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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>CITY OF JONESBORO, GEORGIA COUNCIL</b><br><b>Agenda Item Summary</b>          |                                       | <b>COUNCIL MEETING DATE:</b><br>10/5/2026 |
| <b>Requestor Dept.:</b><br>City Manager's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  | <b>Requestor's Name:</b><br>Blue Cole |                                           |
| <b>Agenda Language:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Council to review and approve Battleground Park Redevelopment and/or Renovation. |                                       |                                           |
| <b>Requested Action/Recommendation:</b> Council to review and approve Battleground Park Redevelopment/Renovation Quotes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                       |                                           |
| <b>Requirements for Mayor &amp; Council Action:</b> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                       |                                           |
| <b>Is this Item Goal Related?</b> Yes<br>This action supports the Board's goal of improving quality of life by creating a safer, more accessible, and engaging recreational space for children and families. The playground renovation will enhance community use, encourage active outdoor recreation, and provide long-term benefits for residents. Investing in this public asset demonstrates a commitment to healthy, vibrant, and family-friendly neighborhoods.                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                       |                                           |
| <b>Summary and Background:</b><br>Council to discuss the quotes provided for the renovation of Battleground Park. Quotes are provided by Playsouth Playground Creators, Playground Creations, Commercial Playground Solutions, and Kompan.<br><br>The City has received \$196,000.00 in CDBG Funding for completion of this project. However, additional funding could come from grants, SPLOST 2015, or the general fund. The city currently has approximately \$15,000.00 in SPLOST15, which would leave a balance of \$132,806.00 to come from future grants or the city's fund balance. The recommended vendor is Commercial Playground Solutions for \$302,315. A 50% deposit of \$151,157.60 is required to start the project.<br><br>Alternatively, Council may decide to only do \$196,000.00 in renovations rather than a full redevelopment. |                                                                                  |                                       |                                           |
| <b>Fiscal Impact:</b> \$196,000.00 in CDBG Funding, \$15,000 in SPLOST 15, and \$132,806 from the fund balance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                                       |                                           |
| <b>Exhibits/Supporting Documents Attached:</b> Various quotes & proposed budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                                       |                                           |
| <b>Contact Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                       |                                           |
| <b>Date Agenda Report Summary Submitted:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                       |                                           |
| <b>Submitter's Signature:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                       |                                           |
| <b>AGENDA APPROVAL (Submitter to obtain all required signatures and upload to the portal)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                       |                                           |
| <b>Finance Director:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Date Approved:</b>                                                            |                                       |                                           |

|                                                  |                |  |
|--------------------------------------------------|----------------|--|
| City Manager:                                    | Date Approved: |  |
| City Attorney or N/A <input type="checkbox"/> ): | Date Approved: |  |
| City Clerk:                                      | Date Approved: |  |

|                           |       |  |
|---------------------------|-------|--|
| FOLLOW-UP APPROVAL ACTION |       |  |
| Typed Name & Title:       | Date: |  |
| Signature:                |       |  |