

Town of Johnstown

THOMPSON RIDGE ESTATES SUBDIVISION

Preliminary/Final Subdivision Plat and Development Plan (SUB22-0009)

> Town Council Meeting November 7, 2022



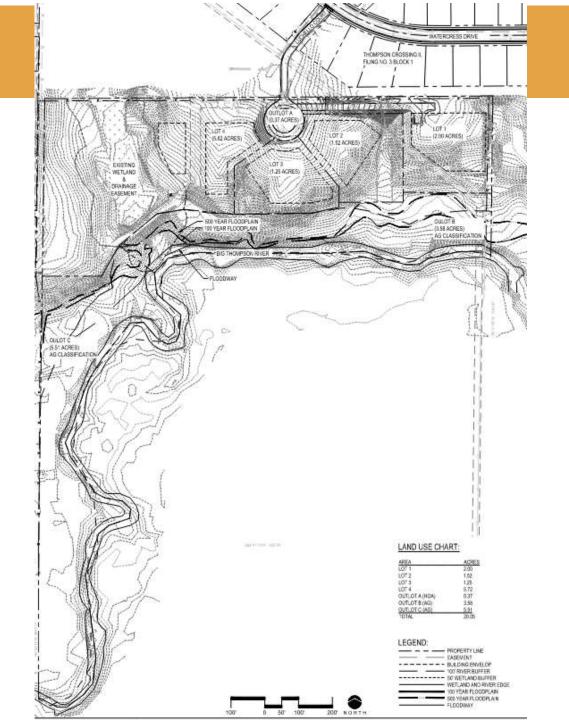
Town of Johnstown



BACKGROUND

- 2000: Part of WRFG Annexation
 - Zoned PUD-MU
- 2005: Property included in approved Thompson River Ranch Preliminary Plat, as developable area and open space
- April 2022:Outline Development Plan Approved
- Access easement; water line & hydrant; sanitary sewer; river & floodplain

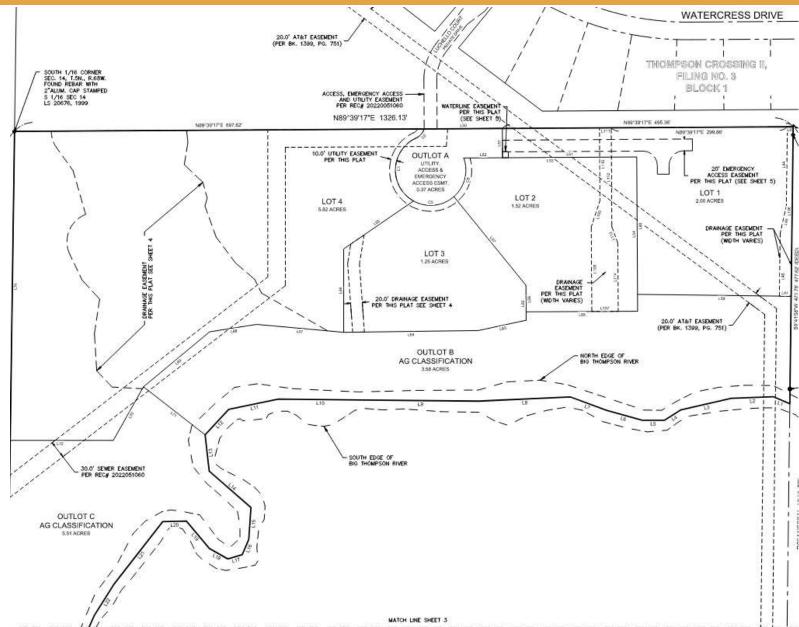




PROJECT OVERVIEW

- Approx. 20 acres
- 4 SF lots (1.25-5.82 Acres)
- 9 Acres of Open Space
- Required 2-acre park (10%), will be fulfilled with Cash In Lieu
- Existing 20' access & utility easement from Thompson Crossing II
- Sewer and water extend to or through property

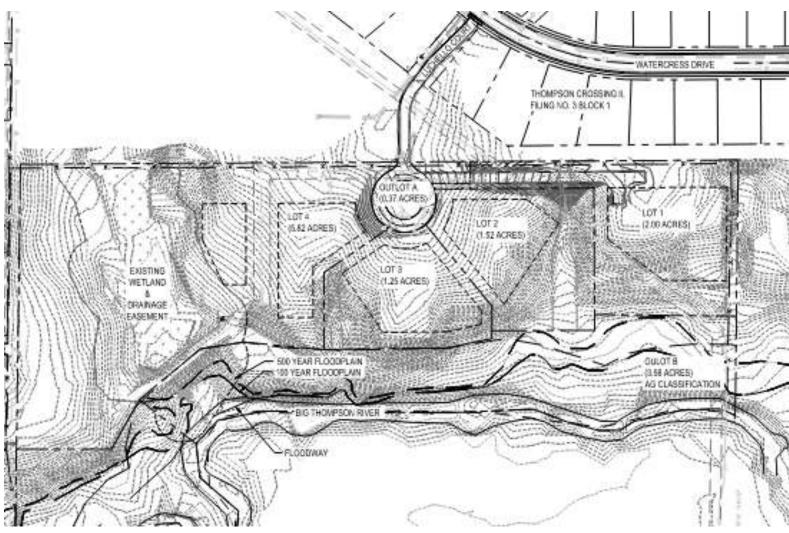




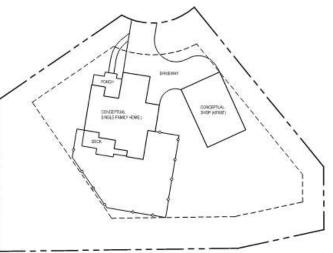
PROJECT OVERVIEW

- Big Thompson River & Floodplain in common open space – with no proposed changes
- Buffer easement from wetlands
- Mostly native vegetation areas of each lot may be irrigated turf
- Building setbacks min 50' from northern boundary of site
- Building "envelopes" to limit areas for structures and disturbance





LOT DETAILS



FENCE LOCATION DIAGRAM

PORCH

FENCE ALONG PROPERTY LINES.

 TYPICAL LOT IRRIGATED LANDSCAPE AREA DIAGRAM

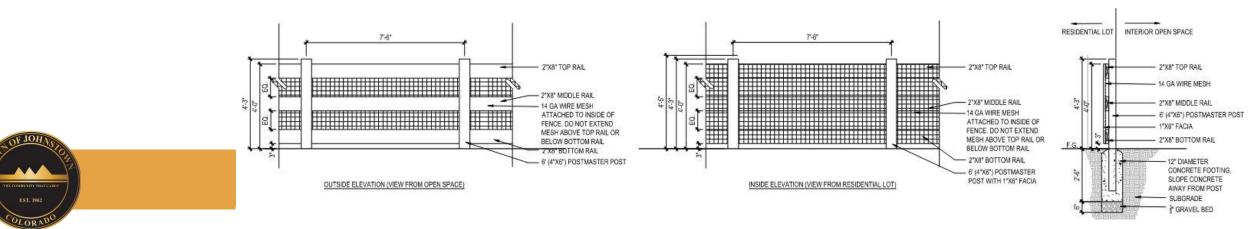
 LEGEND:

 IRRIGATED LANDSCAPE - HIGH WATER USE - MAXIMUM AREA ALLOWED = 4,000 SF

 IRRIGATED LANDSCAPE - LOW WATER USE - MAXIMUM AREA ALLOWED = 5,700 SF

NON-IRRIGATED NATIVE AREA



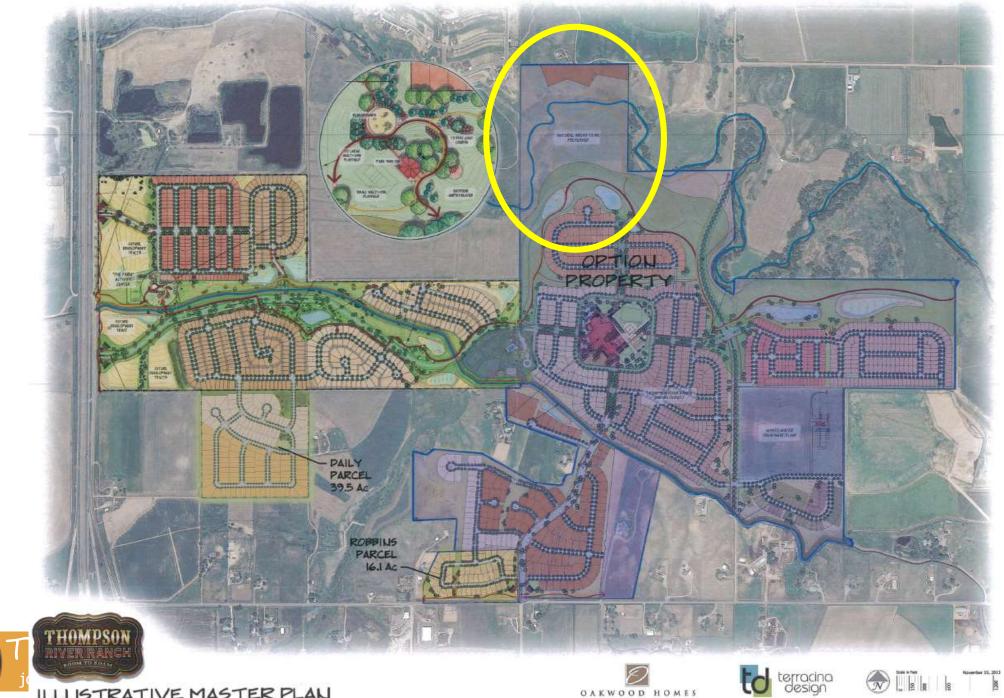


STAFF ANALYSIS

- Public Comment was related to:
 - Minimizing impact to wetland and drainage area which is addressed
 - Impact on existing views large setbacks, few homes, 1 or 2 story
- In conformance with approved Thompson Ridge Estates ODP
- Aligns with the Johnstown Area Comprehensive Plan
- Staff has no outstanding concerns and believes this subdivision will promote Town's goals of efficient development, diverse housing options,
- Is in compliance with the Town's codes, regulations, and standards
- PZC recommended Approval to the Council







ILLUSTRATIVE MASTER PLAN

OF JOHN

OLORA



TRR 2005 Plat

