

FY2026 BUDGET TRANSFER OR AMENDMENTS

RESOLUTION NO. 2026-

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF JONESBORO, GEORGIA, TO AMEND THE FY 2026 BUDGET REGARDING MAYOR AND COUNCIL FROM CONTINGENCIES TO EDUC/TRAINING-A. DIXON.

Whereas, the Mayor and City Council of the City of Jonesboro's FY2026 Budget was adopted February 9, 2026; and

Whereas, it is necessary to increase Educ/Training - A. Dixon line item (100-1300-52-3705) by \$1,815 to cover expenses.

Therefore, be it ordained by the Mayor and City Council of the City of Jonesboro, Georgia, that the following shall represent the increase of funds to be adopted this 8th day of **September, 2026**.

DEPARTMENT NUMBER/NAME: Finance Department DATE: 08/26/26

Resolution Number 2026-

FUND: **100**

INCREASE:

	Account		Original	Amended	Net
Dept.	Number	Account Name	Budget	Budget	Change
1500	57-9000	Contingencies	\$169,440.00	\$167,625.00	(\$1,815.00)
		Total Decrease			(\$1,815.00)

INCREASE:

	Account		Original	Amended	Total
Dept.	Number	Account Name	Budget	Budget	Change
1300	52-3705	Educ/Training - A. Dixon	\$2,000.00	\$3,815.00	\$1,815.00
		Total Increase			\$1,815.00
		NET CHANGE			\$1,815.00

JUSTIFICATION:		To cover registration cost for classes being conducted by Georgia Municipal Association			
Finance Director: Karen Slaton-Dixon		City Manager: Blue Cole		Mayor Donya Sartor	
Date:		Recommend Approval: Yes / No Date:		Approved: Yes / No Date:	
				Council Meeting Date Action: City Clerk: S. Jewett	

EXPENDITURES REPORT

AS OF: AUGUST 31ST, 2026

100-GENERAL FUND
GENERAL GOVERNMENT
MAYOR & COUNCIL

EXPENDITURES	 CURRENT BUDGET	CURRENT PERIOD	 YEAR TO DATE ACTUAL	 BUDGET BALANCE	% OF BUDGET
<u>PERSONNEL SERVICES</u>					
1300-51-1100 MAYOR/COUNCIL SALARIES	73,920.00	6,160.00	49,280.00	24,640.00	66.67
1300-51-2100 GROUP INSURANCE	83,160.00	0.00	20,617.32	62,542.68	24.79
1300-51-2200 SOCIAL SECURITY	4,583.00	378.92	3,030.76	1,552.24	66.13
1300-51-2300 MEDICARE	1,072.00	88.62	708.81	363.19	66.12
1300-51-2700 WORKERS COMPENSATION EXP	1,100.00	0.00	434.00	666.00	39.45
TOTAL PERSONNEL SERVICES	163,835.00	6,627.54	74,070.89	89,764.11	45.21
<u>PURCHASED/CONTRACT SERV</u>					
1300-52-1210 ATTORNEY & LEGAL FEES	0.00	0.00	0.00	0.00	0.00
1300-52-3230 CELLULAR PHONES	3,500.00	0.00	2,004.00	1,496.00	57.26
1300-52-3420 NEWSLETTER	10,000.00	150.62	1,126.02	8,873.98	11.26
1300-52-3450 YOUTH COUNCIL	15,000.00	1,045.00	3,130.30	11,869.70	20.87
1300-52-3500 TRAVEL - MAYOR	10,000.00	874.58	7,638.25	2,361.75	76.38
1300-52-3501 TRAVEL - D DIXON	0.00	0.00	0.00	0.00	0.00
1300-52-3502 TRAVEL - T. MESSICK	3,000.00	0.00	0.00	3,000.00	0.00
1300-52-3503 TRAVEL - LESTER	0.00	0.00	0.00	0.00	0.00
1300-52-3504 TRAVEL - POWELL	0.00	0.00	0.00	0.00	0.00
1300-52-3505 TRAVEL - A DIXON	3,000.00	0.00	1,885.04	1,114.96	62.83
1300-52-3506 TRAVEL - WISE	0.00	0.00	0.00	0.00	0.00
1300-52-3507 TRAVEL - A. MILLER	3,000.00	0.00	2,631.78	368.22	87.73
1300-52-3508 TRAVEL - S. FOX	2,500.00	0.00	2,957.42 (	457.42)	118.30
1300-52-3509 TRAVEL - C. DIXON	2,500.00	0.00	1,920.69	579.31	76.83
1300-52-3510 TRAVEL - C. CURNEY	2,500.00	0.00	2,500.46 (	0.46)	100.02
1300-52-3600 DUES AND FEES	1,000.00	0.00	0.00	1,000.00	0.00
1300-52-3700 EDUC/TRAINING-MAYOR	3,000.00	0.00	3,783.43 (	783.43)	126.11
1300-52-3701 EDUC/TRAINING-D DIXON	0.00	0.00	0.00	0.00	0.00
1300-52-3702 EDUC/TRAINING- T. MESSICK	2,000.00	0.00	0.00	2,000.00	0.00
1300-52-3703 EDUC/TRAINING-LESTER	0.00	0.00	0.00	0.00	0.00
1300-52-3704 EDUC/TRAINING-POWELL	0.00	0.00	0.00	0.00	0.00
1300-52-3705 EDUC/TRAINING - A. DIXON	2,000.00	0.00	1,800.00	200.00	90.00
1300-52-3706 EDUC/TRAINING- WISE	0.00	0.00	0.00	0.00	0.00
1300-52-3707 EDUC/TRAINING- A. MILLER	2,000.00	0.00	2,445.00 (	445.00)	122.25
1300-52-3708 EDU/TRAINING - S. FOX	2,000.00	0.00	1,726.38	273.62	86.32
1300-52-3709 EDUC/TRAINING - C. DIXON	2,000.00	0.00	1,585.00	415.00	79.25
1300-52-3710 EDUC/TRAINING - C. CURNEY	2,000.00	0.00	5,010.00 (	3,010.00)	250.50
TOTAL PURCHASED/CONTRACT SERV	71,000.00	2,070.20	42,143.77	28,856.23	59.36
<u>SUPPLIES</u>					
1300-53-1110 OFFICE SUPPLIES	4,750.00	0.00	327.24	4,422.76	6.89
1300-53-1111 MISC SUPPLIES	4,750.00	0.00	1,620.55	3,129.45	34.12
1300-53-1130 UNIFORMS	1,000.00	0.00	286.19	713.81	28.62
1300-53-2000 SPEC INIT-LESTER	0.00	0.00	0.00	0.00	0.00
1300-53-2001 SPEC INIT- T. MESSICK	2,500.00	0.00	0.00	2,500.00	0.00
1300-53-2002 SPEC INIT-POWELL	0.00	0.00	0.00	0.00	0.00
1300-53-2003 SPEC INIT- D DIXON	0.00	0.00	0.00	0.00	0.00
1300-53-2004 SPEC INIT- A. DIXON	2,500.00	0.00	782.84	1,717.16	31.31
1300-53-2005 SPEC INIT-WISE	0.00	0.00	0.00	0.00	0.00



**CITY OF JONESBORO
CHECK REQUEST FORM**

* Budget Transfer Need

* Registration Deadline:
12-31-26

* Classes starts: 10/22/21
@ 9

Classes ends: 5/6/27

NAME: Georgia Municipal Association (ACH) Re. Council Alfred Dixon

ADDRESS: 201 Pryor Street, S.W.

CITY: Atlanta STATE: GA ZIP: 30303

PAYABLE TO: Georgia Municipal Association AMOUNT: \$ \$1,500.00

DESCRIPTION: Registration for Municipal Leader Community & Workplace Culture Certificate
Program (Fall 202) starting 10/22/26 to 05/06/27. Registration Deadline is 12/31/2026.

GL Account Name: Education & Training GL Account Estimated Beginning Balance: \$ -115.00

GL Account #: 1300-52-3705 GL Account Estimated Ending Balance: \$ -1,615.00

COMPLETED BY: S. Jewett (City Clerk)

SIGNATURE: 
Alfred Dixon (Aug 10, 2026 21:37:34 EDT)

DATE: 08/10/26

APPROVED BY: _____
KAREN SLATON-DIXON, FINANCE DIR.

DATE: _____

DATE ISSUED: _____

ISSUED BY: _____

CHECK # _____

APPROVED BY: _____
BLUE COLE, CITY MANAGER

DATE: _____

APPROVED BY: _____
DR. DONYA L. SARTOR, MAYOR

DATE: _____



**CITY OF JONESBORO
CHECK REQUEST FORM**

* Budget Transfer Needed

* Registration Deadline is
12-31-26

* Classes starts: 10/22/26
@ 9am

Classes ends: 5/6/27

NAME: Georgia Municipal Association (ACH) Re. Council Alfred Dixon

ADDRESS: 201 Pryor Street, S.W.

CITY: Atlanta STATE: GA ZIP: 30303

PAYABLE TO: Georgia Municipal Association AMOUNT: \$ \$1,500.00

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SIGNATURE: _____

DATE: _____

APPROVED BY: _____
KAREN SLATON-DIXON, FINANCE DIR.

DATE: _____

DATE ISSUED: _____

ISSUED BY: _____

CHECK # _____

APPROVED BY: _____
BLUE COLE, CITY MANAGER

DATE: _____

APPROVED BY: _____
DR. DONYA L. SARTOR, MAYOR

DATE: _____

2026 COUNCIL MEMBER ALFRED DIXON - TRANSACTIONS AND BALANCE

TRANSACTION DATE	VENDOR	EVENT	EXPENSES	CREDIT	REMAINING BALANCE
	07/29/26	EDUCATION & TRAINING 1300-52-3705			BEGINNING BALANCE
					\$2,000.00
3/25/2026	GMA	REGISTRATION/CLASSES GMA CONVENTION JUNE	\$1,050.00		\$950.00
4/16/2026	GMA	GEORGIAFORWARD YOUNG GAMECHANGER PROG.	\$750.00		\$200.00
7/29/2026	GMA	Harold F. Holtz Inst. Harmony in Leadership Class	\$315.00		(\$115.00)
8/3/2026	GMA	Municipal Leader Community and Workplace Culture Certificate Program	\$1,500.00		

TOTALS: \$3,615.00 \$0.00

	TRAVEL 1300-52-3505	BEGINNIG BALANCE			\$3,000.00
4/17/2026	ALFRED DIXON'S PER DIEM (APRIL 21-24, 2026)	YOUNGGAME CHANGERS TRIP TO HINESVILLE, GA	\$441.33		\$2,558.67
5/22/2026	ALFRED DIXON'S PER DIEM (JUNE 2-5, 2026)	YOUNGGAME CHANGERS TRIP TO HINESVILLE, GA	\$460.00		\$2,098.67
6/17/2026	ALFRED DIXON'S PER DIEM (JUNE 25-28, 2026)	2026 GMA CONVENTION - SAVANNAH, GA	\$373.38		\$1,725.29
3/25/2026	JW MARRIOTT SAVANNAH PLANT RIVERSIDE DISTRICT HOTEL	HOTEL STAY GMA 2026 CONV. (SPLIT WITH C. DIXON)	\$633.00		\$1,092.29

TOTALS: \$1,907.71 \$0.00

	SPECIAL INITIATIVE 1300-53-2004				2,500.00
5/16/2026	ALFRED DIXON	REIMBURSMENT RE.: FRESH SMOOTHIE CAFÉ	\$41.42		\$2,458.58
5/14/2026	ALFRED DIXON	REIMBURSMENT RE.: MA PHOTOGRAPHY SERVICE	\$100.00		\$2,358.58
5/16/2026	ALFRED DIXON	REIMBURSMENT RE.: DJ SERVICES	\$250.00		\$2,108.58
8/3/2026	CLAYTON COUNTY CVB/FILM INVOICE #000003	STORYTELLERS - PENDING APPROVAL	\$50.00		\$2,058.58

TOTAL SPENT: \$441.42

REVISED BY CITY CLERK JEWETT 03/26/26, 6/17/26; 8/10/26



Outlook

\$1,500.⁰⁰

Municipal Leader Community and Workplace Culture Certificate Program (Fall 2026)

From Alfred Dixon <adixon@jonesboroga.gov>

Date Tue 2026-06-02 9:23 AM

To Shandrella Jewett <sjewett@jonesboroga.gov>

Good morning.

May you please register me for this?

https://members.gacities.com/GACities_Member_Site/GACities_Member_Site/Event_Display.aspx?EventKey=mlcwc2026

Sent from my iPhone

 A picture containing calendar

Description automatically generated

Alfred Dixon | City Councilman | City of Jonesboro, GA
Tel: 770-478-3800 | adixon@jonesboroga.com | 1859 City Center
Jonesboro, Georgia 30236 | www.jonesboroga.com
[Like Us On Facebook](#) [Like Us on Twitter](#)

* Need a budget transfer

Educ. + Train
- \$115.00 left

* Registration Deadline
12/31/2026



2026 2-Day Fall Training Event

 Young Harris

GMA is holding a two-day Fall Training Event at Brasstown Valley Resort in Young Harris on October 1-2, 2026. The event will feature three six-hour classes on Thursday, October 1, and three six-hour classes on Friday, October 2. Each class is scheduled to begin at 8:30 a.m. and conclude at 3:30 p.m. At least one class must be selected to complete registration.

Shopping Cart

Items

Item	Quantity	Price	Total	
Municipal Leader Community and Workplace Culture Certificate Program (Fall 2026) - Alfred Dixon				
There are required questions related to this event that must be answered before you can check out. Please click the event link to correct this problem before checking out.	1	1,500.00	1,500.00	Remove
Update				

Outstanding Invoices

No invoices found for selected contact.

Cart Charges

Item total	1,500.00
TRANSACTION GRAND TOTAL	1,500.00

Promotion code

Apply

[Sign in](#)

Share this page

Municipal Leader Community and Workplace Culture Certificate Program (Fall 2026)

When 10/22/2026 9:00 AM - 5/6/2027 4:00 PM
Eastern Daylight Time

Where Georgia Municipal Association
201 Pryor Street, SW
Atlanta, GA 30303
UNITED STATES

Registration

[Sign in](#) or [create an account](#) to register

Last day to register is 12/31/2026

Event Contact

[Mr. Freddie Broome](#) - Phone: (470) 249-6423

Program

Select programs by Day 

Wednesday, 08 October 2025

[Collective Leadership](#)

Time

9:00 AM - 4:00 PM

Spots available

30

9:00 AM

Thursday, 19 November 2026

Thursday, 17 December 2026

Thursday, 21 January 2027

Thursday, 18 February 2027

Thursday, 18 March 2027

Thursday, 15 April 2027

Wednesday, 05 May 2027

[Register Now](#)



Outlook

Re: Municipal Leader Community and Workplace Culture Certificate Program (Fall 2026)

From Shandrella Jewett <sjewett@jonesboroga.gov>

Date Tue 2026-06-02 2:38 PM

To Alfred Dixon <adixon@jonesboroga.gov>

-\$115 as of 8/10/26

Good afternoon Councilmember Dixon,

The cost is \$1,500.00 and you only have \$200 left in your Education and Training Account. You don't have enough to cover the registration.

2026 COUNCIL MEMBER ALFRED DIXON - TRANSACTIONS AND BALANCE					
TRANSACTION DATE	VENDOR	EVENT	EXPENSES	CREDIT	REMAINING BALANCE
	EDUCATION & TRAINING 1300-52-3705	BEGINNING BALANCE			\$2,000.00
3/25/2026	GMA	REGISTRATION/CLASSES GMA CONVENTION JUNE	\$1,050.00		\$950.00
4/16/2026	GMA	GEORGIAFORWARD YOUNG GAMECHANGER PROG.	\$750.00		\$200.00
TOTALS:			\$1,800.00	\$0.00	



COMMUNITIES CLASS MATERIALS EVENTS PAY INVOICES

Shopping Cart

Items

Item	Quantity	Price	Total	
Municipal Leader Community and Workplace Culture Certificate Program (Fall 2026) - Alfred Dixon				
There are required questions related to this event that must be answered before you can check out. Please click the event link to correct this problem before checking out.	1	1,500.00	1,500.00	Remove

Outstanding Invoices

No invoices found for selected contact.

Cart Charges

Item total 1,500.00

TRANSACTION GRAND TOTAL

1,500.00

RE: Municipal Leader Community and Workplace Culture Certificate Program

From Freddie Broome <fbroome@gacities.com>

Date Mon 2026-08-03 4:59 PM

To Shandrella Jewett <sjewett@jonesboroga.gov>

Good afternoon,

That's for 2025. Here are the dates for 2026/2027. Here is the registration link:

<https://www.gacities.com/events/detail/mlcwc2026>

Also, if this is for the mayor, let her know that I will be attending the NLC as well, so if she misses the November class, it's ok. We will still have the November class, but I will have one of our team members lead the discussion.

COURSE DESCRIPTIONS

Each course offers relevant, real-world tools and insights tailored to the challenges and opportunities of municipal leadership.

Module 1 – Collective Leadership

This course introduces collaborative leadership models that emphasize shared vision, inclusive decision-making, and adaptive thinking. Participants will learn how to align organizational and community goals while building cross-functional teams that lead with purpose.

Module 2 – Emotional Intelligence

Participants will explore the five elements of emotional intelligence and learn how to apply them in high-stakes environments. Emphasis is placed on building self-awareness, managing emotions, and fostering empathy to improve interpersonal dynamics and workplace climate.

Module 3 – Financial Ethics

This module covers the importance of ethical stewardship in public finances. Leaders will examine transparency, accountability, and fiscal responsibility as essential tools for building community trust and ensuring long-term prosperity.

Module 4 – Public Safety and Community Well-being

Explore how municipal leaders can support and collaborate with public safety teams to ensure safe, thriving communities. This session also highlights the mental health and cultural aspects of community and workplace safety for staff and the public.

Module 5 – Economic and Community Growth

This course explores how strong community connection and a sense of ownership can drive sustainable economic growth. Participants will examine how leadership influences the creation of welcoming environments that support local assets, encourage innovation, and attract both people and investment.

Module 6 – Stakeholder Engagement

Effective leadership involves listening. In this module, leaders will learn engagement strategies that prioritize transparency, trust, and responsiveness. Topics include navigating community feedback, building strong relationships, and fostering meaningful partnerships.

Module 7 – Human Resource Management and Workplace Culture

This session explores the connection between HR leadership and workplace success. Leaders will examine

best practices for recruitment, retention, policy development, and the creation of a positive culture in which employees feel motivated and supported.

Module 8 – Final Class Project

Participants will apply their learning to a real-world community or organizational challenge. Each final project should reflect the program's core values — collaboration, innovation, and sustainability — and lead to actionable solutions that improve the workplace or community environment.

PROGRAM FRAMEWORK

Participants will meet monthly in person from 9:00 AM – 3:30 PM (GMA Headquarters, 201 Pryor Street) over eight months on the following dates:

Module 1 – Collective Leadership	October 22, 2026
Module 2 – Emotional Intelligence	November 19, 2026
Module 3 – Financial Ethics	December 17, 2026
Module 4 – Public Safety	January 21, 2027
Module 5 – Economic and Community Growth	February 18, 2027
Module 6 – Stakeholder Engagement	March 18, 2027
Module 7 – Human Resource Management	April 15, 2027
Module 8 – Final Class Project	May 5–7, 2027 (Virtual)*

*Only required to attend one of the three virtual days.

*Attendance for all modules is required to receive a certificate.

Please note: These classes do not provide training hours towards the Harold Holtz Elected Officials Training Program.

PROGRAM COST

\$1,500 per participant

Includes instructor fees, lunch, books, and assessments. Parking is complimentary for all program participants.

CANCELLATION POLICY

Cancellations made on the day of the class will not be refunded. This includes no-shows.

From: Shandrella Jewett <sjewett@jonesboroga.gov>

Sent: Monday, August 3, 2026 4:38 PM

To: Freddie Broome <fbroome@gacities.com>

Subject: [External] Municipal Leader Community and Workplace Culture Certificate Program

Good afternoon,

I hope this email finds you doing well. Can you clarify if the Collective Leadership October date was for year 2025 or is for year 2026? Please advise. Thank you kindly.

Event Contact

Mr. Freddie Broome - Phone: (470) 249-6423

Program

Select programs by ☐ Only display program items in registrant's itinerary

Wednesday, 08 October 2025

9:00 AM

Collective Leadership

Price	FREE
Time	9:00 AM - 4:00 PM
Spots available	22

Thursday, 19 November 2026

9:00 AM

Emotional Intelligence

Price	FREE
Time	9:00 AM - 4:00 PM
Spots available	23

Thursday, 17 December 2026

Thursday, 21 January 2027

Thursday, 18 February 2027

Thursday, 18 March 2027

Thursday, 15 April 2027

Wednesday, 05 May 2027



City of Jonesboro

Shandrella Jewett, C.M.C, B.S.BAM | City Clerk

Tel: (770) 478-3800 | sjewett@jonesboroga.gov

1859 City Center Way | Jonesboro, GA 30236

www.jonesboroga.gov



Freddie Broome
Director of Member Services Consulting
Office: 404-596-5287
www.gacities.com

READER ADVISORY NOTICE: This information is intended only for the individual named above. If you received this in error, please call 404-688-0472 to notify the sender, and then delete the email without printing, copying or retransmitting it. In addition, be advised that Georgia has a very broad open records law and that your email communications with GMA may be subject to public disclosure.



* Budget Transfer
Needed

**CITY OF JONESBORO
CHECK REQUEST FORM**

NAME: Georgia Municipal Association (ACH) re. Council Alfred Dixon

ADDRESS: 201 Pryor Street, S.W.

CITY: Atlanta STATE: GA ZIP: 30303

PAYABLE TO: Georgia Municipal Association AMOUNT: \$ 315.00

DESCRIPTION: GMA Fall Training (Registration/Class) via Harold F. Holtz Municipal Training Institute Oct. 1-2, 2026

Young Harris, Brasstown Valley Resort. Harmony in Leadership: Nurturing, Kindness, Civility, etc

GL Account Name: Education & Training GL Account Estimated Beginning Balance: \$ 200.00

GL Account #: 1300-52-3705 GL Account Estimated Ending Balance: \$ -115.00

COMPLETED BY: City Clerk Jewett for Council A. Dixon

SIGNATURE: Alfred Dixon
Alfred Dixon (Jul 29, 2026 17:35:50 EDT)

DATE: 07/29/26

APPROVED BY: Karen Slaton-Dixon
Karen Slaton-Dixon (Jul 29, 2026 18:03:17 EDT)
KAREN SLATON-DIXON, FINANCE DIR.

DATE: 07/29/26

DATE ISSUED: _____

ISSUED BY: _____

CHECK # _____

Classes starts 10/01/26 @ 8:30 a.m.
Ends 10/02/26 @ 3:30 p.m.
Registration Deadline 9/29/26

APPROVED BY: A. Blue Cole
BLUE COLE, CITY MANAGER

DATE: 07/29/26

APPROVED BY: _____
DR. DONYA L. SARTOR, MAYOR

DATE: _____

7-29-2026 5:03 PM G / L D E T A I L vs B U D G E T
 YEAR : Jan-2026 / Dec-2026
 FUND : 100-GENERAL FUND
 DEPT : 1300 MAYOR & COUNCIL

PAGE: 1

PERIOD TO USE: Jan-2026 THRU Dec-2026
 ACCOUNTS: 1300-52-3705 THRU 1300-52-3705

DATE	TRAN #	REFERENCE	DESCRIPTION	VENDOR	INV/CE #/PO #	BUDGET	ACTIVITY	BALANCE
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1300-52-3705 EDUC/TRAINING - A. DIXON

3/25	A65108	EFT: 002743	GMA A DIXON REGISTRA	0337	GEORGIA MUNICIPAL	032026-1564		1,050.00
			MAR TOTAL				166.67	1,050.00 383.33CR
5/16	B48942	RCRD CC ENTRY	YOUNGGAMECHANGER A D		JE# 000107			750.00
			MAY TOTAL				166.67	750.00 583.33CR

==ACCT TOTALS==	CURRENT BUDGET:	2,000.00	YTD ACTIVITY:	1,800.00	ENCUMBERED:	0.00	BALANCE:	200.00
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REPORT TOTALS

CURRENT BUDGET	PERIOD ACTIVITY	YTD ACTIVITY	ENCUMBERED	BALANCE
2,000.00	1,800.00	1,800.00	0.00	200.00

2026 COUNCIL MEMBER ALFRED DIXON - TRANSACTIONS AND BALANCE

TRANSACTION DATE	VENDOR	EVENT	EXPENSES	CREDIT	REMAINING BALANCE
	07/29/26	EDUCATION & TRAINING 1300-52-3705	BEGINNING BALANCE		\$2,000.00
3/25/2026	GMA	REGISTRATION/CLASSES GMA CONVENTION JUNE	\$1,050.00		\$950.00
4/16/2026	GMA	GEORGIAFORWARD YOUNG GAMECHANGER PROG.	\$750.00		\$200.00
7/29/2026	GMA	Harold F. Holtz Inst. Harmony in Leadership Class	\$315.00		(\$115.00)
8/3/2026	GMA	Municipal Leader Community and Workplace Culture Certificate Program	\$1,500.00		

TOTALS: \$3,615.00 \$0.00

	TRAVEL 1300-52-3505	BEGINNIG BALANCE			\$3,000.00
4/17/2026	ALFRED DIXON'S PER DIEM (APRIL 21-24, 2026)	YOUNGGAME CHANGERS TRIP TO HINESVILLE, GA	\$441.33		\$2,558.67
5/22/2026	ALFRED DIXON'S PER DIEM (JUNE 2-5, 2026)	YOUNGGAME CHANGERS TRIP TO HINESVILLE, GA	\$460.00		\$2,098.67
6/17/2026	ALFRED DIXON'S PER DIEM (JUNE 25-28, 2026)	2026 GMA CONVENTION - SAVANNAH, GA	\$373.38		\$1,725.29
3/25/2026	JW MARRIOTT SAVANNAH PLANT RIVERSIDE DISTRICT HOTEL	HOTEL STAY GMA 2026 CONV. (SPLIT WITH C. DIXON)	\$633.00		\$1,092.29

TOTALS: \$1,907.71 \$0.00

	SPECIAL INITIATIVE 1300-53-2004				2,500.00
5/16/2026	ALFRED DIXON	REIMBURSMENT RE.: FRESH SMOOTHIE CAFÉ	\$41.42		\$2,458.58
5/14/2026	ALFRED DIXON	REIMBURSMENT RE.: MA PHOTOGRAPHY SERVICE	\$100.00		\$2,358.58
5/16/2026	ALFRED DIXON	REIMBURSMENT RE.: DJ SERVICES	\$250.00		\$2,108.58
8/3/2026	CLAYTON COUNTY CVB/FILM INVOICE #000003	STORYTELLERS - PENDING APPROVAL	\$50.00		\$2,058.58

TOTAL SPENT: \$441.42

REVISED BY CITY CLERK JEWETT 03/26/26, 6/17/26; 8/10/26



Outlook

Fall Training

From Alfred Dixon <adixon@jonesboroga.gov>

Date Tue 2026-07-28 4:15 PM

To Shandrella Jewett <sjewett@jonesboroga.gov>

Good afternoon,

Hope you're having a great day! May you please register me for GMA Fall Training. I will only take Harmony in Leadership: Nurturing, Kindness, Civility, and Transformational Influence.

I do not need any lodging.

Sent from my iPhone

 A picture
containing
calendar

Description
automatically
generated

Alfred Dixon | City Councilman | City of Jonesboro, GA
Tel: 770-478-3800 | adixon@jonesboroga.com | [1859 City Center](#)
[Jonesboro, Georgia 30236](#) | www.jonesboroga.com
Bless The Village Forever

MARCH 26-27, 2026
SPRING TRAINING EVENT
 JAMES MADISON INN, MADISON

THURSDAY, MARCH 26, 2026

8:30 AM – 3:30 PM

- Housing Solutions for Cities—Part Mobile Workshop
- Public Presentations and Meet the Media

FRIDAY, MARCH 27, 2026

8:30 AM – 3:30 PM

- Municipal Finance II*
- Public Problems, Democratic Decisions - The Governing Role of Mayors and Councilmembers *+

WEDNESDAY, MAY 13, 2026
PRE-EVENT TRAINING
 SMALL CITIES CONFERENCE, GAINESVILLE

1:00 PM – 4:00 PM

- Municipal Taxation 101 – The Basics*
- Roles and Responsibilities of Council and Staff*

MONDAY-THURSDAY, MAY 18–21, 2026
ROBERT E. KNOX, JR. MUNICIPAL LEADERSHIP INSTITUTE
 UNIVERSITY OF GEORGIA CONTINUING EDUCATION CENTER, ATHENS

JUNE 26–30, 2026
GEORGIA MUNICIPAL ASSOCIATION ANNUAL CONVENTION
 SAVANNAH

FRIDAY, JUNE 26, 2026

8:15 AM - 3:15 PM

- Addressing Homelessness (New)
- Advancing Georgia's Response to Human Trafficking (New)
- Community and Media Relations*
- Data Literacy and Storytelling for Cities
- Downtown Development Authority Basic Training (ends at 4:15 p.m.)

- Economic Development*
- Ethics*
- Fire and Emergency Medical Services
- Human Resources*
- Law Enforcement Services
- Managing Growth: Economic and Natural Resources Issues
- Navigating the Future: Thinking, Planning and Acting Strategically
- Regional Approaches to Cooperation
- Planning and Zoning*
- Water Management – An Introduction for Local Governments

12:30 PM – 3:30 PM

- Mobile Workshop: Port of Savannah
- Municipal Courts I: Post-Ferguson*
- Public Policy Development and Implementation*
- Succession Planning: Preparing for Tomorrow's Workforce Today

SATURDAY, JUNE 27, 2026

8:15 AM – 11:15 AM

- Beyond the Beltway: Influencing Federal Policy Through Grassroots Engagement
- Building Bridges Between Cities and Colleges
- Current Issues Class: Municipal Law Update 2026
- Capital Improvement Program
- Effective Practices for Municipal Operations
- Employee Benefits 101 (Retirement)
- Excellence in Customer Service
- Funding and Programming Transportation Projects in Your Community
- How to Attract and Retain Young Professionals in Your Town
- Information Privacy and Security Breaches: Prevention and Response*
- Let's Get Social (Social Media Basics for Today)
- Living Beyond Expectations: The Opportunities and Challenges of the Growing Senior Population
- Local Government Debt Methods 101
- Municipal Annexation: Growing Pains and Growth Spurts
- Municipal Taxation 102 – The Basics Continued
- Open Records*

- Practices for Successful Meetings*
- Public Policy Development and Implementation*
- Public Works*
- Recreation and Parks – Building Communities
- Risk and Insurance 101
- Roles and Responsibilities of Council and Staff*
- Strengthening the Well-Being of Children and Youth
- Trends in Urban Design for Local Leaders

TUESDAY, JUNE 30, 2026

8:15 AM – 11:15 AM

- Changing Demographics and Best Practices
- Current Issues Class: Municipal Law Update 2026
- Current Issues Class: TBD
- Effective Practices for Municipal Operations
- Entrepreneur Friendly Cities
- Municipal Water and Wastewater Systems
- Local Government Debt Methods 101
- Living Beyond Expectations: The Opportunities and Challenges of the Growing Senior Population
- Open Meetings*
- Public Works Services*

MONDAY, AUGUST 17, 2026
PRE-EVENT TRAINING
 GEORGIA DOWNTOWN CONFERENCE, ROME

8:30 AM – 3:30 PM

- Creating a Downtown Renaissance: Advanced ODA Training

8:30 AM – 4:30 PM

- Downtown Development Authority Basic Training (ends at 4:30 p.m.)

WEDNESDAY–FRIDAY, AUGUST 26-28, 2026
GEORGIA MAYORS LEADERSHIP ACADEMY
 UNIVERSITY OF GEORGIA CONTINUING EDUCATION CENTER, ATHENS

OCTOBER 1–2, 2026
FALL TRAINING EVENT
 BRASSTOWN VALLEY RESORT, YOUNG HARRIS

THURSDAY, OCTOBER 1

8:30 AM – 3:30 PM

- Harmony in Leadership: Nurturing Kindness, Civility, and Transformational Influence*
- Steering Through the Storm: Guiding Your Community Through a Disaster*
- Evolving With Technology: Key Insights (New)

FRIDAY, OCTOBER 2

8:30 AM – 3:30 PM

- Building Collaborative Relationships to Solve Community Challenges
- Advancing Georgia's Response to Human Trafficking (New)
- Municipal Law*

WEDNESDAY–THURSDAY, OCTOBER 20-21, 2026
LIVE ONLINE TRAINING

8:30 AM – 1:00 PM EACH DAY

- Downtown Development Authority Basic Training

THURSDAY, NOVEMBER 5, 2026
 GEORGIA MUNICIPAL ASSOCIATION HEADQUARTERS, ATLANTA

8:30 AM – 3:30 PM

- How Shall We Live? Practical Ethics for Public Life* +

Key:

* Classes marked with an asterisk are required for the Municipal Training Institute certificate program.

+ Classes marked with a plus sign are part of the Advanced Leadership Track and are required to earn the Certificate of Dedication

Please note: Schedule is subject to change.

Required Classes For Municipal Training Institute Certificates

COMMUNITY AND MEDIA RELATIONS

(6-HOUR CLASS)

This class examines the importance of building effective working relationships with the media and the role the media plays in informing the public and shaping their opinion of municipal governments. Advice for repairing poor relationships is provided, along with insights on when and how to speak with reporters, especially during times of crisis.

☞ Recommended for Newly Elected and First-term Officials

CONFLICT RESOLUTION

(6-HOUR CLASS)

This class explores strategies and techniques for successfully resolving conflict through negotiation and mediation. Emphasis is placed on identifying the sources of conflict and the personality styles of the parties involved.

☞ Recommended for Newly Elected and First-term Officials

ECONOMIC DEVELOPMENT

(6-HOUR CLASS)

This class provides a basic overview of the economic development process, with a focus on the strategies, resources and programs employed by the State of Georgia to assist communities in achieving success in today's global economy. Topics such as community development building blocks, business development strategies, professional presentation and the role of local leadership in economic

that often confront public officials and the value of strong local ethics ordinances are also discussed.

☞ Recommended for Newly Elected and First-term Officials

HARMONY IN LEADERSHIP: NURTURING KINDNESS, CIVILITY, AND TRANSFORMATIONAL INFLUENCE

(6-HOUR CLASS)

This class is designed to explore the fundamental principles of kindness, civility, emotional intelligence, and moral and ethical leadership behavior. Participants will delve into various aspects of interpersonal relationships, communication strategies, and leadership techniques aimed at fostering a culture of respect, understanding, and compassion in municipal governance.

HUMAN RESOURCES

(6-HOUR CLASS)

This class provides an overview of state and federal personnel laws that apply to municipal governments and the basics of human resource management. Key topics include day-to-day issues facing human resource staff, the role of the personnel manager, establishing and adhering to sound personnel policies and procedures, and dealing with the media.

☞ Human Resources is also offered as an online class

 Outlook

Fw: Strengthen Your Leadership Skills with Upcoming Holtz Classes

From Shandrella Jewett <sjewett@jonesboroga.gov>

Date Tue 2026-07-21 11:47 AM

To Jonesboro Governing Authority <JonesboroGoverningAuthority@jonesboroga.gov>

Cc Blue Cole <bcole@jonesboroga.gov>

FYI.....



City of Jonesboro

Shandrella Jewett, C.M.C, B.S.BAM | City Clerk

Tel: (770) 478-3800 | sjewett@jonesboroga.gov

1859 City Center Way | Jonesboro, GA 30236

www.jonesboroga.gov

From: Aileen Harris <AHarris@gacities.com>

Sent: Tuesday, July 14, 2026 10:15 AM

To: Shandrella Jewett <sjewett@jonesboroga.gov>

Subject: Strengthen Your Leadership Skills with Upcoming Holtz Classes



ESTD.

Harold F. Holtz

1981

MUNICIPAL TRAINING INSTITUTE

July 14, 2026



Registration Open for the Fall Training Event in Young Harris at Brasstown Valley Resort

The Harold F. Holtz Municipal Training Institute will offer its two-day 2026 Fall Training Event at Brasstown Valley Resort in Young Harris on October 1-2. The event will feature three six-hour classes on Thursday, October 1, and three six-hour classes on Friday, October 2. Each class is scheduled to begin at 8:30 a.m. and conclude at 3:30 p.m.

The Thursday, October 1 classes are:

- Harmony in Leadership: Nurturing, Kindness, Civility, and Transformational Influence*
- Steering Through the Storm; Guiding Your Community Through a Disaster*
- Evolving With Technology: Key Insights (New)

The Friday, October 2 classes are:

- Building Collaborative Relationships to Solve Community Challenges
- Advancing Georgia's Response to Human Trafficking (New)
- Municipal Law*

*This class is on the required list.

The registration fee for each class is \$315. Eligible officials who complete these classes can earn credit toward a training certificate.

A limited number of Small City scholarships are also available. Please email [Aileen Harris](mailto:Aileen.Harris@brasstownvalleyresort.com) for a scholarship application.