGN ENGINEER WITH ANY DISCREPANCIES.
- 6. PIPE LENGTHS ARE CALCULATED FROM THE CENTER OF MANHOLES AND INLET BOX STRUCTURES. LAYING LENGTH INCLUDES FLARED END SECTIONS.
- 7. RCP SHALL BE CLASS III OR GREATER. PIPE MATERIAL, BEDDING, AND INSTALLATION WITHIN PUBLIC RIGHTS-OF-WAY SHALL BE GOVERNED BY THE TOWN OF JOHNSTOWN. ALTERNATES (SUCH AS ADS N-12 OR HP SANITITE) OUTSIDE OF THE R.O.W. MUST BE APPROVED IN ADVANCE BY THE ENGINEER. ALL JOINTS SHALL BE 'WATERTIGHT' USING APPROPRIATE GASKETS OR JOINT WRAPS (PER ASTM C443 FOR RCP AND PER ASTM F477 / D3212 FOR PLASTIC PIPE).
- 8. ALL STORM MANHOLES LOCATED IN SIDEWALKS AND TRAILS SHALL HAVE PEDESTRIAN RATED LIDS.
- 9. MANHOLE DIAMETERS REQUIRED TO PROVIDE A MINIMUM OF 1' CLEAR WALL BETWEEN THE OUTSIDE WALLS OF ADJACENT INCOMING LINES AT THE INSIDE WALL OF THE STRUCTURE. CONTRACTOR SHALL VERIFY THAT MANHOLE DIAMETERS MEET THE REQUIREMENTS AND ARE SUFFICIENT FOR INSTALLATION (i.e., WITHIN PRE-CASTER'S TOLERANCES, ETC.).
- 10. PROVIDE WATER TIGHT JOINTS PER ASTM C443 AT ALL CIRCULAR STORM PIPE.
- 11. MANHOLES SHALL BE SHAPED UNLESS OTHERWISE NOTED. REFER TO PLAN VIEW FOR SHAPED
- 12. ANY WATER MAIN CROSSING WITH LESS THAN 2' OF VERTICAL CLEARANCE TO STORM DRAIN SHALL HAVE A 6" LAYER OF EXTRUDED POLYSTYRENE FOAM (XPS) WRAPPED AROUND THE WATER MAIN TO A MINIMUM OF 5' ON EACH SIDE OF THE STORM DRAIN.
- 13. ANY SANITARY SEWER OR STORM DRAIN WITHIN 18" VERTICAL CLEARANCE OF A WATER MAIN CROSSING OR WITH A WATER MAIN CROSSING BELOW SHALL BE ENCASED PER TOWN OF JOHNSTOWN DETAIL ON

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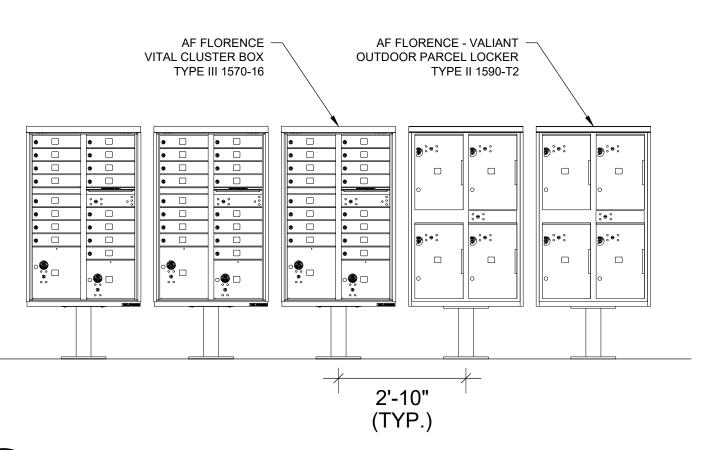
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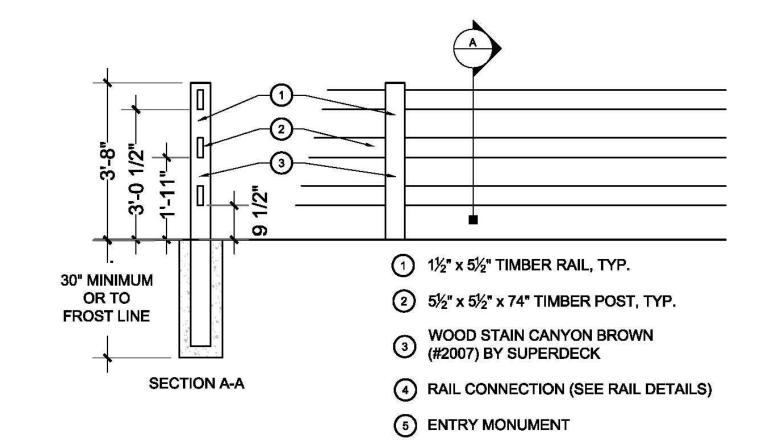
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Project No:	CPG000013
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OVERALL UTILITY PLAN CALL UTILITY NOTIFICATION CENTER OF







THIS SIDE OF BOULDER

FACING UP-

SEATING SIDE

6' AVG. LENGTH

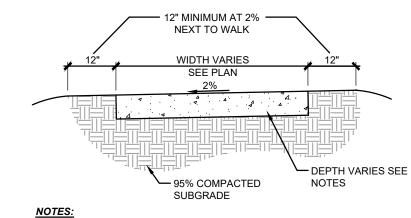
– 5' MIN. LENGTH —

PLAN: TYPICAL BOULDER SEAT

6' AVG. LENGTH

SHARP EDGES AND POINTS ON BOULDERS TO BE SMOOTHED PRIOR TO ACCEPTANCE.

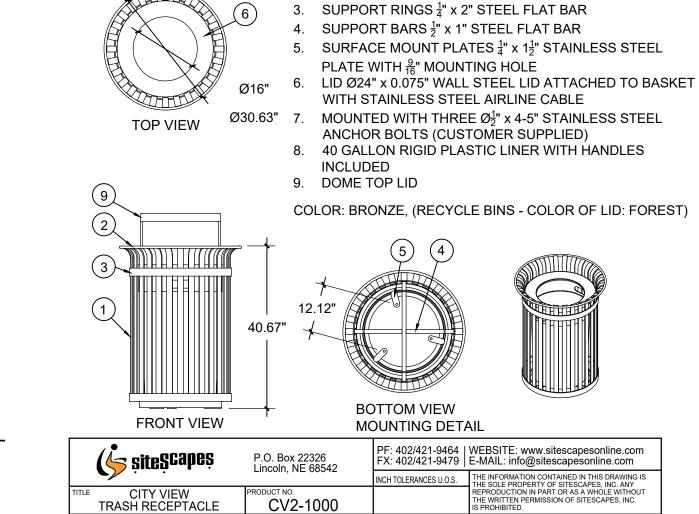
BOTTOM (BURIED)



NOTES:

1. CONCRETE WALKS 5' WIDE OR LESS SHALL BE 4" DEPTH MIN. 2. CONCRETE WALKS 6' WIDE OR GREATER SHALL BE 6" DEPTH 3. 4,000 PSI CONCRETE, REINFORCED WITH FIBERMESH.





MATERIAL LIST

1. VERTICAL STRAPS $\frac{5}{16}$ " x $1\frac{1}{2}$ " STEEL FLAT BAR

2. TOP RING $\emptyset_{\overline{16}}^{5}$ " STEEL ROUND BAR



TRASH RECEPTACLE

PLAN RIDGE DEVELOPMENT TAIL

ARCHITECT / PLANNER

Design

Group

88 Inverness Circle East,

Bldg. J, Suite 101

Englewood, Colorado 80112

T 303.734.1777 | F 303.734.1778

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CLAYTON PROPERTIES

GROUP II, INC

4908 TOWER ROAD

DENVER, COLORADO

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PROFESSIONAL STAMP

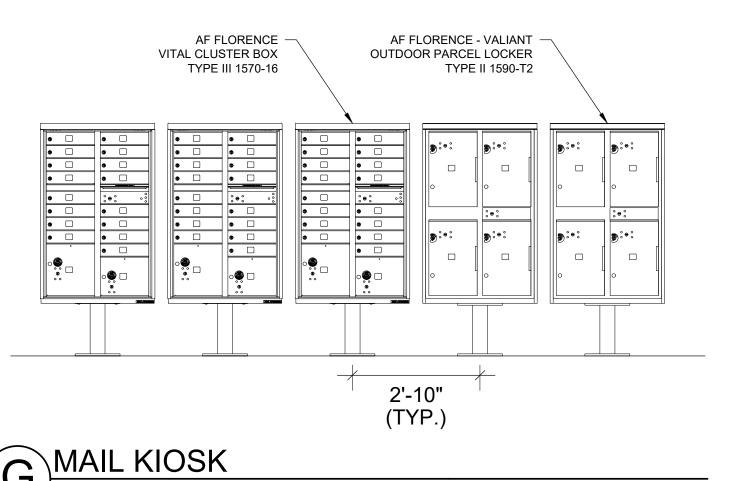
PROJECT INFORMATION

PROJECT #: DRAWN BY: CHECKED BY:

ISSUE RECORD

1ST SUBMITTAL 2ND SUBMITTAL 3RD SUBMITTAL 4TH SUBMITTAL 06/17/2022 5TH SUBMITTAL 07/18/2022

SHEET NUMBER



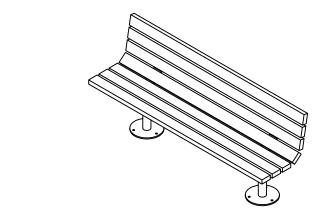




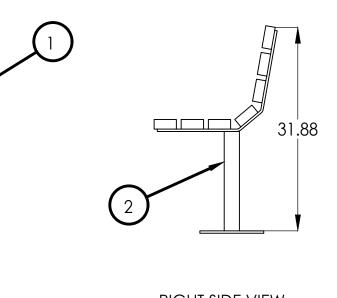
MATERIALS LIST

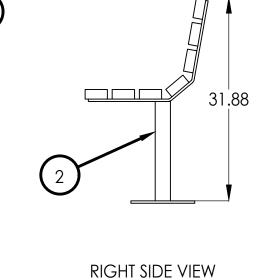
PF: 402/421-9464 | WEBSITE: www.sitescapesonline.com FX: 402/421-9479 | E-MAIL: info@sitescapesonline.com P.O. Box 22326 Lincoln, NE 68542 THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF SITESCAPES, INC. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT INCH TOLERANCES U.O.S. *AVONDALE* FRACTION--±1/16" THE WRITTEN PERMISSION OF SITESCAPES, INC. AV1-1020-RP BACKED BENCH *Available in powder coat and DuraCoat finishes

Thick Mounting Plate
(3) Mounted with Six Ø 1/2" x 4-5" Stainless Steel Anchor Bolts (Customer Supplied) TOP VIEW



(1) Seat - Nominal 2 x 4 Recycled Plastic Slats (2) Supports - Ø 2 3/8" Steel Tubing with 3/8" x 3" Steel Flat Bar and Ø 10" x 3/8"





BOULDER SEAT

FINISHED GRADE

SEATING SIDE



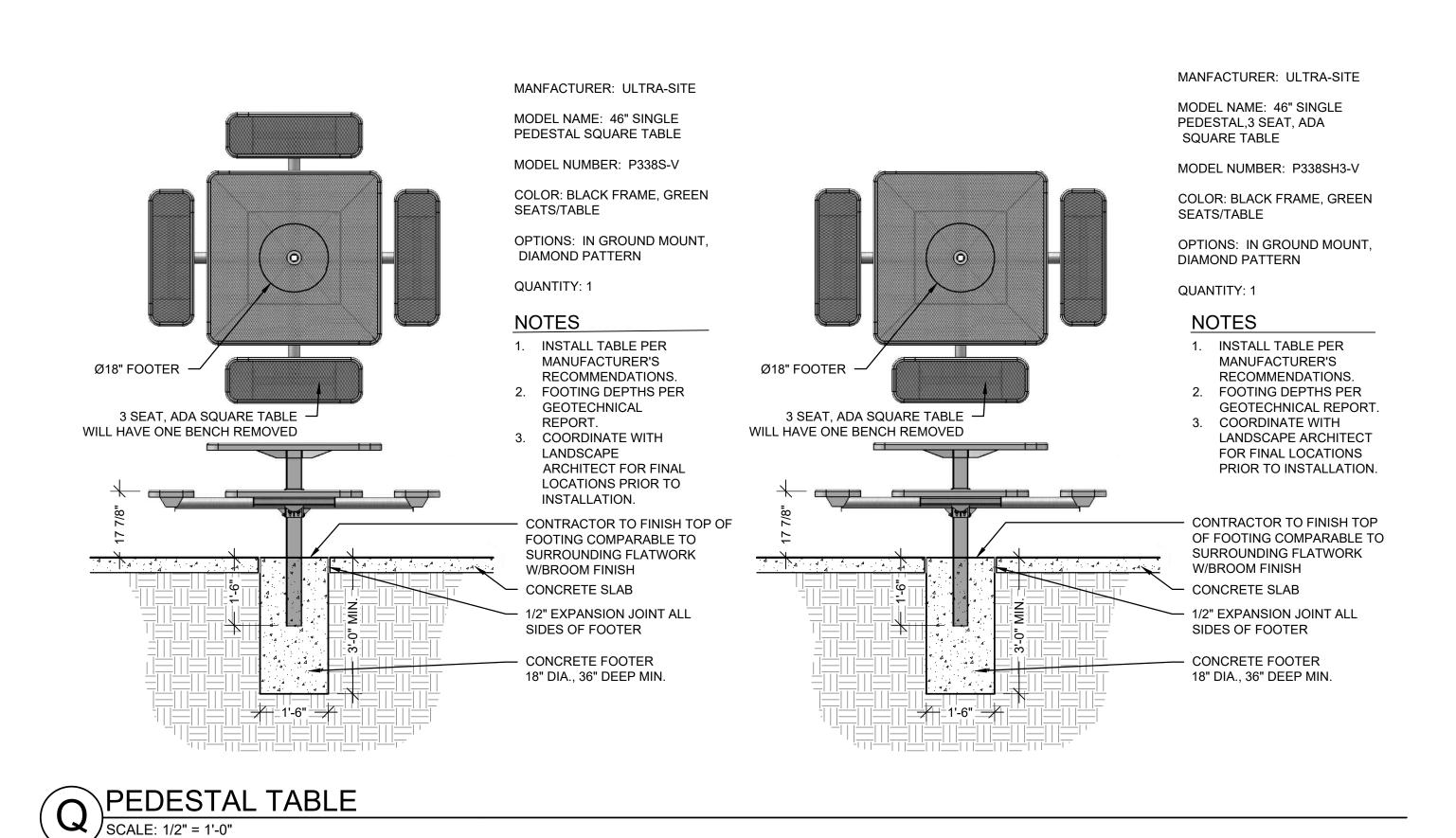
FINISHED

GRADE

ISOMETRIC: TYPICAL BOULDER SEAT

N BENCH SCALE: NOT TO SCALE

FRONT VIEW



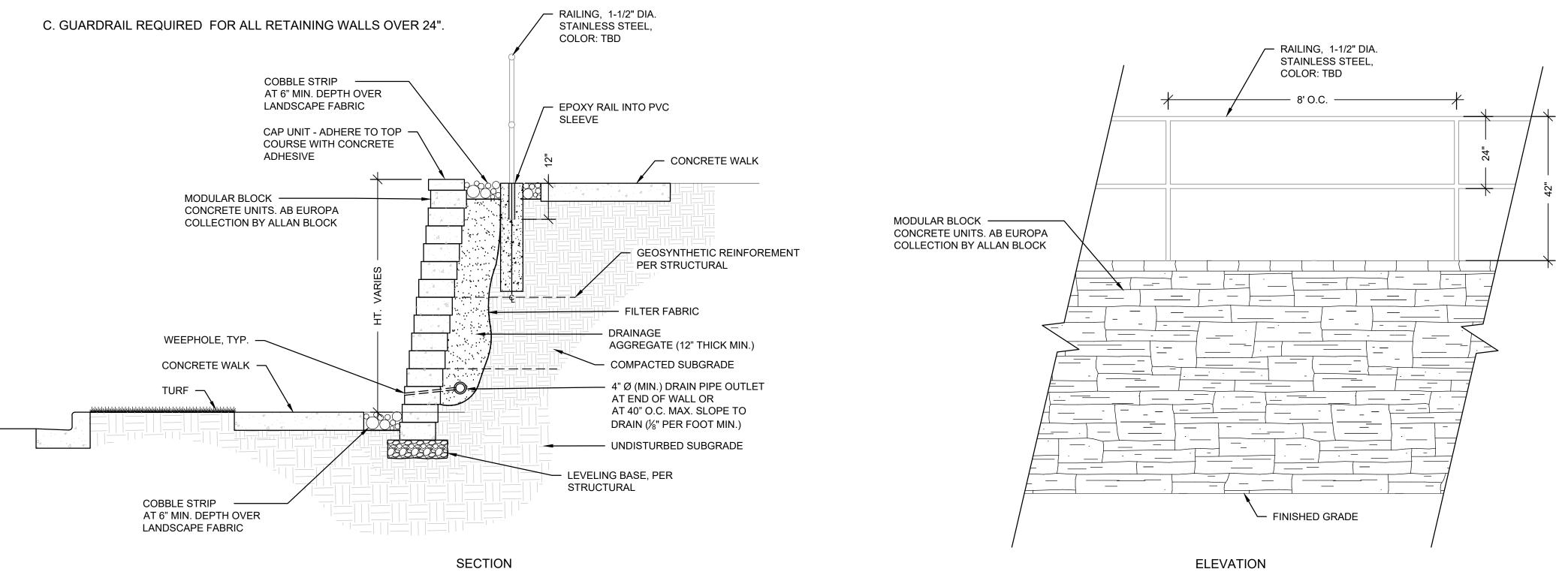
NOTES:

A. CONTRACTOR TO PROVIDE DESIGN/BUILD SERVICES WALL. REFERENCE MANUFACTURE SPECS. FOR CONSTRUCTION. THIS DETAIL SHOWS ONLY GENERAL CONSTRUCTION TECHNIQUE. MANUFACTURE SPECS./STRUCTURAL ENGINEERING DRAWINGS TAKE PRECEDENT OVER THIS DETAIL.

B. MODULAR BLOCK UNITS T

O BE THE FOLLOWING (OR APPROVED EQUAL): MANUFACTURER: VERSA-LOK (1-800-770-4525)

LOCAL SUPPLIER: VALLEY BLOCK (970-667-4480). UNIT TYPE & PATTERN: STANDARD BLOCK WITH WEATHERED OPTION, MOSAIC PATTERN COLOR: BROWN. CAP TO BE CONTINUOUS BROWN.



RETAINING WALL

SCALE: 1/2" = 1'-0"

ARCHITECT / PLANNER

Design Group

88 Inverness Circle East,
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T 303.734.1777 | F 303.734.1778
Architecture | Planning | Golf Design

Landscape Architecture | Visual Media

www.LAldesigngroup.com

OWNER/CLIENT

CLAYTON PROPERTIES
GROUP II, INC
4908 TOWER ROAD
DENVER, COLORADO

303-460-8800

AL DEVELOPMENT PLAN

0

PROFESSIONAL STAMP

PROJECT INFORMATION

201033

11/08/2021

02/16/2022

PROJECT #: DRAWN BY: CHECKED BY:

ISSUE RECORD

1ST SUBMITTAL
2ND SUBMITTAL
3RD SUBMITTAL
4TH SUBMITTAL
5TH SUBMITTAL

 SUBMITTAL
 04/20/2022

 SUBMITTAL
 06/17/2022

 SUBMITTAL
 07/18/2022

SHEET NUMBER

L3.2

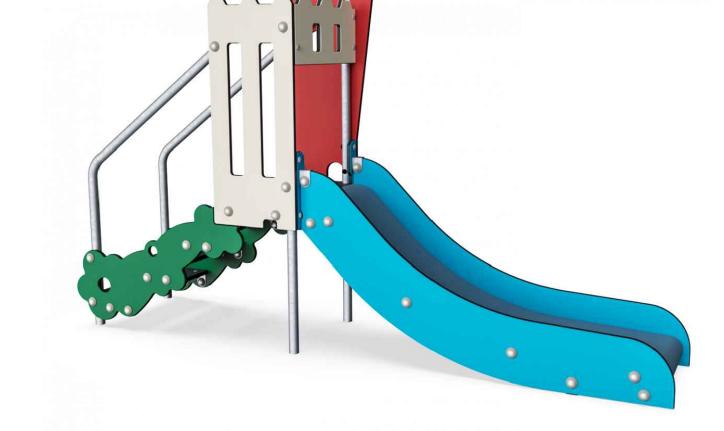
SUNFLOWER SWING

SCALE: NOT TO SCALE

MANUFACTURER: KOMPAN MODEL #M95172 COLOR: WHITE



MANUFACTURER: KOMPAN MODEL #KSW92002-0910 COLOR: GRAY



TREE HOUSE SLIDE SCALE: NOT TO SCALE



KANGAROO SPRINGER SCALE: NOT TO SCALE



PUMA SPRINGER



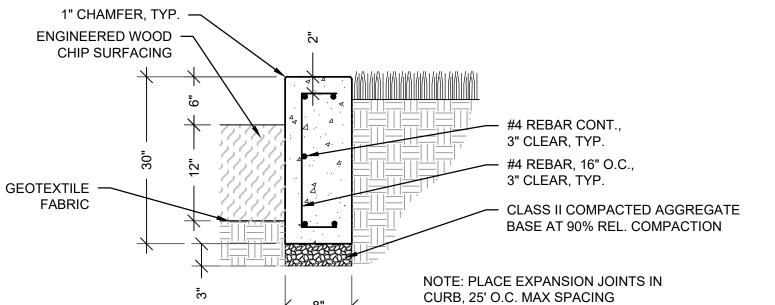
V ELEMENTS CLIFF RIDER EXTREME
SCALE: NOT TO SCALE

TIPI CAROUSEL
SCALE: NOT TO SCALE

S FINAL SWING

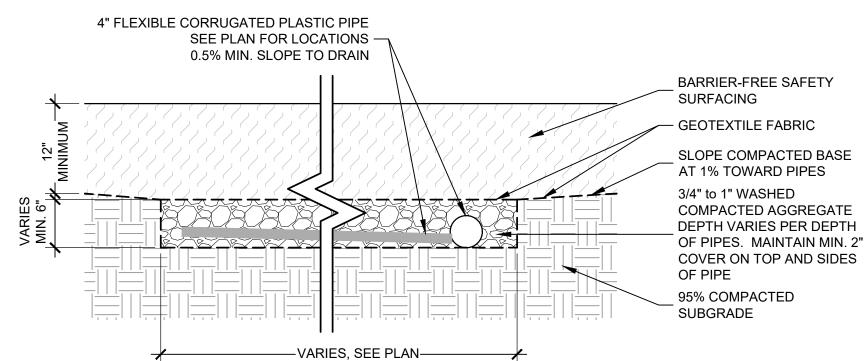


TODDLER SPICA SCALE: NOT TO SCALE



PLAYCURB AT LANDSCAPE

SCALE: 1" = 1'-0"



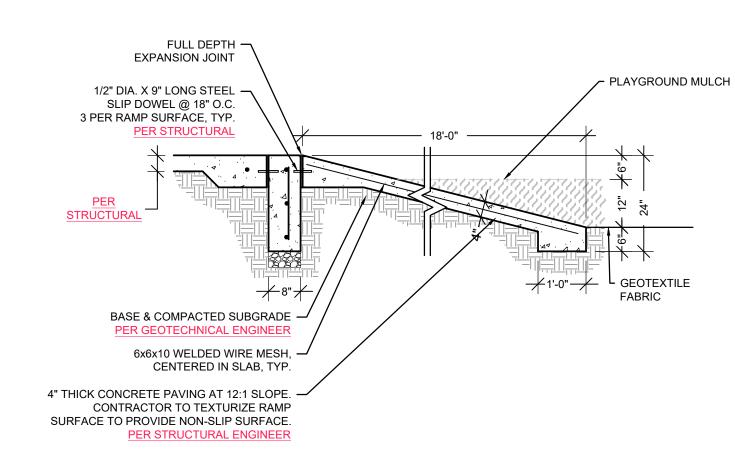
PLAY SURFACE DRAIN/DRAIN

SCALE: 1/2" = 1'-0"

BARRIER-FREE SAFETY SURFACING 1" CHAMFER, TYP. PLAY AREA CURB TO BE · FULL DEPTH CONTINUOUS AROUND **EXPANSION JOINT** PERIMETER OF TOT LOT. - 1/2" DIA. X 12" LONG STEEL SLIP DOWEL @ 24" O.C. · 4" CONCRETE SIDEWALK WITH THICKENED EDGE AT PLAY #4 REBAR, 16" O.C., 3" CLEAR, TYP. - #4 REBAR CONT., 3" CLEAR, TYP. PLACE EXPANSION JOINTS IN CURB, 25' O.C. MAX SPACING GEOTEXTILE COMPACTED SUBGRADE PER **FARBIC** GEOTECHNICAL ENGINEER - CLASS II COMPACTED AGGREGATE BASE AT 90% REL. COMPACTION

PLAY CURB AT SIDEWALK

SCALE: 1" = 1'-0"



PLAYGROUND RAMP

Design Group

ARCHITECT / PLANNER

--- world wide 88 Inverness Circle East, Bldg. J, Suite 101 Englewood, Colorado 80112 T 303.734.1777 | F 303.734.1778 Architecture | Planning | Golf Design Landscape Architecture | Visual Media

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> **DEVELOPMENT PLAN** 0 L 0 R

> > FINA

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DETAILS

NORTH RIDGE

PROFESSIONAL STAMP

PROJECT INFORMATION

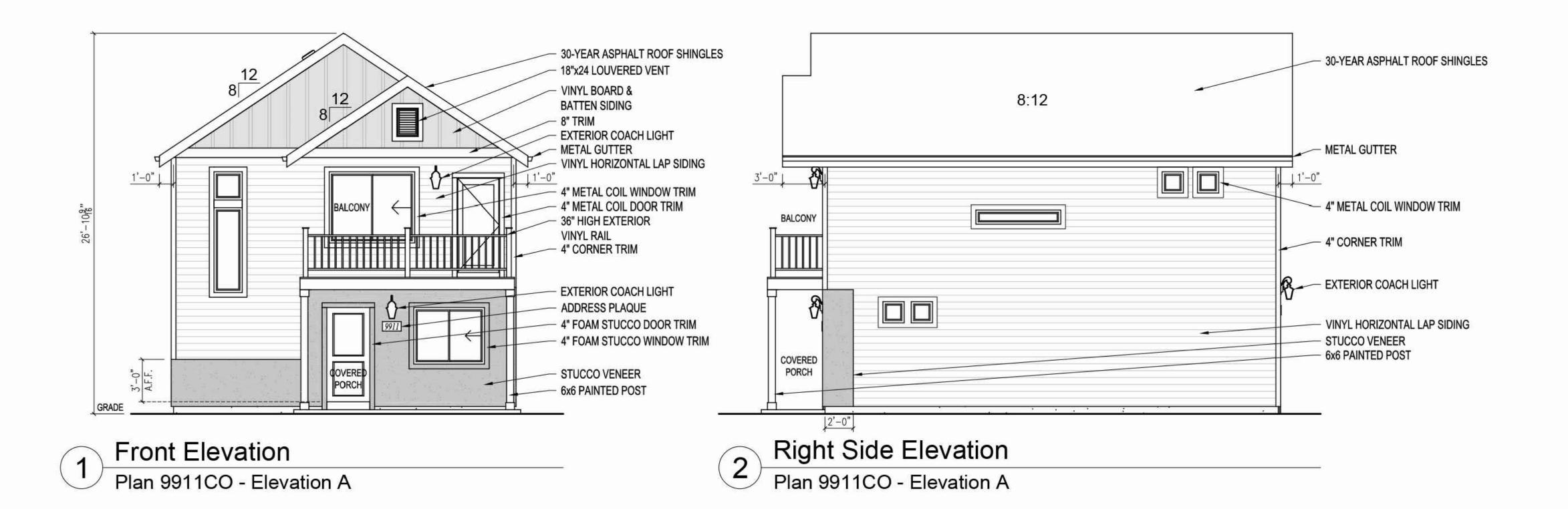
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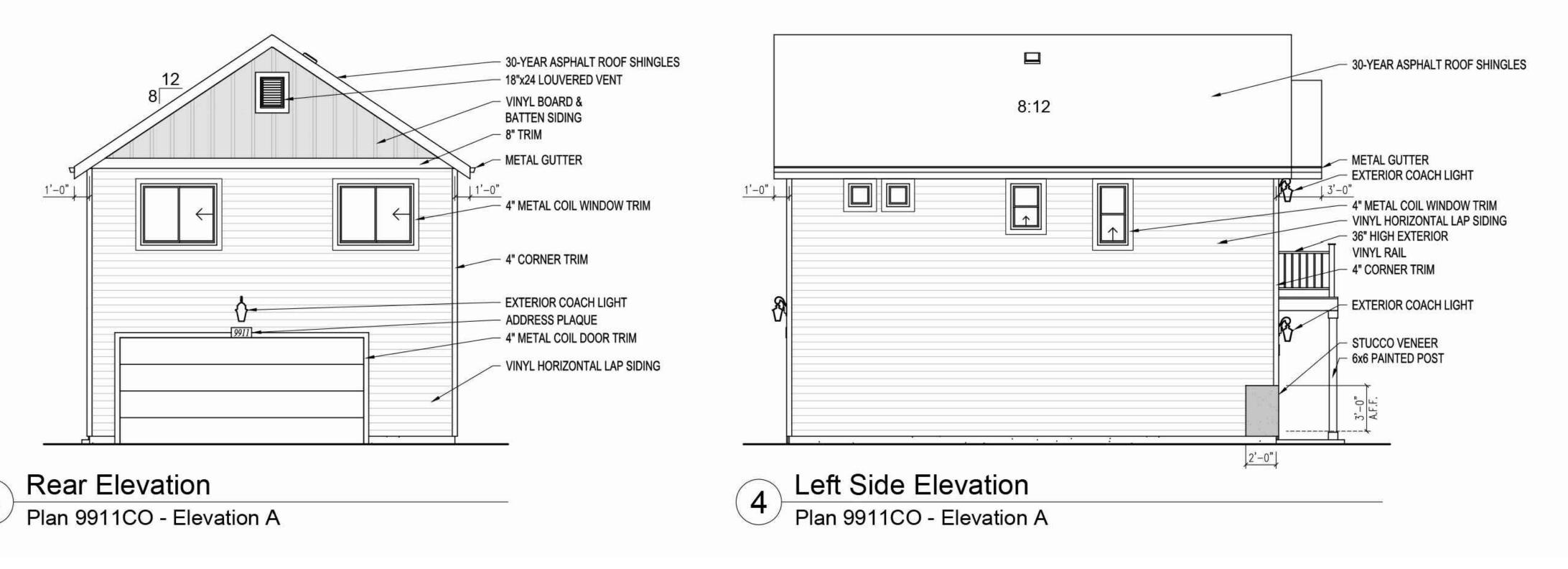
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SHEET NUMBER

L3.3





TYPICAL AMERICAN DREAM ELEVATIONS
SCALE: NOT TO SCALE

ARCHITECT / PLANNER

Design Group

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DENVER, COLORADO 303-460-8800

> ELEVATIONS **DEVELOPMENT PLAN** 0 L 0 R CTURE FINA ARCHI

RIDGE

PROFESSIONAL STAMP

PROJECT INFORMATION

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SHEET NUMBER

A1.1