

	<b>CITY OF JONESBORO, GEORGIA COUNCIL</b> <b>Agenda Item Summary</b>	<b>COUNCIL MEETING DATE:</b> 9/2/2025
<b>Requesting Agency (Initiator)</b> Downtown Development		<b>Sponsor(s)</b> Andrew Simpson
<b>Item Title:</b>	Christmas Parade with Arts Clayton	
<b>Requested Action</b> (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Motion to Approve Road Closures for the Jonesboro Christmas Parade and use of Lee Street Park, on Saturday December 6 <sup>th</sup> between 2pm and 6pm.		
<b>Requirement for Board Action</b> (Cite specific Council policy, statute or code requirement.) <a href="#">Sec. 58-54. - Public property closing.</a> No public property, street, sidewalk or right-of-way shall be partially or completely closed as part of a special event unless such closure shall have been authorized in the special event permit issued by the city. Provided however, such closures shall require the prior approval of the mayor and council of the city. (Ord. No. <a href="#">2016-005</a> , 4-11-2016)		
<b>Is this Item Goal Related?</b> (If yes, please describe how this Action meets the specific Board Focus Area or Goal.) Yes.		
<b>Summary and Background</b> (First sentence includes Agency recommendation. Provide an executive summary of the Action that gives an overview of the relevant details for the item.) Parade will commence from North Main Street and North Ave. turning on Church St and then on Riley Way. Then left on W. Mill St. and then Right on Lee St. to Lee St. Park. Line up starts at 2pm. Starting the parade at 3:15pm. Current ending time for the parade is 5pm to 5:30pm. Then Hot Cocoa and Smores at the small amphitheater. The Grand Marshall position is open. Request for use of the little amphitheater area at Lee Street park. Request for Jonesboro Police Department and Public Works.		
<b>Fiscal Impact</b> (Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.) Jonesboro Police Department, Public Works and Jonesboro Admin Staff will be in attendance.		
<b>Exhibits Attached</b> (Provide copies of originals, number exhibits consecutively.) None.		
<b>Staff Recommendation</b> Andrew Simpson, Downtown Development Manager. 470 426 1625		
<b>FOLLOW-UP APPROVAL ACTION (City Clerk)</b>		
<b>Typed Name and Title</b>	<b>Date</b>	
<b>Signature</b>	<b>City Clerk's Office</b>	