

	CITY OF JONESBORO, GEORGIA COUNCIL Agenda Item Summary	COUNCIL MEETING DATE: August 3, 2026
Requesting Agency (Initiator): Clayton County Public Schools		Sponsor(s): Cheri-Ann Taylor
Item Title:	9 th Annual Youth Mental Health 5K and Community Resource Fair	
Requested Action: (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)		
Fee Waiver and road closures for the above event to be held on September 26, 2026		
Requirement for Board Action: (Cite specific Council policy, statute or code requirement.) Requesting approval.		
Is this Item Goal Related? (If yes, please describe how this Action meets the specific Board Focus Area or Goal.)		
Summary and Background: (First sentence includes Agency recommendation. Provide an executive summary of the Action that gives an overview of the relevant details for the item.) Staff request approval of a fee waiver and road closures for the use of Lee Street Park and Special Event Permit for the 9th Annual Youth Mental Health 5K and Community Resource Fair. CCPS Officers will set up the barricades for the road closures. CCPS Officers will monitor Lee Street Park and the road closures during the 5K. The Lee Street Park rental is from 7:00 am until 1:00 pm. The 5K will be from 10:15 am to 11:45 am (CCPS will be using school buses for the students, and the routes cannot begin until 9:00 am to pick them up).		
Fiscal Impact: (Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.) Without the Fee Waiver the Lee Street Park rental would be \$2,975.00 and the Special Event Permit would be \$50.00.		
Exhibits Attached: (Provide copies of originals, number exhibits consecutively.)		
Staff Recommendation: (Type name, Title, Agency and Phone number.) Chief Christopher Cato, JPD		
FOLLOW-UP APPROVAL ACTION (Completed by City Clerk)		
Typed Name and Title	Date	
Signature	City Clerk's Office	



CITY OF JONESBORO

1859 City Center Way
Jonesboro, Georgia 30236
www.jonesboroqa.gov

APPLICATION FOR USE OF LEE STREET PARK

"OFFICE OF THE CITY MANAGER"

- ✓ Please print legibly or type and fill out form completely.
- ✓ Submit application and pay all fees at least 30 days prior to use.
- ✓ Make payment by Credit Card, Cash or Cashier's Check payable to City of Jonesboro.
- ✓ If applicable, attach a copy of the Certificate of Liability naming the City as an additional Insured, Temporary Sales License, Liquor Liability Insurance, Food Handlers Permit.

Area(s) Requested (Please Check)

Large Amphitheater ☒
Small Amphitheater ☒
Market Area ☒
Pavilion ☒

APPLICANT INFORMATION

Organization Name (If Applicable) <u>Clayton County Public Schools</u>	Person Responsible for Reservation <u>Cheri-Ann Taylor</u>
Address: <u>1058 Fifth Ave.</u>	Home Phone #: <u>770-841-6357</u> Other Phone #:
City/Zip Code: <u>Jonesboro, 30236</u>	Email Address: <u>Cheri-ann.taylor@clayton.k12.ga.us</u>

RESERVATION INFORMATION

Day of Week (circle): M T W TH F S SU REQUESTED DATE: 9/26/26

Reservation - START TIME: 7:00 AM/PM (including set-up) END TIME: 1:00 AM/PM (including clean-up)

Event Name: 9th Annual Youth Mental Health 5K & Community Resource Fair Total Expected Attendance: 250

Contact Person on Day of Event: Cheri-Ann Taylor Contact # on Day of Event: 770-841-6357

Type of Activity:

☐ Birthday Party ☐ Company Picnic ☐ Concert ☐ Fundraiser ☐ Wedding ☒ Other 5K/Community Fair

This event will be: (check all that apply)

☐ Closed to the public/invited guest only ☒ Open to the public ☐ Generating Sales (i.e. admission fees, concessions, or entry fees)

☒ Use of Electricity

Please indicate any other special assistance from our Public Works Department you will need (ex. Extra garbage receptacles, etc.):

We will need use of the stage, garbage receptacles, and the 5K route setup.

Are there any entertainment features related to your event? ☒ No ☐ Yes*

* Number of Performers: _____ Performer Name(s) _____ Performance Type: _____

Will sound amplification be used? ☐ No ☒ Yes*

* Start Time: 9:00 End Time: 12:00 Describe Sound equipment used: mic and speakers

Will you be erecting and using any tents or other temporary equipment? ☐ No ☒ Yes*

*Describe Equipment used: tents

Will you request any street closures or alterations? ☐ No ☒ Yes* (Time of Closure or Alteration: 9:00 AMPM to 10:00 AMPM)

*Location/Affected Street: 5K Route

Does your event involve the use of alcoholic beverages? ☒ No ☐ Yes*

*Please check all that apply: ☐ Free/Host Alcohol ☐ Alcohol Sales ☐ Host & Sales ☐ Beer ☐ Wine

Provide the name of the licensed bartender/caterer to serve the alcoholic beverages.

*Name of Caterer/Licensed Bartender: _____ Liquor License #: _____

If your event includes the use of alcohol on City Property, Host Liquor Liability Insurance of at least \$1,000,000 per occurrence is required. For alcohol sales, you must also obtain a City of Jonesboro Temporary Sales License and an approved City Alcohol Permit. To serve alcohol, you must also obtain an approved City Alcohol Permit.

Will Food and/or refreshments be served? ☐ No ☒ Yes*

*What type of food and/or refreshments will be served? Water, Fruit, snack bar

Will you be hiring a caterer to serve food? ☒ No ☐ Yes*

*Caterer Name: _____ Address: _____ Contact #: _____

Will food and/or refreshments be sold? ☒ No ☐ Yes*

*What type of food and/or refreshments will be sold? _____

Who will prepare the food being served? ☐ Caterer* ☒ Other: pre-packaged food served by nutrition services

*Does the caterer have a current Food Handlers Permit? ☐ No ☐ Yes

FOR OFFICE USE ONLY

A copy of the following supplement documents are required:

☐ Proof of Liability Insurance -	Due Date: _____	Received On: _____
☐ Proof of Host Liquor Liability Insurance -	Due Date: _____	Received On: _____
☐ City Approved Alcohol Permit -	Due Date: _____	Received On: _____
☐ Jonesboro Temporary Sales License -	Due Date: _____	Received On: _____
☐ Current Food Handlers Permit -	Due Date: _____	Received On: _____

NOTE: All required documents must be submitted to the City at least 30 days prior to reservation date for the reservation to be confirmed.

FOR OFFICE USE ONLY

Fee Computation: *Office Use Only*

Refundable Deposit: \$ 750.00

Cleaning Fee: \$ 150.00

Security Fee: \$ 0.00

Amphitheatre: 6 hrs. @ \$ 200.00 per hour: \$ 1,200.00

Small Amph.: 0 hrs. @ \$ 0.00 per hour: \$ 0.00

Pavilion: 3 hrs. @ \$ 92.50 per hour: \$ 275.00

Market Area: 6 hrs. @ \$ 100.00 per hour: \$ 600.00

Other: \$ 0.00

Total Amount Due: \$ 2,975.00

Payment Information: *Office Use Only*

☐ Cash ☐ Check # _____ ☐ Visa ☐ M/C ☐ Discover

Cardholders Name: _____

Card Number: _____ Expires: _____

☐ Refundable Deposit paid on: _____

☐ Remaining amount of \$ _____ is due by: _____

☐ All Fees paid on: _____

I have evaluated the application and in accordance with the City of Jonesboro's policies, this application is:

☐ Approved for use

☐ Denied for Use

Comments/Notes: _____

Authorized by: _____ Title: _____ Date of Approval: _____

LEE STREET PARK AMPHITHEATRE / PAVILION RENTAL PACKET

"OFFICE OF THE CITY MANAGER"

STATEMENT OF USER RESPONSIBILITY

For Lee Street Park Rental

PARK USE

In consideration for the use of the City of Jonesboro Park Areas and Facilities, all users agree to the following:

1. The user assumes entire responsibility and liability for losses, damages and claims arising out injury or damage to the user's display, equipment and other property brought onto the premises of the City facility reserved and shall indemnify and hold harmless the City from any and all such losses, damages and claims arising out of such use.
2. Any group sponsoring or using a City-owned facility assumes all liability for any accidents that occur during the scheduled reservation time of the facility.
3. The user shall be responsible for the conduct of the participants attending the activity/event, with regard to the control and containment of litter, and for any damage to the premises beyond ordinary wear and tear.
4. Amplified music or other amplified sound is not allowed to be played at a volume that causes a nuisance for the area. No sound shall be permissible after 10:30 pm.
5. The user shall conduct all activities on the premises in accordance with any applicable federal, state, or local laws, ordinances and rules, including all park regulations, and shall comply with the requirements stated in the "Lee Street Park Amphitheater Rental Packet."
6. If approval is granted to the user to bring in any special portable devices (i.e., Bounce House) for use in conjunction with the reservation, the reserving party must submit a letter releasing the City of liability and must also post a sign at the device during the reservation time that the device is not the City's and the City is not responsible. However, if your event consists of more than 100 people, the authorized user shall submit a Certificate of Liability insurance in the amount of at least \$1,000,000 per occurrence, naming the City of Jonesboro as an additional insured, no later than 30 days prior to the event.
7. It is unlawful for any person to use fireworks, firecrackers, explosives of any kind in any park.
8. The park rules require that you promptly remove any dog waste deposited on public or private property.
9. The park rules require that all dogs be leashed and barking must not become a nuisance.
10. No motorized vehicles are allowed in the park except in areas approved for such use.
11. No person may move any City owned equipment and/or supplies without written permission from the Director of Public Works.

The undersigned hereby makes application to the City of Jonesboro for use of the facility described above and certifies that the information given in the application is correct. The undersigned further states that he/she has the authority to make this application for the applicant and agrees that the applicant will observe the rules/regulations & policies/procedures of the City of Jonesboro. The applicant agrees to exercise the utmost care in the use of the premises and property and to defend and hold the City of Jonesboro harmless from all liability resulting from the use of said facilities. The applicant further agrees to reimburse the City of Jonesboro for any damage arising from the applicant's use of said facilities. The applicant signing this agreement will be considered the responsible party in case of damage, theft, or disturbances during the usage period. Applicant further agrees to pay any and all court costs, attorney fees and other fees related to the collection of damages for said facility including insufficient funds payment, stop payment or any other refusal to pay.

I have read, understand, and accept all procedures and regulations placed upon me for the rental of the listed rental location. I further acknowledge that I am 21 years of age or older and I understand that failure to comply with the established facility use guidelines (and within the established time frames), puts my meeting or event at risk of cancellation.

Cheri Ann Taylor (Print Name) Cheri Ann Taylor (Sign Name) 7-8-2026 (Date)

Elizabeth A. Burnette (Notary Public)

Elizabeth A. Burnette
NOTARY PUBLIC
Fayette County, Georgia
My Commission Expires July 31, 2029

APPLICATION FOR A SPECIAL EVENT |



Clayton County Public Schools

Building A Better Tomorrow, Today!

1058 Fifth Avenue, Jonesboro, GA, 30236 | Tel: 770-473-2700 | Web: www.clayton.k12.ga.us

To Jonesboro City Government,

The Clayton County Public Schools Mental Health Awareness 5K is designed to educate and raise awareness among young people, their families and our community about mental health, wellbeing, and suicide and violence prevention. Since its inception 9 years ago, the Division of Student Support Services has worked collaboratively to ensure that the 5K is more than just a walk. The mission is for it to be a day for scholars, families, employees and community members to come together to support one another, to break stigma, to raise awareness, to educate, and to save lives. Funds raised from the event are used to support programs and services offered through the school-based mental health and wellness model, S.P.A.R.K. (School Partnering to Advance Wellness, Resilience, and Knowledge), as well as establish wellness spaces in schools.

Given the impact of society on youth mental health, this year's event will focus on celebrating and promoting resilience among scholars, as well as further ensuring access to vital resources and support relative to their health and mental wellness. On behalf of all the scholars and families we serve, I am writing to request support of the Division of Student Support Services hosting Clayton County Public Schools' Ninth Annual Suicide Awareness 5K at Lee Street Park and Amphitheatre and the City 5k route on Saturday, September 26, 2026. The event will also serve as a Community Resource Fair. We are excited about leveraging the support of our community and believe that this location will increase engagement. I support this event and request the use of the park for a second time for this event.

Thank you,

Dr. Douglas Hendrix Sr.
Dr. Douglas Hendrix

Superintendent and CEO of Schools

Attachment A

Event Overview

9th Annual Suicide Prevention Awareness 5K Walk & Community Resource Fair

Hosted By

Clayton County Public Schools
Division of Student Support Services
Department of Student Behavioral Health & Wellbeing

Event Purpose

The Suicide Prevention Awareness 5K Walk and Community Resource Fair is a districtwide wellness initiative designed to increase awareness of mental health, promote suicide prevention, encourage healthy lifestyles, and connect families with local organizations and services that support overall well-being.

This event reflects Clayton County Public Schools' commitment to educating the whole child while fostering a healthier, safer, and more connected community.

Community Impact

The event serves:

- Students
- Parents and caregivers
- Educators
- School staff
- Community members
- Mental health professionals
- Community partners
- Local nonprofit organizations

Event Highlights

- Community 5K Walk
- Mental Health Awareness Activities
- Community Resource Fair
- Youth Activities
- Wellness Vendors
- Health Screenings
- Suicide Prevention Education
- Family Engagement Activities
- Giveaways and Community Resources

Community Partners

Examples include:

- Clayton County Public Schools
- Local hospitals and healthcare providers
- Mental health agencies
- Community-based organizations
- Faith-based organizations
- Public safety agencies
- Higher education institutions
- Local businesses

Why Lee Street Park?

Lee Street Park provides an ideal location because it:

- Is centrally located within the community.
- Provides safe access for participants of all ages.
- Accommodates community partners and resource vendors.
- Supports a safe and organized 5K route.
- Has successfully hosted this event in previous years.

Request

Clayton County Public Schools respectfully requests:

- ✓ Waiver of Lee Street Park rental fees
 - ✓ Approval of the Community 5K route
 - ✓ Approval of temporary road closures necessary to conduct the event safely
-

District Commitment

Clayton County Public Schools understands and accepts responsibility for:

- Coordinating event logistics.
 - Providing event insurance if required.
 - Paying all required public safety personnel costs.
 - Maintaining the park during the event.
 - Returning the facility to its original condition following the event.
 - Working collaboratively with City staff to ensure a safe, organized, and successful community event.
-

Closing Statement

Together, Clayton County Public Schools and the City of Jonesboro have the opportunity to continue investing in the health, hope, and well-being of our community. Your partnership helps ensure that every student and family has access to resources, support, and a community that values mental wellness.



CITY OF JONESBORO
1000 City Center Way
Jonesboro, Georgia 30230
www.jonesboro.org

APPLICATION FOR SPECIAL EVENTS

"OFFICE OF THE CITY CLERK"

This permit application is to be submitted to the City Manager Office with a clearly marked map of the event and/or route along with your Certificate of Insurance. Once reviewed, your permit will be forwarded to the Chief of Police, then to the mayor for final approval. Please be sure to submit your paperwork to allow time for this process.

Certificate of Insurance requirement: General Liability/Bodily Injury/Property Damage with a \$1,000,000 aggregate listing the City of Jonesboro as additional insured.

Administrative Fee - \$50.00

Applicant Information:

Name: Cheri-Ann Taylor Address: 1058 Fifth Ave.
Town/State/Zip: Jonesboro, GA 30236 Phone: 770-841-6337
Email: Cheri-ann.taylor@clayton.k12.ga.us

Organization Information:

Name: Clayton County Schools Address: 1058 Fifth Ave.
Town/State/Zip: Jonesboro, GA 30236 Phone: 770-473-2200
Describe Activity: 9th Annual Youth Mental Health 5K
Date of Activity: 9/26/26 Time of Activity: 7:00am - 1:00pm
[Signature] 7-2026
Signature Date

MARKING THE ROAD AND/OR SIDEWALK WITH PAINT, TAPE, ETC. IS PROHIBITED. YOU ARE RESPONSIBLE FOR PICKING UP ANY SIGNS AND/OR LITTER AFTER THE EVENT.

APPLICATION REQUIREMENTS

Applicants must include full event details and a clearly marked map of the event and/or route.

APPLICATION DEADLINE

Applications must be delivered to the Jonesboro City Hall at least thirty (30) days preceding the event.

This permit is issued to the representative/organization listed on this permit for the purpose indicated on this permit. This permit shall be valid for said representative/organization only during the time and dates indicated on this permit.

Date Received by City Manager _____

City Clerk Approval

Date Received by Chief of Police _____

Chief of Police Approval

Date Received by Mayor _____

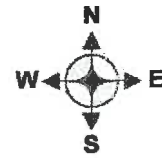
Mayor's Approval

Permit # _____

Request Fee Waiver
for SK

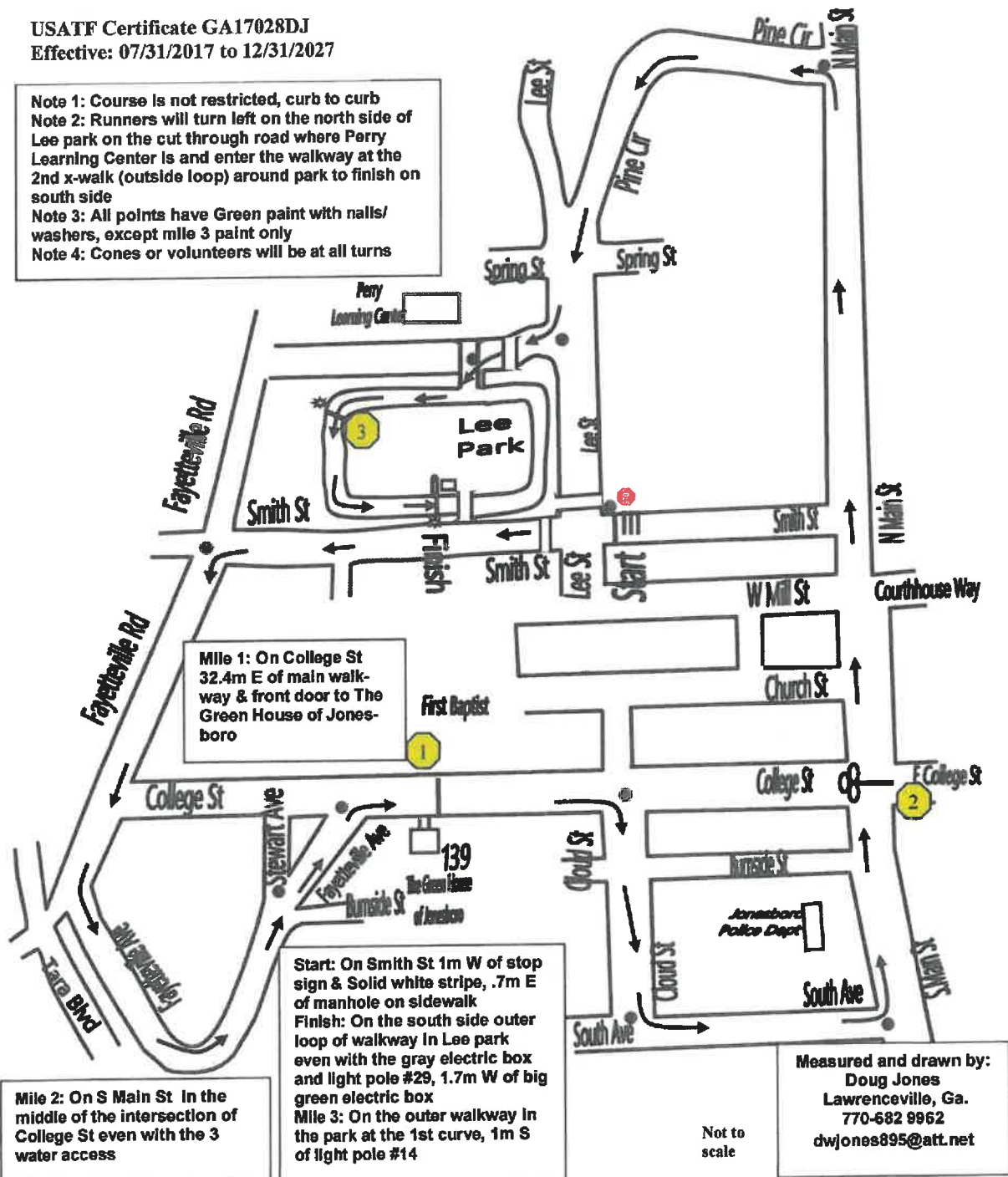


Chairman Turner Fitness 5K Jonesboro, Ga



USATF Certificate GA17028DJ
Effective: 07/31/2017 to 12/31/2027

- Note 1: Course is not restricted, curb to curb
Note 2: Runners will turn left on the north side of Lee park on the cut through road where Perry Learning Center is and enter the walkway at the 2nd x-walk (outside loop) around park to finish on south side
Note 3: All points have Green paint with nails/washers, except mile 3 paint only
Note 4: Cones or volunteers will be at all turns



COURSE INFORMATION

SMITH ST ———> FAYETTEVILLE RD

FAYETTEVILLE RD ———> FAYETTEVILLE AVENUE

FAYETTEVILLE AVENUE ———> COLLEGE ST

COLLEGE ST —————> CLOUD ST

CLOUD ST —————> SOUTH AVE

SOUTH AVE —————> S. MAIN STREET

S. MAIN STREET —————> N. MAIN STREET

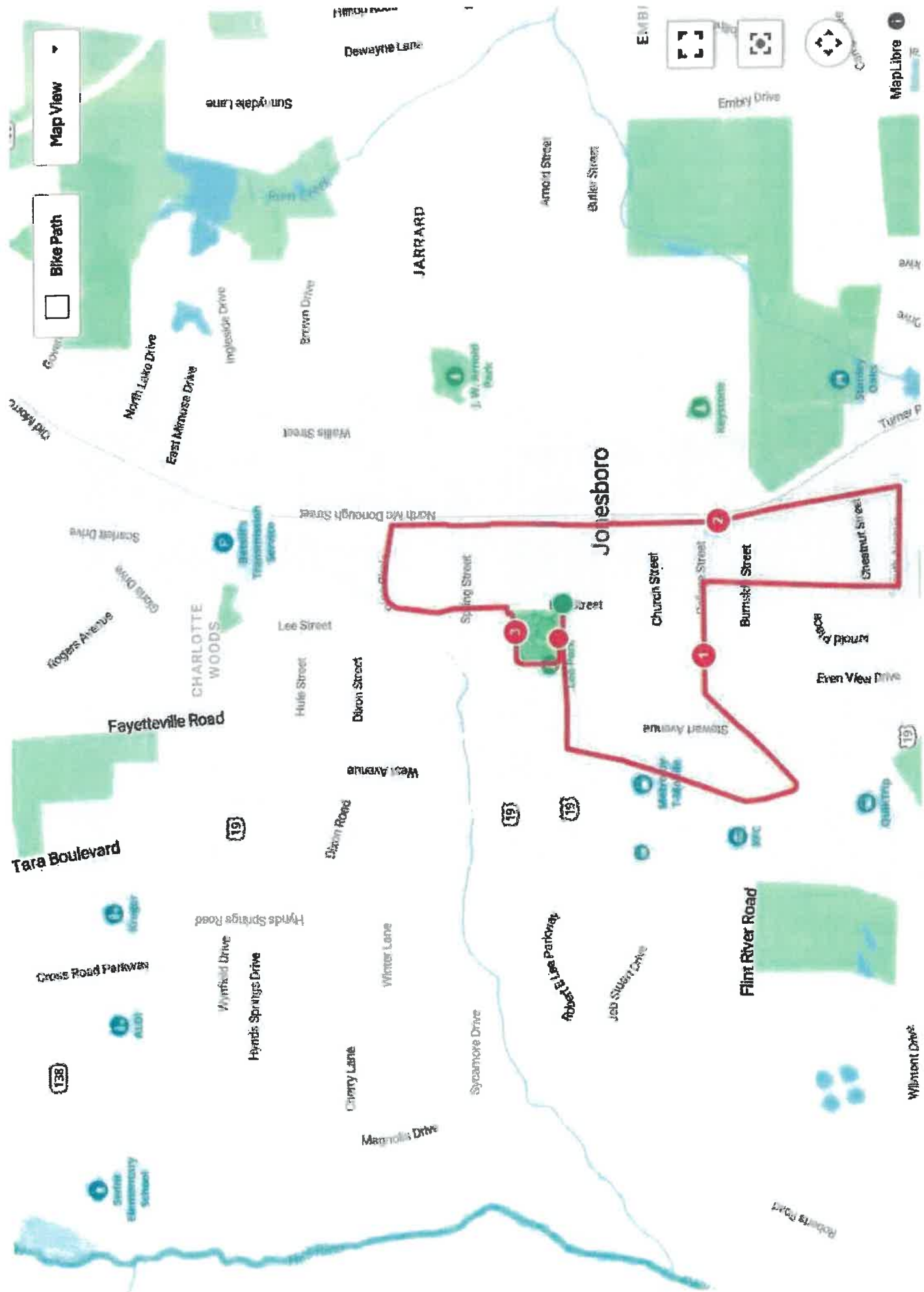
N. MAIN STREET —————> PINE CIRCLE

PINE CIRCLE———> LEE STREET

LEE STREET —————> PERRY CENTER DRIVEWAY

PERRY CENTER DRIVEWAY ———> LEE STREET PARK SIDEWALK

LEE STREET PARK SIDEWALK ———> SMITH STREET



Re: Request to use Jonesboro 5k route and Lee St. Park

From Cheri-Ann Taylor <cheri-ann.taylor@clayton.k12.ga.us>

Date Tue 7/21/2026 8:02 AM

To Maria Wetherington <mwetherington@jonesboroga.gov>

Cc Donya Sartor <dsartor@jonesboroga.gov>; Christopher Cato <ccato@jonesboroga.gov>

 1 attachment (2 MB)

CamScanner 7-20-26 20.08.pdf;

Hello,

Please see attached for the signed application. To answer all of the questions again in one space.

- Is Clayton County providing officers to monitor Lee Street Park and the road closures during the 5K?
- **Yes the CCPS Officers will monitor Lee Street Park and the road closures during the 5k**
- Will Clayton County be setting up the barricades for the road closures?
- **Yes the CCPS Officer will set up the barricades for the road closures.**
- What is the time period for the actual 5K?
- **10:15 to 11:45 is the 5K time (we are using school buses for the students and the routes can not begin until 9:00 a.m. to pick them up).**

The application states we need to include the routes and our chief shared that we would follow the established 5k route. He shared he would set a meeting with the Jonesboro Police to finalize details. I do not have a map to attach. I appreciate your assistance and patience and I finalize the details of the request. Have a wonderful day!

On Thu, Jul 16, 2026 at 3:16 PM Maria Wetherington <mwetherington@jonesboroga.gov> wrote:
Hello Ms. Taylor,

Please complete the attached Special Event Permit application and return as soon as possible. The Special Event permit application is to cover the actual 5K and street closures in the city.

Also, please answer the following questions for clarity:

- Is Clayton County providing officers to monitor Lee Street Park and the road closures during the 5K?
- Will Clayton County be setting up the barricades for the road closures?
- What is the time period for the actual 5K?

Once all needed information is received, the request will be presented to the Mayor and Council for consideration at the August Work Session which will be held on Monday, August 3, 2026, at 6:00 pm at the Jonesboro City Center.

I look forward to hearing from you soon.

Best regards,

id:image003.jpg@01D299B9.AE72E3
10

**Maria Wetherington | Operations &
Human Resources |
City of Jonesboro, GA**
tel: [470-726-1602](tel:470-726-1602) | fax: [470-726-1646](tel:470-726-1646) |
mwetherington@jonesboroga.gov |
1859 City Center Way | Jonesboro, Georgia
30236 | www.jonesboroga.gov
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Twitter](#)

From: Cheri-Ann Taylor <cheri-ann.taylor@clayton.k12.ga.us>
Sent: Friday, July 10, 2026 2:56 PM
To: Maria Wetherington <mwetherington@jonesboroga.gov>
Cc: Donya Sartor <dsartor@jonesboroga.gov>
Subject: Re: Request to use Jonesboro 5k route and Lee St. Park

Thank you!

On Fri, Jul 10, 2026 at 1:49 PM Maria Wetherington <mwetherington@jonesboroga.gov> wrote:
Hello Ms. Taylor,

Your facility application for Lee Street Park and the other documentation provided will be forwarded for review and consideration.

Thank you and best regards,

**Maria Wetherington | Operations & Human Resources |
City of Jonesboro, GA**
tel: [470-726-1602](tel:470-726-1602) | fax: [470-726-1646](tel:470-726-1646) |
mwetherington@jonesboroga.gov |
1859 City Center Way | Jonesboro, Georgia 30236 |
www.jonesboroga.gov
[Like Us On Facebook](#) [Like Us on Twitter](#)

From: Cheri-Ann Taylor <cheri-ann.taylor@clayton.k12.ga.us>
Sent: Friday, July 10, 2026 9:07 AM
To: Maria Wetherington <mwetherington@jonesboroga.gov>
Cc: Donya Sartor <dsartor@jonesboroga.gov>
Subject: Re: Request to use Jonesboro 5k route and Lee St. Park

Hello,

Thank you so much for the opportunity. Please see attached.

On Thu, Jun 25, 2026 at 2:18 PM Maria Wetherington <mwetherington@jonesboroga.gov> wrote:
Hello Ms. Taylor,

Thank you for your interest in renting Lee Street Park in September 2026. I have checked the City calendar and both dates provided below show Lee Street Park available as of this date. I have attached a copy of the facility rental application for review and completion should you decide to move forward with the rental.

If you are requesting a fee waiver for the use of Lee Street Park the application will need to be submitted with a letter of explanation for the fee waiver. Please note that the fee waiver will not cover the cost of the officers required at the park and the 5K route. Officers are paid \$50.00 per hour for all events worked. In addition, your request will require approval from the Mayor and Council for the fee waiver and road closures for the 5K portion of the event.

Please feel free to contact me if you have any additional questions or need any additional information regarding the above.

Thank you and best regards,

Maria Wetherington | Operations & Human Resources |
City of Jonesboro, GA
tel: [470-726-1602](tel:470-726-1602) | fax: [470-726-1646](tel:470-726-1646) |
mwetherington@jonesboroga.gov |
1859 City Center Way | Jonesboro, Georgia 30236 |
www.jonesboroga.gov
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From: Cheri-Ann Taylor <cheri-ann.taylor@clayton.k12.ga.us>

Sent: Wednesday, June 24, 2026 3:46 PM

To: David Allen <dallen@jonesboroga.gov>; Maria Wetherington <mwetherington@jonesboroga.gov>;
Donya Sartor <dsartor@jonesboroga.gov>

Subject: Request to use Jonesboro 5k route and Lee St. Park

Hello,

I hope you are doing well.

I am reaching out on behalf of Clayton County Public Schools regarding our annual Suicide Prevention Walk and Resource Fair. Nine years ago, we were honored to host our inaugural Suicide Prevention 5K at Lee Street Park utilizing the City's 5K route. The event was a meaningful opportunity to bring together students, families, community partners, and residents in support of mental health awareness and suicide prevention.

We would love the opportunity to return to Lee Street Park this year for our 9th Annual Suicide Prevention Walk and Resource Fair. Before submitting our formal application, I wanted to inquire about the availability of the park and route on either September 19, 2026, or September 26, 2026.

Additionally, could you please advise us on the current approval process and any requirements for utilizing the City's 5K route? We want to ensure we follow all necessary procedures and timelines as we begin planning.

Thank you for your time and consideration. We greatly value our partnership with the City and appreciate your support in helping us provide this important community event. I look forward to hearing from you.

Warm regards,

--

Dr. Cheri-Ann Taylor

Director of Student Behavioral Health and Well-Being

District Section 504 Coordinator

Division of Student Support Services

Office Phone - 770-473-2700 Ext.700256

Mobile Phone - 770-841-6357

[SY 25-26 SBHW\(Psychologists_SBHS\)/MTSS/504 Assignments](#)

<table border="1"><tr><td></td><td></td><td></td><td></td></tr></table>					

This is a staff email account managed by Clayton County Public Schools. This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the sender.

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Dr. Cheri-Ann Taylor

Director of Student Behavioral Health and Well-Being

District Section 504 Coordinator

Division of Student Support Services

Office Phone - 770-473-2700 Ext.700256

Mobile Phone - 770-841-6357

[SY 25-26 SBHW\(Psychologists_SBHS\)/MTSS/504 Assignments](#)