



& Jonesboro Urban Redevelopment Agency

REGULAR MEETING

MAY 06, 2025 AT 6:00 PM

COUNCIL CHAMBERS - 1859 CITY CENTER WAY, JONESBORO, GA 30236

AGENDA

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) should you need assistance.

I. CALL TO ORDER

II. ROLL CALL

III. ADOPTION OF AGENDA

IV. FINANCIAL STATEMENTS

- A.** Board Members to consider approval of the Financial Statements for a 31-day period ending March 31 2025.

V. OLD BUSINESS

VI. NEW BUSINESS

- A.** Board Members to consider approval of the Minutes from March 4, 2025.
- B.** 166 S. Main St. Lease.
- C.** 217 N. Main St. Roof.
- D.** Main Street Membership Rates for 2025.
- E.** Juneteenth Celebration Entertainment Invoices.
- F.** City Green Invoices.

VII. COMMITTEE UPDATES

- A.** Promotion/Organization Committee
- B.** Design Review Committee
- C.** Historic Preservation Commission

VIII. EXECUTIVE DIRECTOR'S REPORT

- A.** Executive Director's Report by Andrew Simpson.

IX. PUBLIC COMMENTS

X. BOARD OF DIRECTOR'S COMMENTS

XI. ADJOURNMENT

Please note that this agenda is subject to change.