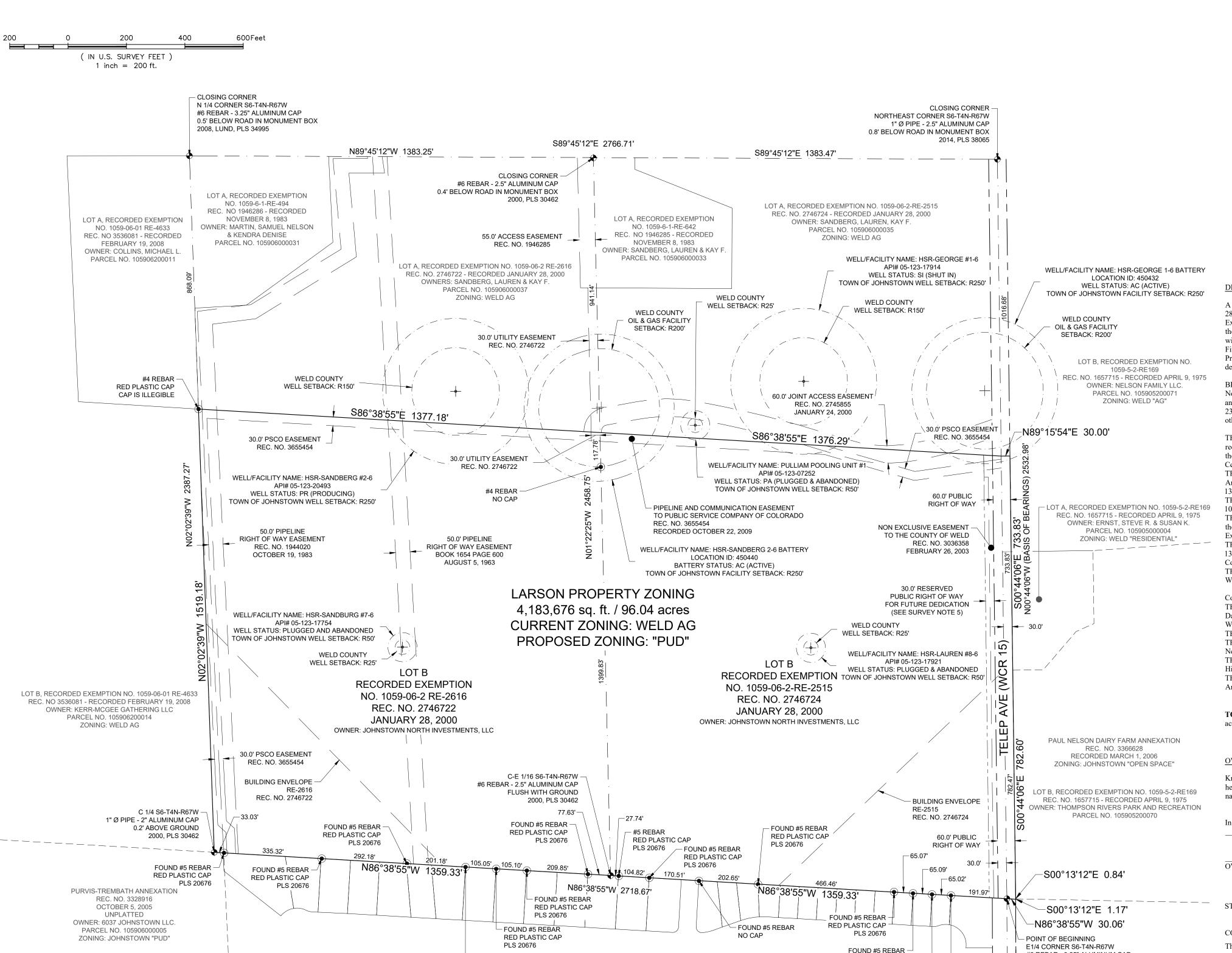
# LARSON PROPERTY ZONING

TO THE TOWN OF JOHNSTOWN

LOT B, RECORDED EXEMPTION NO. 1059-06-2 RE-2515, LOT B, RECORDED EXEMPTION NO. 1059-06-2-RE-2616 AND A PORTION OF ADJOINING WELD COUNTY ROAD 15 RIGHT OF WAY

LOCATED IN THE NORTHEAST QUARTER OF SECTION 6 AND THE NORTHWEST QUARTER OF SECTION 5 TOWNSHIP 4 NORTH, RANGE 67 WEST OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO



**ROLLING HILLS RANCH ANNEXATION** 

REC NO. 2514298

RECORDED OCTOBER 4, 1996

ZONING: "R-1"

- FOUND #5 REBAR

RED PLASTIC CAP

PLS 20676



#### LINE LEGEND

 SECTION LINE
 EASEMENT LINE
 RIGHT OF WAY LINE
 ADJACENT ANNEXATION AND TOWN LIMITS
 RESERVED RIGHT OF WAY

**DESCRIPTION:** LARSON PROPERTY ZONING

A parcel of land being Lot B, Recorded Exemption No. 1059-06-2-RE-2515 recorded January 28, 2000 as Reception No. 2746724 of the Records of Weld County, Lot B, Recorded Exemption No. 1059-06-2-RE-2616 recorded January 28, 2000 as Reception No. 2746722 of the Records of Weld County, and the adjoining Weld County Road 15 Right of Way situate within the Northeast Quarter (NE1/4) of Section Six (6) and the Northwest Quarter of Section Five (5), Township Four North (T.4N.), Range Sixty-seven West (R.67W.) of the Sixth Principal Meridian (6th/ P.M.), County of Weld, State of Colorado being more particularly described as follows;

BEGINNING at the East Quarter Corner of said Section 6 and assuming the East line of the Northeast Quarter of Section 6 as bearing North 00° 44′ 06" West a distance of 2532.98 feet, and being monumented on the South by a #6 Rebar with a 3.25" Aluminum Cap stamped LS 23520 and on the North by a 1" Pipe with a 2.5" Aluminum Cap stamped LS 38065 with all other bearings contained herein relative thereto:

THENCE North 86° 38' 55" West along the Northerly line of Rolling Hills Ranch Annexation recorded October 4, 1996 as Reception No. 2514298 of the Records of Weld County and along the South line of the Northeast Quarter of said Section 6 a distance of 1359.33 feet to the

Center-East Sixteenth Corner of Section 6; THENCE North 86° 38' 55" West continuing along said Northerly line of Rolling Hills Ranch Annexation and along said South line of the Northeast Quarter of Section 6 a distance of 1359.33 feet to the Center Quarter Corner of said Section 6;

1359.33 feet to the Center Quarter Corner of said Section 6;
THENCE North 02° 02' 39" West along the Westerly line of Lot B, Recorded Exemption No. 1059-06-2-RE-2616 a distance of 1519.18 feet to the Northwest Corner of said Lot B;
THENCE South 86° 38' 55" East along the Northerly line of Lot B a distance of 1377.18 feet to the Northeast Corner of said Lot B, RE-2616 and to the Northwest Corner of Lot B, Recorded Exemption No. 1059-06-2-RE-2515;

THENCE South 86° 38' 55" East along the North line of said Lot B, RE-2515 a distance of 1376.29 feet to the East line of the Northeast Quarter of said Section 6 and to the Northeast Corner of said Lot B, RE-2515;
THENCE North 89° 15' 54" East a distance of 30.00 feet to the Easterly Right of Way line of

Weld County Road 15;

The following Four (4) courses are along the Easterly Right of Way line of Weld

County Road 15.

THENCE South 00° 44' 06" East a distance of 733.83 feet to the Northerly line of Paul Nelson Dairy Farm Annexation recorded March 1, 2006 as Reception No. 3366628 of the Records of Weld County;

THENCE South 00° 44' 06" East a distance of 782.61 feet; THENCE South 00° 13' 12" East a distance of 0.84 feet to the Southerly line of said Paul Nelson Dairy Farm Annexation;

THENCE South 00° 13' 12" East a distance of 1.17 feet to the Northeast corner of said Rolling Hills Ranch Annexation;
THENCE North 86° 38' 55" West along the Northerly line of said Rolling Hills Ranch Annexation a distance of 30.06 feet to the POINT OF BEGINNING.

**TOTAL ZONED AREA** for the Larson Property Annexation is 4,183,676 square feet or 96.04 acres, more or less (±).

#### OWNERS APPROVAL AND DEDICATION:

Know all men by these presents that the undersigned, being the sole owner of the land described hereon, excluding public rights-of-way, request that the land described hereon be rezoned under the name of LARSON PROPERTY ZONING to the Town of Johnstown.

In witness whereof, we have hereunto set our hands and seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

OWNER: Johnstown North Investments, LLC
By: Larry S. Buckendorf, Authorized Agent

# STATE OF COLORADO )

#### COUNTY OF WELD )

The foregoing instrument was acknowledged before me by

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My commission expires:\_\_\_\_\_

Notary Public

#6 REBAR - 3.25" ALUMINUM CAP

LOT A, RECORDED EXEMPTION NO. 1059-05-3-RE934

REC. NO. 2078405 - RECORDED NOVEMBER 25, 1986

OWNER: MOORE, WILLIAM H. &

JODENE K.

PARCEL NO. 105905300011 ZONING: WELD "AG"

IN MONUMENT BOX

2003, PLS 23520

RED PLASTIC CAP

FOUND #5 REBAR -

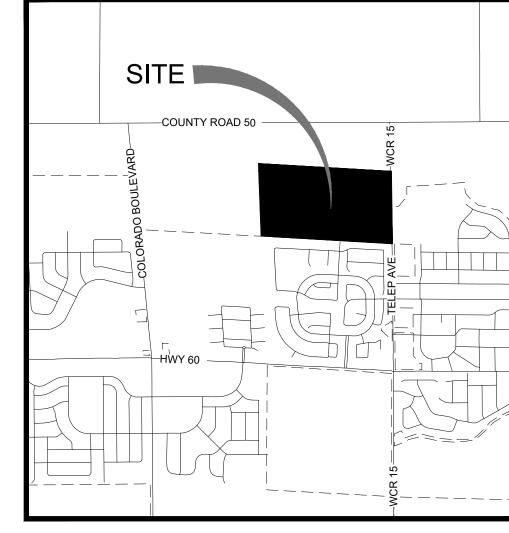
RED PLASTIC CAP

PLS 20676

RED PLASTIC CAP

#5 REBAR -

PLS 20676





OWNER/DEVELOPER
Johnstown North Investments, LLC
7251 W 20th St, Bldg L, Suite 200
Greeley, CO 80634
(970) 539-0120

# SITE ENGINEER Northern Engineering Services, Inc

Nick Haws 301 N. Howes St, Suite 100 Fort Collins, Colorado 80521 (970) 221-4158

SURVEYOR

Northern Engineering Services, Inc.
Robert C. Tessely, PLS
301 N Howes St #100
Fort Collins, Colorado 80521
(970) 221-4158

#### TOWN COUNCIL APPROVA

This Map to be known as LARSON PROPERTY ANNEXATION is approved and accepted to the Town of Johnstown, Colorado by Ordinance Number \_\_\_\_\_\_\_, passed and adopted on final reading at a regular meeting of the Town Council of the Town of Johnstown, Colorado, held

Troy Mellon, Mayor

### Attest: Hannah Hill, Town Clerk

## SURVEYOR NOTES:

1. Basis of Bearings: The East line of the Northeast Quarter of Section 6 as bearing North 00°44'06" West (assumed bearing) and Monumented as shown hereon.

#### 2. Unit of measure is U.S. Survey Feet.

3. No rights-of-way or easements, except those shown hereon, were determined by this survey, nor was any research conducted to determine the existence of additional easements, per the request of the client.

4. This survey does not constitute a title search by the surveyor. For information regarding additional easements, Northern Engineering relied upon File Number: 459-H06644691-084-LL9, dated November 24, 2021 prepared by Heritage Title Company, Inc.

5. 30.0' of additional public right of way to be reserved for future dedication to the Town of

6. This Zoning Map is not a statutory monumented Land Survey as defined by the State of Colorado. Monuments shown hereon are for depicted reference purposes only.

7. The word "certify" or "certification" as shown and used hereon is an expression of professional opinion regarding the facts of the survey, and does not constitute a warranty or guaranty, expressed or implied. DORA Bylaws and Rules (4 CCR 730-1).

8. The status for all oil & gas wells and facilities are noted as defined by the Colorado Energy & Carbon Management Commission. Weld County oil & gas setback information is per Weld County Code, Sec. 23-3-50. Town of Johnstown oil & gas setback information is per Johnstown Land Use & Development Code, Chapter 17, Article 5.

#### SURVEYOR'S CERTIFICATION:

I, Robert C. Tessely, a Colorado Registered Professional Land Surveyor do hereby state that this Property Description of land proposed to be annexed to the Town of Johnstown, County of Weld, State of Colorado, was prepared under my personal supervision and checking, and that it is true and correct to the best of my knowledge, information, belief, and in my professional opinion.

I further state that not less than one-sixth of the perimeter of the area proposed to be annexed is contiguous to the boundary line of the Town of Johnstown, County of Weld, State of Colorado.



Robert C. Tessely - on behalf of Northern Engineering Colorado Registered Professional Land Surveyor #38470 NOTICE:

According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you discover a defect. In no event may any action based upon any defect in this surbe commenced more than ten years after the date of the certificate shereon.

TOWNSHIP: 4 N 4 N RANGE: 67 W of the 6th

NORTHERN ENGINEERING ALI LAND DEVELOPMENT

SURVEY | MUNICIPA

CLIENT: SCALE: SCALE: 1" = 200'
DRAWN RY. REVIEWED RY.

PROJECT: 1155-005 CLIENT: JOURNEY HOMES

IN PROPERTY ZONING 1515, LOT B, RE-2616 AND

LOT B, RE-2515, LOVCR 15 ROW, WELD

Sheet

of 1 Sheet