Town of Johnstown

WATER AND SEWER SERVICE AGREEMENT (LA-Z-BOY AT 2534)

THIS	WATER	AND	SEWER	SERV	/ICE	AGREE	EMENT	is mad	e and	entered	1 into	this
day of			, 202	4, by	and	between	1 LZB	RETA	L, II	NC., a	Michi	igan
corporation ("Develop	er"),	and THI	TO E	WN	OF JO	HNST	OWN,	a Co	lorado	munic	ipal
corporation, ("Town"),	collec	tively sor	netime	es refe	erred to	as the "	Parties.'	•			

WITNESSETH:

WHEREAS, the Developer owns an interest in land in Larimer County located in Lot 2 of the First Amendment to 2534 NW, Johnstown, Colorado, and more specifically described in the attached Exhibit A ("Subject Property"); and

WHEREAS, the Subject Property has been annexed to the Town and was the subject of an Annexation Agreement dated November 3, 2006; and

WHEREAS, the Subject Property is being developed to contain an approximately 15,600 square-foot furniture gallery with 0.23 acre of spray irrigated landscape and 0.33 acre of drip irrigated landscape, known as the La-Z-Boy Furniture Gallery ("Project"); and

WHEREAS, Location, Location, Location LLC, a Colorado limited liability company ("LLL"), has raw water credit with the Town and agrees to transfer a portion of its credit to satisfy the raw water needs associated with the Project; and

WHEREAS, the Developer and the Town desire to set forth their agreement concerning water rights dedication, preliminary projections of water and sewer demand and a current commitment by the Town for water and sewer service for the Project.

NOW, THEREFORE, in consideration of the mutual promises hereinafter contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereto agree as follows:

1. Water and Sewer Demand Studies. In compliance with the Town Water Rights Dedication Ordinance ("Ordinance"), Developer has submitted to the Town a preliminary water and sewer demand analysis for the Project dated February 7, 2024. Said analysis was received by the Town, is on file with the Town and, as modified by the Town's Water Engineer by memorandum dated February 27, 2024, is hereby accepted by the Town. The analysis provides that the projected water and sewer demand for the Project is as follows:

Development Component	Demand (AF/YR)	Consumption (AF/YR)
In-Building	0.10	0.01
Landscape Irrigation	1.41	1.20
(non-potable)		
Total	1.51	1.21

- **2. Water Rights Dedication.** The raw water credit to meet the potable and non-potable needs of the Project is hereby transferred from the account of LLL to the Developer. Evidence of LLL's agreement to the transfer is set forth on Exhibit B, attached hereto and incorporated herein by reference.
- 3. Commitment to serve. Subject to Developer's performance of all the covenants contained herein and payment of all required fees, the Town commits to provide to the Project up to 0.10 acre-feet per year of potable water supply together with the corresponding sewer service, and up to 1.41 acre-feet per year of non-potable water supply for landscape irrigation.
- 4. Future review of water usage and dedication requirements. In accordance with the Ordinance, the Town reserves the right to review actual water usage within the Project at a point in time after water usage has been established, to confirm the adequacy of the water demand projections made by the Developer and to require additional water rights dedication and/or cashin-lieu payments based on actual water usage.
- 5. Payment of Water Court Transfer fees. The Water Court transfer fee for both the potable water supply and non-potable water supply was previously paid to the Town as part of the 2534 Master Association Water Bank. However, in accordance with the Ordinance, additional fees may be required in connection with future development of any portion of the Subject Property.
- **6. Notices.** All notices, demands, or other documents required or desired to be given, made or sent to either Party under this Agreement shall be made in writing, shall be deemed effective upon receipt, and shall be personally delivered, mailed postage prepaid, certified mail, return receipt requested, or sent by electronic mail on the condition that the recipient acknowledges receipt thereof, as follows:

TO DEVELOPER:

LZB Retail, Inc. c/o Corporation Service Company 1900 W. Littleton Blvd. Littleton, CO 80120 Email: legal@la-z-boy.com

TO THE TOWN:

Town of Johnstown c/o Town Clerk 450 S. Parish Ave. Johnstown, CO 80534 notices@johnstownco.gov

WITH A COPY TO THE TOWN ATTORNEYS:

Avi Rocklin, Esq.
Johnstown Town Attorney
1437 N. Denver Avenue, #330
Loveland, CO 80538
avi@rocklinlaw.com

Peter J. Ampe Hill & Robbins, P.C.

3401 Quebec Street, Suite 3400 Denver, CO 80207 peterampe@hillandrobbins.com

The addresses for notices may be changed by written notice given to the other Party in the manner provided above.

- 7. **Default.** In the event of default by either Party hereunder, the non-defaulting Party shall notify the defaulting Party in writing of such default(s), specifying the nature and extent thereof. If such default is not cured within thirty (30) days and the non-defaulting Party desires to seek recourse, the Parties shall participate in mediation, the costs of which shall be shared equally by both Parties. If mediation is not successful after a ninety-day period, either Party may then commence a legal action, and shall be entitled to such remedies as are provided by law, including the Town's ordinances.
- **8. Successors and assigns.** The benefits and burdens of this Agreement shall respectively inure to and be binding upon the successors and assigns of the Parties hereto. This Agreement shall not be assigned without the prior written consent of the other party, which shall not be unreasonably withheld.
- **9. Amendment or modification.** No amendment or modification of this Agreement shall be of any force or effect unless in writing and executed by the Parties hereto with the same formality as this Agreement.
- 10. Attorney's fees and costs. If any judicial proceedings may hereafter be brought with respect to this Agreement, including an action for specific performance and/or damages, the Town, if the prevailing party, shall be entitled to recover the costs of such proceedings, including reasonable attorney's fees and reasonable expert witness fees.
- 11. Waiver. The waiver of any breach of any of the provisions of this Agreement by either Party shall not constitute a continuing waiver of any subsequent breach by said Party, concerning either the same or any other provision of this Agreement.
- 12. Headings for convenience only. Paragraph headings and titles contained herein are intended for convenience and reference only and are not intended to define, limit, or describe the scope or intent of any provision of this Agreement.
- 13. Non severability. Each paragraph of this Agreement is intertwined with the others and is not severable unless by mutual consent of the Parties hereto.
- 14. Choice of laws. This Agreement and the rights and obligations of the Parties hereto shall be governed by the laws of the State of Colorado. Venue for any claim, proceeding or action shall be in Larimer or Weld County, State of Colorado.
- 15. Entire agreement and Authorization. This Agreement constitutes the entire agreement between the Parties related to the subject matter hereof and any prior agreements pertaining thereto whether oral or written have been merged or integrated into this Agreement.

Each of the undersigned represents to the others that he/she is authorized by his/her respective entity to execute this Agreement on behalf of that entity.

- 16. No Presumption. Each Party acknowledges that it has carefully read and reviewed the terms of this Agreement. Each Party acknowledges that the entry into and execution of this Agreement is of its own free and voluntary act and deed, without compulsion. Each Party acknowledges that it has obtained, or has had the opportunity to obtain, the advice of legal counsel of its own choosing in connection with the negotiation and execution of this Agreement and with respect to all matters set forth herein. The Parties agree that this Agreement reflects the joint drafting efforts of all Parties and in the event of any dispute, disagreement or controversy arising from this agreement, the Parties shall be considered joint authors and no provision shall be interpreted against any Party because of authorship.
- 18. Recordation. This Agreement shall be recorded by the Town at Developer's expense in the office of the Clerk and Recorder of Larimer County, Colorado. This Agreement shall run with the Subject Property, shall be binding upon the Parties hereto and the permitted successors and assigns of the Developer and shall constitute notice of this Agreement to all persons or entities not parties hereto.

*IN WITNESS WHEREOF, the Parties have executed this Agreement the day and year first above written.

Signatures follow

By:	
STATE OF Mychigan) ss COUNTY OF Morroe)	
Witness my hand and official seal. Witness my hand and official seal. Witness my hand and official seal. COUNTY OF OAKLAND COUNTY OF OAKLAND COUNTY OF OAKLAND COUNTY OF OAKLAND OF MCHAPLE COUNTY OF MCHAPLE C	Address Telephone
TOWN OF JOHNSTOWN, COLORADO, a municipal corporation	
By: Michael P. Duncan, Mayor	
ATTEST: By: Hannah Hill, Town Clerk	

LZB RETAIL, INC.

EXHIBIT A

LEGAL DESCRIPTION

LOT 2, FIRST AMENDMENT TO 2534 NW, A PORTION OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF JOHNSTOWN, COUNTY LARIMER, STATE OF COLORADO.

EXHIBIT B

RAW WATER CREDIT ALLOCATION ACKNOWLEDGMENT

	This is to acknowledge and agree that the Town of Johnstown may allocate raw water credit					
	from the Location, Location, Location, LLC raw water credit account held by the Town of					
	Johnstown, known as the "2534 Water Bank," to provide water service to the development					
	known as 6200 East US Highway 34, Johnstown, CO (Lot 2, 2534 Northwest Subdivision, First					
	Amendment), and any successor occupant of the premises at the same location, in conjunction					
	with a new Water and Sewer Service Agreement between LZB Retail, Inc. and the Town of					
	Johnstown dated, 20 The amount of such allocated raw water credit is					
	calculated to be 0.1 acre-feet per year for In-Building Use (Potable Water) and 1.41 acre-feet per					
	year for Irrigation Use (Non-potable Water), subject to adjustment pursuant to the terms of the					
	Water Sewer Service Agreement. Upon completion of the allocation noted above, Location,					
	Location, Location, LLC will still own 13.57 acre feet per year of In-Building Use (Potable					
	Water) and 0.94 acre feet per year of Irrigation Use (Non-potable Water).					
	Location, Location, LLC					
,	Robert P. Woodward Dated: 05/17/2024					

Robert P. Woodward, Manager