



C-2 Comm H  
Highway

RECEIVED  
5-12-25

Date Received: 5-12-25

APPLICANT INFORMATION

APPLICANT NAME: CLOIDE ELNIE

ADDRESS: [REDACTED]

PHONE: [REDACTED] CELL: [REDACTED] FAX: [REDACTED]

EMAIL ADDRESS: [REDACTED]

OWNER INFORMATION (If different from Applicant)

OWNER NAME: SAME AS ABOVE

ADDRESS: [REDACTED]

PHONE: [REDACTED] CELL: [REDACTED] FAX: [REDACTED]

EMAIL ADDRESS: [REDACTED]

PROPERTY INFORMATION (attach legal description)

ADDRESS: 239 SOUTH MAIN STREET, JONESBORO GA 30236

PARCEL ID#: 06001C D006 LAND LOT: [REDACTED] DISTRICT: [REDACTED]

CONDITIONAL USE PERMIT REQUEST

CURRENT ZONING: [REDACTED] CURRENT LAND USE: AUTO REPAIR GARAGE

PROPOSED LAND USE: AUTO REPAIR GARAGE

DESCRIPTION OF USE (ex.: number of employees, details of operation, etc.): THE PROPERTY WILL  
BE USED AS AN AUTO REPAIR SHOP REPAIRING FOREIGN AND DOMESTIC  
CARS. FOUR PERSONS WILL BE EMPLOYED REPAIRING VEHICLES

ATTORNEY / AGENT

CIRCLE ONE: Attorney      Agent

\_\_\_\_\_  
Type or Print Attorney / Agent's Name

\_\_\_\_\_  
Attorney / Agent's Signature

\_\_\_\_\_  
Address

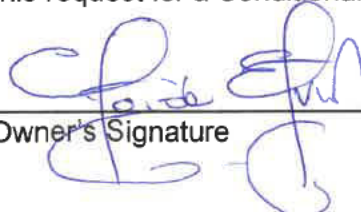
\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Email Address

AUTHORIZATION TO INSPECT PREMISES

I/we CLOIDE ELWIE am/are the owner(s) of the subject property, which is the subject matter of this application. I/we authorize the City of Jonesboro to inspect the premises, which is the subject of this request for a Conditional Use Permit.

CLOIDE ELWIE  
Type or Print Owner's Name

  
Owner's Signature

MAY 08 2024  
Date

CITY OF JONESBORO  
770-478-3800

REC#: [REDACTED] 5/12/2025 10:34 AM  
OPER: [REDACTED] TERM: 003  
REF#: [REDACTED]

TRAN: 73.0000 CONVENIENCE FEE [REDACTED]  
CONVENIENCE FEE [REDACTED]

TRAN: [REDACTED] CONDITIONAL USE  
ADDRESS: 239 S. MAIN ST  
CLOIDE ELWIE [REDACTED]

ZONING & LAND U 600.00CR

TENDERED: 602.00 CREDIT CARD  
APPLIED: 602.00-

CHANGE: 0.00

THANK YOU FOR VISITING  
THE CITY OF JONESBORO  
1859 CITY CENTER WAY  
JONESBORO, GA 30236

May 9, 2025

Cloide Elvie

239 South Main Street

Jonesboro, GA 30236

**RE: Letter of Intent 239 South Main Street**

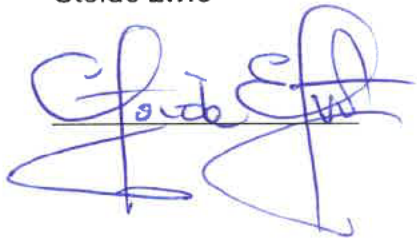
To whom it May Concern

This letter is being prepared to outline the propose intending use of 239 south Main Street,

The property is currently an auto repair shop formerly JW Auto Repairs, the proposed intended use is to remain as an auto repair shop as it has been for the past 40 years. The current building is a 6-bay garage with office and bathrooms. The facility has always been a fixture in the community providing automobile care and repairs. My intention is to continue serving this expanding community with light car repair services.

Sincerely.

Cloide Elvie

A handwritten signature in blue ink, appearing to read 'Cloide Elvie', with a horizontal line drawn through the middle of the signature.

Return Recorded Document to:  
DIXON LAW GROUP, P.C.  
175 Corporate Center Dr. Ste. A  
Stockbridge, GA 30281  
678-759-2211  
File 25-0066  
PARCEL #06001C D006

WARRANTY DEED

STATE OF GEORGIA  
COUNTY OF HENRY

THIS INDENTURE, made this 18 day of March, 2025 between James Matthew West, County of HENRY and State of Georgia of the first part and Cloide Elvie, County of HENRY and State of Georgia party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other goods and valuable considerations, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, sell and convey unto the said party of the second part his heirs and assigns:

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 241 of the 5th District, Clayton County, Georgia and being more particularly described on Exhibit "A" attached hereto and made a part of this description.

Being property known as 239 S. Main Street, Jonesboro, GA.

Tax ID# 06001C D006

THIS CONVEYANCE is made subject to all zoning ordinances, easements and restrictions of record affecting said bargained premises.

**THIS DEED IS GIVEN subject to the outstanding principal balance of a security deed from James Matthew West to Joseph Craig Branan, Trustee or his successors in trust, under the Branan Family Trust, dated June 3, 2016 and recorded in Deed Book 11631, Page 52, Clayton County, Georgia records,**

**AND**

EXHIBIT "A"

All that tract or parcel of land lying and being in Land Lot 1 of the 6th District and Land Lot 241 of the 5th District of Clayton County, Georgia and being more particularly described as follows:

To find the true point of beginning commence at the point where the centerline of Batiste Way (if extended) intersects the Easterly right-of-way line of Main Street (a 50 foot right-of-way); running thence North 25 degrees 12 minutes 10 seconds West 98.5 feet to an iron pin and the true point of beginning; running thence North 25 degrees 12 minutes 10 seconds West 165.37 feet to an iron pin; running thence South 85 degrees 50 minutes 59 seconds East 450.86 feet to an iron pin; running thence South 13 degrees 07 minutes 40 seconds East 93 feet to an iron pin; running thence South 85 degrees 06 minutes 45 seconds West 402.32 feet to an iron pin which is the point of beginning; said property containing 1.178 Acres as more particularly shown and described on that certain plat of survey by W. R. Franks, Georgia Registered Land Surveyor No. 871, dated November 19, 1986.

Being property known as 239 S. Main Street, Jonesboro, GA.

PARCEL #06001C D006

# \* LEGEND \*

|      |                       |      |                       |                  |
|------|-----------------------|------|-----------------------|------------------|
| POB  | POINT OF BEGINNING    | IPF  | IRON PIN FOUND        | INDICATES STAIRS |
| LL   | LAND LOT LINE         | PS   | IRON PIN SET          |                  |
| MH   | MAN HOLE              | OTF  | OPEN TOP FINE FOUND   |                  |
| SBL  | SANITARY SENDER LINE  | CTP  | CRIMP TOP PIPE FOUND  |                  |
| CO   | SAN SEWER CLEANOUT    | WB   | REINFORCING BAR       |                  |
| CB   | CATCH BASIN           | WSP  | REINFORCING BAR FOUND |                  |
| JB   | JUNCTION BOX          | WRS  | REINFORCING BAR SET   |                  |
| DI   | DRAINAGE INLET        | MAG  | MAGNETIC READING      |                  |
| TI   | YARD INLET            | AF   | ANGLE IRON FOUND      |                  |
| HW   | HEAD WALL             | CP   | CALCULATED POINT      |                  |
| PP   | POWER POLE            | -X-X | FENCE                 |                  |
| LP   | LIGHT POLE            | CLF  | CHAIN LINK FENCE      |                  |
| PW   | POWER LINE            | WDF  | WOOD FENCE            |                  |
| GW   | GUY WIRE              | WRF  | WIRE FENCE            |                  |
| SSC  | SANITARY SEWER ESMIT. | RF   | IRON FENCE            |                  |
| DE   | DRAINAGE EASEMENT     | FC   | FENCE CORNER          |                  |
| UE   | UTILITY EASEMENT      | WW   | WET WEATHER           |                  |
| AE   | ACCESS EASEMENT       | BL   | BUILDING LINE         |                  |
| TB   | TOP OF BANK           | RYM  | RIGHT-OF-WAY          |                  |
| BB   | BOTTOM OF BANK        | PC   | PROPERTY CORNER       |                  |
| CMP  | CORRUGATED METAL PIPE | PL   | PROPERTY LINE         |                  |
| RCP  | REINFORCED CONC. PIPE | CL   | CENTER LINE           |                  |
| APP  | AS PER PLAT           | CPT  | CARPPOUT              |                  |
| APD  | AS PER DEED           | SP   | SCREEN PORCH          |                  |
| APR  | AS PER RECORD         | PK   | POUCH                 |                  |
| APT  | AS PER FIELD          | PT   | PAVED                 |                  |
| BC   | BACK OF CURB          | SH   | SHED                  |                  |
| EP   | EDGE OF PAVEMENT      | STR  | STORAGE               |                  |
| EB   | ELECTRIC POWER BOX    | FI   | FIRE HYDRANT          |                  |
| EM   | ELECTRIC METER        | CSK  | CABLE BOX             |                  |
| QM   | GAS METER             | COL  | COLUMN                |                  |
| GV   | GAS VALVE             | BLK  | BLACK                 |                  |
| WM   | WATER METER           | BR   | BRICK                 |                  |
| WV   | WATER VALVE           | FR   | FRAME                 |                  |
| OH   | OVERHANG              | WD   | WOOD                  |                  |
| LND  | LANDING               | BN   | BURN                  |                  |
| GU   | OWNERSHIP UNCLER      | P    | PLAT                  |                  |
| AC   | AS-CONDITION          | D    | DEED                  |                  |
| CONC | CONCRETE              | R    | RECORD                |                  |
| ATTB | ATT BOX               | F    | FIELD                 |                  |
| N    | NORTH                 |      |                       |                  |

NOTE:  
DEED OF RECORD DOES NOT FORM  
MATHEMATICAL CLOSURE.

LOT COVERAGE 10262.13 SF  
IMPERVIOUS AREA 19.39%

## SURVEY NOTES:

1. STORM SEWER, SANITARY SEWER AND OTHER BURIED UTILITIES MAY HAVE BEEN PAVED OR COVERED OVER. THE LOCATION OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVE GROUND STRUCTURES AND RECORD DRAWINGS PROVIDED TO THE SURVEYOR. LOCATION OF UNDERGROUND MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROCESS OF THIS SURVEY TO LOCATE BURIED UTILITIES. BEFORE EXCAVATIONS ARE BEGUN, TELEPHONE, ELECTRIC, WATER AND SEWER, GAS COMPANIES SHOULD BE CONTACTED FOR VERIFICATION OF UTILITY TYPE AND FOR FIELD LOCATIONS.
2. THIS PLAT WAS PREPARED TO SHOW THE APPROXIMATE LOCATION OF THE IMPROVEMENTS AND IS NOT RECORDABLE. FENCES SHOULD NOT BE LOCATED USING SIDE DIMENSIONS FROM THE HOUSE. ALL MATTERS OF THE TITLE ARE EXCEPTED. THIS PLAT IS SUBJECT TO ALL LEGAL EASEMENTS AND RIGHT OF WAY PUBLIC OR PRIVATE.
3. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD RECORDED AND NOT RECORDED, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
4. THIS SURVEY WAS MADE WITHOUT THE BENEFIT OF CURRENT TITLE COMMITMENT, EASEMENTS AND ENCUMBRANCES MAY EXIST WHICH BENEFIT OR BURDEN THIS PROPERTY. MATTERS OF TITLE ARE EXCEPTED. PROPERTY OWNER OR PERSON ORDERING THE SURVEY IS RESPONSIBLE TO CONTACT CLOSING ATTORNEY OR TITLE COMPANY FOR A FULL TITLE SEARCH AND COMMITMENT INCLUDING ALL THE EXCEPTION.
5. SURVEY LAND EXPRESS, INC IS NOT RESPONSIBLE FOR AND DOES NOT WARRANT THE ZONING INFORMATION AND INTERPRETATION AS PROVIDED HEREIN. THIS INFORMATION IS OBTAINED USING ON-LINE SOURCES, TELEPHONE CONVERSATION WITH ZONING OFFICE AT THE COUNTY OR CITY, ETC. AND CANNOT GUARANTEE ITS ACCURACY. IT IS RECOMMENDED THAT THE CLIENT OR USER OF THIS DATA VERIFY THIS INFORMATION WITH THE ISSUING AUTHORITY.
6. THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS PLAT DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS, OR ENTITY WITHOUT THE EXPRESS RECERTIFICATION OF THE SURVEYOR NAMING SUCH PERSON, PERSONS, ENTITY.

PROPERTY ADDRESS:  
239 SOUTH MAIN STREET  
JONESBORO, GA 30236

LAND AREA:  
1.216 AC  
53001.263 SF

0 40  
SCALE 1" = 40'

PLAT PREPARED FOR:

CLOIDE ELVIE

|                                              |                                            |
|----------------------------------------------|--------------------------------------------|
| LOT                                          | BLOCK                                      |
| SUBDIVISION                                  | UNIT                                       |
| LAND LOT 1                                   | 6TH DISTRICT AND LAND LOT 241 5TH DISTRICT |
| CLAYTON COUNTY, GEORGIA                      |                                            |
| FIELD WORK DATE                              | APR 15, 2025                               |
| PRINTED/SIGNED                               | APR 25, 2025                               |
| PLAT BOOK                                    | PAGE                                       |
| DEED BOOK 11631                              | PAGE 51                                    |
| ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED |                                            |

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1 FOOT IN 30,000+ FEET. AN ANGLE/ARROW ERROR OF 96 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE TO 1 FOOT IN 100,000+ FEET. AN ELECTRONIC TOTAL STATION AND A 100' CHAIN WERE USED TO GATHER THE INFORMATION USED IN THE PREPARATION OF THIS PLAT. NO STATE PLUMB COORDINATE MEASUREMENT FOUND WITHIN 500' OF THIS PROPERTY.

SJ  
COORD # 20250635  
DWG # 20250635

SURVEY LAND EXPRESS, INC.  
LAND SURVEYING SERVICES



IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

34 LEXINGTON POINTE  
ATLANTA, GA 30304  
TEL 404-601-0943  
FAX 404-601-0943  
INFO@SURVEYLANDEXPRESS.COM

PAPER FORMAT 22"x34"



## Disclosure of Campaign Contributions

Pursuant to OCGA, Section 36-67A-3(a), the following disclosure is mandatory when an applicant or any representative has made campaign contributions aggregating \$250.00 or more to a local government within two (2) years immediately preceding the filing of this application.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government. The following questions **must** be answered:

Have you, the applicant, made \$250.00 or more in campaign contributions to a **local** government official within two years immediately preceding the filing of this application?

Yes ☐ No ☒

If the answer is **yes**, you must file a disclosure report with the governing authority of the City of Jonesboro showing:

1. The name and official position of the local governing authority in City of Jonesboro to whom the campaign contribution was made.

N/A

\_\_\_\_\_  
Name and official position of the applicant/representative (Please Print)

2. The dollar amount and description of each campaign contribution made during the two (2) years immediately preceding the filing of this application and the date of each such contribution was made.

(Please Print)

N/A

\_\_\_\_\_  
Description of Campaign Contribution

\$

N/A

\_\_\_\_\_  
Dollar Amount

This disclosure must be filed within ten (10) days after the application is first filed and must be submitted to the City of Jonesboro, 1859 City Center Way, Jonesboro, GA 30021.

*[Signature]*

Signature (choose one) Applicant ☐ Owner ☒

Date

*Pat Daniel*

\_\_\_\_\_  
Notary Signature

6-4-25

\_\_\_\_\_  
Date and Seal

Pat Daniel  
NOTARY PUBLIC  
CLAYTON COUNTY, GEORGIA  
My Commission Expires 02/03/2028



COMPL  
APR 03 2025

## Zoning Request for Business License Application

Received Date: 04/03/2025

Date: April 03 2025

Applicant Name: CLOIDE ELVIE

Applicant Address: [REDACTED]

City: [REDACTED]

Zip Code: [REDACTED]

Contact Number: [REDACTED]

Legible Email Address: [REDACTED]

Proposed Business Address: 239 SOUTH MAIN ST. JONESBORO

Current Use: AUTO REPAIR

Describe Proposed Use: AUTO REPAIR

Applicant Signature: [Signature]

Title: OWNER

FOR OFFICE USE ONLY!

Current Zoning: C-2 Heavy Comm

Business Industry Code: 811111

Proposed Use Permitted in Zoning District? Yes: ☐ No: ☐ CU: ☒ LNC: ☐

Comments:

Pre-application meeting required

[Signature]  
Community Development Director:

4/3/2025  
Date:

Aug 22, 2025 at 2:18:40 PM

239 S Main St  
Jonesboro GA 30236  
United States

CITY OF JONESBORO  
**PUBLIC NOTICE**  
An application has been filed for a  
**CONDITIONAL USE PERMIT**  
at this location  
**239 S Main St**  
A PUBLIC HEARING on this application will be  
held on **September 2**, 20**25**, at 6 p.m.  
1859 City Center Way  
Any questions, call City Hall at 770-478-3800  
Date of Posting **AUGUST 22**, 20**25**  
**ATTENTION**  
**DO NOT REMOVE UNTIL ABOVE MEETING DATE**  
Anyone caught defacing or removing this sign shall be guilty of a misdemeanor

Aug 22, 2025 at 2:18:43 PM  
239 S Main St  
Jonesboro GA 30236  
United States



Aug 22, 2025 at 2:18:46 PM  
239 S Main St  
Jonesboro GA 30236  
United States



Aug 22, 2025 at 2:18:49 PM  
239 S Main St  
Jonesboro GA 30236  
United States



Aug 22, 2025 at 2:18:53 PM  
239 S Main St  
Jonesboro GA 30236  
United States

