



**CITY OF JONESBORO**  
124 North Avenue  
Jonesboro, Georgia 30236  
City Hall: (770) 478-3800  
Fax: (770) 478-3775  
www.jonesboroga.com

## ALCOHOL BEVERAGE PACKAGE DEALER APPLICATION

ATTACH ADDITIONAL PAGES IF NECESSARY. ALL ATTACHMENTS MUST BE NUMBERED. INDICATE THE PAGE NUMBER OF ATTACHMENT IN THE SPACES PROVIDED FOR EACH RELEVANT ANSWER.

**LICENSE FEE: \$2000 RETAIL PACKAGE DEALER OF BEER/WINE, \$500 PROCESSING FEE, \$50.00 FINGERPRINTING, AND \$35.00 PER BACKGROUND CHECK. ALL FEES ARE NON REFUNDABLE.**

ANY MISSTATEMENT OR CONCEALMENT OF FACT IN THIS APPLICATION SHALL BE GROUNDS FOR REVOCATION OF THE LICENSE ISSUED AND SHALL MAKE THE APPLICANT LIABLE TO PROSECUTION FOR PERJURY. PLEASE DO NOT LEAVE ANY AREAS UNANSWERED.

Legal Business Name: NIRVAAN ENTERPRISE LLC

Physical Business Address: 190 JONESBORO RD JONESBORO, GA 30236

Mailing Address: 190 JONESBORO RD

City: JONESBORO State: GA Zip: 30236

*Please check all that apply to the type of business you intend to operate:*

- ☐ Hotel/Motel/Bed & Breakfast
- ☐ Private Club
- ☐ Restaurant
- ☐ Retail Consumption Dealer

GAS STATION WITH CONVENIENCE STORE - RETAIL PACKAGE

Licensee/License Representative Name: DHARMENDER SINGH

Relationship of Applicant to Business: OWNER

Other names used by applicant, including maiden name, names by former marriages, former names changed legally or otherwise, aliases, nicknames, etc.: \_\_\_\_\_

DHARMENDER SINGH

Phone: (Day) [REDACTED] (Evening) [REDACTED]

Home Address: [REDACTED]

City: [REDACTED] State: [REDACTED] Zip: [REDACTED]

Is the above address your legal and bona fide domicile? YES If yes, for how long? 6+YERS

Are you a United States citizen? NO

If yes, are you a citizen by birth or a naturalized citizen? NO

If no, please state your native country, date and port of entry. If applicable, also state the date, place, and court of your naturalization: [REDACTED]

Owner of the building and/or land in which the proposed business is to be located (you may skip this section if you are an owner/applicant): 190 JONESBORO RD LLC

Name: 190 JONESBORO RD LLC

Mailing Address: 190 JONESBORO RD GA

City: JONESBORO, State: GA Zip: 30236

Phone: (Day) [REDACTED] (Evening) [REDACTED]

Has the applicant entered into an agreement or contracted with either the owner or owners, lessors and sublessors, for either the building or the land or both, which provide payment of rent on a percentage or profit share basis? NO

If so, explain the nature of the agreement, including the name(s) and contact information of all parties: ONLY RENT \$5000/MONTHLY

*See Survey*

What is the distance from the proposed premises to the nearest school \_\_\_\_\_, church \_\_\_\_\_, public library \_\_\_\_\_, publicly operated alcohol treatment center \_\_\_\_\_, other retail dealer \_\_\_\_\_?

*Note: A certified survey will be required at the applicant's expense.*

Are there other uses or businesses within the same property? NO If so, please describe, and provide contact information for the shared users of the property:

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Do you, alone or with others, hold (or have held) any other license for the sale of alcoholic beverages? NO If so, please state the type of license, name in which the license was issued, the dates held, and the full address of the licensed premises for each license:

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Do you currently own any property on which an alcoholic beverage licensed establishment is located? NO If so, please provide the property address and business name for each property:

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Have you ever had any financial interest in a liquor business which was denied a liquor license or had its license revoked or suspended for any reason? NO If so, please give details:

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Has any place of business, engaged in the sale of alcoholic beverages, with which you have been associated, ever been cited or charged, at any time, with any violation of Georgia, Federal, or Municipal law or any rule, regulation, or ordinance concerning the sale of such

products? NO If so, please provide full details, including the date(s), alleged charge(s), citation issuing authority, and any legal action or result: \_\_\_\_\_

Has any business, with which you were affiliated as owner, manager, employee, stockholder, officer, director, partner, or any other capacity, or have any of your associates, partners, or employees ever been charged with violating any law or ordinance related to narcotics, prostitution, or gambling? NO If so, please explain in detail: \_\_\_\_\_

Applicants cannot have been convicted of, nor entered a plea of nolo contendere to, any felony or misdemeanor relating to the sale or use of alcoholic beverages or illegal drugs within five (5) years prior to the date of this application. Applicants must read and understand the City of Jonesboro ordinance regarding the rules and regulations of the sale of alcoholic beverages. The licensee and/or the license representative must be a resident of the State of Georgia and an acting manager of the business. If the Licensee and/or License Representative have not been a resident of the State of Georgia for at least five years, then they must have a background investigation conducted by a law enforcement agency in their previous state(s) of residence. The background investigation report must include all arrests and convictions for misdemeanors, felonies and local ordinances. This report must be sent directly from the investigating agency to the City of Jonesboro, Chief of Police, 170 South Main Street, Jonesboro, Georgia 30236.

The Licensee and/or License Representative must also be fingerprinted or have on file at the Jonesboro Police Department.

Date last fingerprint taken: 2023 File Verified by: \_\_\_\_\_

Is any person who owns an interest in this license an employee, or elected official, of the City of Jonesboro? If so, please explain whom and how the person(s) is affiliated with the City and this potential licensee:

Dharmender Singh - OWNER - 100%



Before signing this application, please check to make sure all answers and explanations are stated fully and correctly. The following statement is to be executed under oath and is subject to the penalties of false swearing. Be sure that it includes all attached sheets submitted herewith.

STATE OF GEORGIA, CLAYTON COUNTY, CITY OF JONESBORO

I, DHARMENDER SINGH, do solemnly swear or affirm, subject to the penalties of false swearing, that the statements and answers made by me, as the applicant, in the foregoing application are true and correct. I am familiar with, have read, understand, and agree to abide by all applicable City Ordinances, local, state, and federal laws pertaining to the establishment and operation of a business inside the City of Jonesboro's City limits involved in the sale of alcohol and the proper conduct of its management. I understand that a violation of any applicable law, no matter how minor, may result in the permanent revocation of my liquor license.

Full legal name: DHARMENDER SINGH

Date of Birth: [REDACTED] Social Security Number: [REDACTED]

Drivers License Number: [REDACTED] Issuing State: [REDACTED]

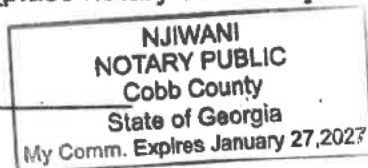
Applicant Signature: *Dharmender Singh* Date: [REDACTED]

I hereby certify that DHARMENDER SINGH signed his or her name to the foregoing application stating to me that he or she knew and understood all statements and answers made therein, and other oath actually administered by me, has sworn or affirmed, that said statements and answers are true and correct.

This 10 Day of June, 2025

Notary Public Signature: *AA*

[place notary seal here]





CITY OF JONESBORO  
124 North Avenue, Jonesboro, GA 30236  
CITY HALL: (770) 478-3800  
FAX: (770) 478-3775

**Affidavit Verifying Status for City Public Benefit Application**

By executing this affidavit under oath, as an applicant for a Business License or Occupation Tax Certificate, Alcohol License, Taxi Permit or other public benefit, as referenced in O.C.G.A. Section 50-36-1, from the City of Jonesboro, the undersigned applicant verifies one of the following with respect to my application for a public benefit.

- 1) ☐ I am a United States citizen
- 2) ☒ I am a legal permanent resident of the United States.
- 3) ☐ I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1 (e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

[REDACTED]

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed in Jonesboro, Georgia.

Signature of Applicant:

Date

*Dharmender Singh*

06/10/2025

Printed Name of Applicant:

DHARMENDER SINGH

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE  
10 DAY OF June

NJIWANI  
NOTARY PUBLIC  
Cobb County  
State of Georgia  
My Comm. Expires January 27, 2027

Notary Public  
My Commission Expires:

Jan 27, 2027

NJIWANI  
NOTARY PUBLIC  
Cobb County  
State of Georgia  
My Comm. Expires January 27, 2027

\* [REDACTED]  
Alien Registration number for non-citizens

\*Note: O.C.G.A. § 50-36-1(e)(2) requires that aliens under the federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition

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**FOR OFFICE USE ONLY:**

Date Received: \_\_\_\_/\_\_\_\_/20\_\_\_\_

Type of License: Beer & Wine

Fee Amount Enclosed: \$ \_\_\_\_\_

State License No.: \_\_\_\_\_

Date Approved: \_\_\_\_/\_\_\_\_/20\_\_\_\_

State License No.: \_\_\_\_\_

Date Denied \_\_\_\_/\_\_\_\_/20\_\_\_\_

Reason (If any): \_\_\_\_\_  
\_\_\_\_\_

Misc. Notes: \_\_\_\_\_  
\_\_\_\_\_

City Clerk Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/20\_\_\_\_



POST IN A CONSPICUOUS PLACE – NOT TRANSFERABLE

Business Tax #: 3619

CITY OF JONESBORO

1859 City Center Way  
Jonesboro, GA 30236  
PHONE (770) 478-3800



2025

OCCUPATIONAL TAX CERTIFICATE

TEXACO FOOD MART  
190 JONESBORO RD  
JONESBORO, GA 30236

Code: 447110

Date of Issue: 7/10/2025

Type of Business: CONVENIENCE STORE/GAS

In consideration of which City of Jonesboro has granted a Certificate for carrying on the business of:

TEXACO FOOD MART

This license is valid until December 31, 2025.

Adleasia Cameron

Issuer Community Development Director

***This certificate is not transferable and is subject to be revoked if abused.***

*Occupational Tax is levied for revenue purposes only and is not for regulatory purposes; nor is the payment of tax a condition precedent to the practice of any profession, trade or calling. Issuance of this certificate does not constitute approval by the city that the business activity or use of the property is permitted or complies with the City's Zoning Ordinance. Renewal returns shall be filed on or before March 15 of each year. Occupational Tax due from businesses continuing operation from the preceding year shall be considered delinquent if not paid by April 15 of each year. Notify this office of any changes in location or ownership.*

---RECEIPT---

Fee Description		Fee Amount
RATE 01 - .75	850,000.00	712.00
	Penalties	\$ 0.00
	Total Fees	\$ 712.00

Your Business License for the period January 01, 2025 - December 31, 2025 is attached.

Total Fees paid for this year are: \$ 712.00

TEXACO FOOD MART  
NIRVAAN ENTERPRISES LLC  
190 JONESBORO RD  
JONESBORO GA 30236

## **MANAGEMENT AGREEMENT**

**THIS MANAGEMENT AGREEMENT** (hereinafter referenced as "Agreement", is made effective the 15th day of May, 2025, by and between **BARAKAH PROPERTIES, LLC**, a Georgia limited liability company (hereinafter referenced as "Owner"), and **DHARMENDER SINGH**, an individual (hereinafter referenced as "Manager").

## **WITNESSETH**

**WHEREAS**, the Manager has certain skills and managerial abilities to render management and advisory services of Owner;

**WHEREAS**, Owner is desirous of Manager supervising and controlling the management and operation of the convenience store located at **190 Jonesboro Road, Jonesboro, Georgia 30236** (hereinafter referred to as the "Business"), upon the following terms and conditions; and

**NOW, THEREFORE**, in consideration of the mutual covenants, promises and agreements contained hereinbelow, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Owner and Manager covenant and agree as follows:

**Appointment** Owner hereby appoints Manager and Manager hereby accepts the appointment pursuant to the terms and conditions of this agreement as an independent contractor for the purposes of management and supervision of the Business. Manager shall have no right or authority to incur any liability on behalf of Owner or to bind Owner by any contract or obligation.

**Term** The initial term of this Agreement shall commence on May 15th, 2025 (the "Commencement Date"), and unless terminated sooner as hereinafter provided, shall run concurrent with the term of the original lease dated May 15th, 2025 (the "Lease"), unless said term is terminated sooner, as amended and assigned, attached hereto on *Exhibit A* and incorporated herein by reference (hereinafter referenced as the "Term"). Notwithstanding anything contained herein to the contrary, in no event shall this Agreement have a term beyond the term of the Lease, which expires on or about May 30th, 2030.

### **Fixed and Variable Costs and Compensation.**

(a) *Fixed and Variable Costs.* Manager shall ensure that all fixed and variable costs associated with the operation of the Business are paid timely, including, but not limited to, payment of all amounts due under any lease, petroleum product supply agreement or other agreement relating to the Business; therefore, profits are not guaranteed.

(b) *Fixed Compensation to Owner.* In addition to any other amounts due, during the Term, Manager shall pay to Owner promptly on or before the first (1st) of each month, in advance, a management fee as follows:

- i) **May 15th, 2025 - April 30th, 2026: \$7,250.00**
- ii) **May 1st, 2026 - April 30th, 2027: \$7,500.00**
- iii) **May 1st, 2027 - April 30th, 2028: \$7,650.00**
- iv) **May 1st, 2028 - April 30th, 2029: \$7,803.00**
- v) **May 1st, 2029- April 30th, 2030: \$7,959.06**



provide an appropriate mercantile quality inventory and operations; and (k) be open for normal operation and fully illuminated at least twenty-four (24) hours each day. Such hours of operation shall be subject to adjustment upon Owner's approval at any time when changed operational conditions not within control of the Manager make such hours unreasonable.

Further, Manager shall notify the Owner when safes or other heavy equipment are to be taken in or out of the building and the moving shall be done after written permission is obtained from Owner on such conditions as Owner shall require. Any moving in or moving out of Owner's equipment, furnitures, files, and/or fixtures shall be done only with prior written notice to Owner and shall be entitled to prescribe the hours of such activity. Manager shall bear any and all risk of loss of such a move, and in addition, shall indemnify and hold Owner harmless as to all losses, damages, claims, causes of action, costs and/or expenses relating to personal injury or property damage sustained by Owner or any third party on account of Manager's moving activities.

**Repairs.** Manager shall, at its own cost and expense, take good care of and make necessary repairs, or replacements, associated with the Business, and the fixtures and equipment therein and appurtenances thereto, including the exterior and interior windows, doors and entrances, store fronts, signs, showcases, floor coverings, interior walls, columns and partitions, lighting, heating, plumbing and sewerage facilities, and air conditioning equipment. Manager agrees to keep and maintain in good condition the electrical equipment and heating and air conditioning equipment. Further, the Manager shall be responsible for all of the Owner's responsibilities under the Leases for the Business.

Any damage sustained by any party caused by mechanical, electrical, plumbing or any other equipment or installations, shall be paid by Manager, and Manager shall indemnify and hold Owner harmless from and against any and all claims, actions, damages and liability.

**Management of Bank Account.** All funds shall be deposited in the regular bank or banks of Manager for the Business only, and Manager shall provide the Owner with a copy of the bank statements) each month along with the copy of the sales tax return for the identified month.

**Management of Books and Records.** The business books of account will be kept in accordance with generally accounting principles. The books and supporting records will be maintained at the Business and Owner may examine or have examined said books and records at any time but in any event at least quarterly. The Business' fiscal year shall start on January 1 and close on December 31. The Manager or Manager's accountant shall prepare an income statement and balance sheet for each quarter and supply a copy of the same to the Owner within thirty (30) days of the end of each quarter.

**Licenses and Permits.** During the Term, Manager shall be responsible to obtain and maintain, at Manager's cost and expense, all license and/or permit required to operate such a Business, including, but not limited to, any necessary beer/wine, liquor and lotto licenses (hereinafter "Licenses"). Manager agrees to acquire from the appropriate authorities, and agrees to maintain, any required and/or necessary permits, licenses and/or qualifications, prior to: (i) operating the Business; and/or ii) making any improvement, modification or other change agreed upon by Owner to the Business. Any violation of the Licenses or obligations thereunder may result in immediate termination of this Agreement.

**Warranties.** In consideration of the mutual covenants and agreements contained herein, the parties hereby warrant and represent as follows:

- (a) That Owner is and shall remain the sole Owner of the Business;

### **Additional Provisions.**

- a. *Acknowledgement of Risks.* Without limiting the other terms and conditions of this Agreement, Manager specifically acknowledges and further agrees that: a) There are inherent risks in the operation of the Business and Manager is willing and able to bear such risks, including, without limitation, the loss of any investment in the Business upon termination of this Agreement; b) upon termination of this Agreement for any reason, Owner shall have the right to use the Business as it deems appropriate, including, but not limited to, selling the Business, converting the Business to any other use Owner deems appropriate or entering into any agreement relating to the Business to a new party; c) Owner has no obligation to enter into any agreement relating to the Business to any new party, whether or not prospective party is willing to purchase Manager's inventory, trade fixtures, or equipment; d) Any improvements, fixtures or equipment are not or cannot be removed in accordance with the provisions of the Agreement shall become the sole and entire property of Owner upon termination of this Agreement; e) Owner has no obligation to reimburse Manager for any losses which Manager might suffer in the operation of the Business or due to the termination of this Agreement; and f) Owner has no obligation to reimburse Manager for any sums invested by Manager to improve the Business operated by Manager. However, in the event of termination, Owner agrees to repurchase the merchantable store inventory at cost upon the same terms and conditions that Manager paid for the inventory at inception of this Agreement.
- b. *Release of Assignee.* Manager hereby releases and forever discharges Owner, its affiliates and their respective shareholders, directors, officers, employees and agents (collectively, the "Released Parties") from any and all losses, damages, injuries, claims, demands, rights and causes of action, which may befall or accrue to Manager arising out of or in any way connected with the following: a) Owner's exercise of its right to terminate this Agreement; b) Owner's exercise of any other right under this Agreement; c) Owner's refusal to renew this Agreement; d) Owner's refusal to reimburse Manager for any investments or improvements made by Manager in the Business; e) Owner's refusal to approve any subsequent party; f) Manager's inability to sell Manager's inventory, equipment, or trade fixtures; or g) Owner's refusal to purchase Manager's inventory equipment or trade fixtures.
- c. *Personality Removed Upon Termination.* At the expiration of the Term, Manager shall surrender the Business in the same condition as it was in upon delivery or possession thereto under this Agreement, reasonable wear and tear excepted, and shall deliver all keys to locks to Owner. Before surrendering the Business, Manager shall remove within fifteen (15) days of the expiration of the Term, all its personal property, trade fixtures, alterations, additions and decorations and shall promptly repair any damage caused thereby. Manager's obligations to perform under this provision shall survive the expiration of the Term. If Manager fails to remove its property upon the expiration of the Term, property remaining at the Business as of the date of termination shall be deemed abandoned and shall become the property of Owner.

**Time of Essence.** Time is of the essence of this Agreement and each of the provisions contained herein.

**Rights Cumulative.** All rights, powers, and privileges conferred hereunder upon parties hereto shall be cumulative, including those rights given by law.

**Legality of Agreement.** If any term, covenant or condition of this Agreement or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, the remainder of this Agreement, or the application of such term, covenant or condition to any other person or circumstance



City of Jonesboro  
1859 City Center Way  
Jonesboro, Georgia 30236

**APPLICATION FOR ALCOHOL IDENTIFICATION CARD AND BACKGROUND CHECK  
OFFICE OF THE CITY MANAGER**

The City of Jonesboro requires an employee identification card for any employee, agent representative, or independent contractor of a licensee holding a license for the sale of alcoholic beverages for consumption on the premises who pours, handles, dispenses, or serves alcoholic beverages on the licensed premises or anyone who manages or supervises any employee who pours, handles, dispenses, or serves alcoholic beverages on the licensed premises. (Ordinance 2021-077).

EMPLOYEE ID CARD/BACKGROUND CHECK \$25 \_\_\_\_\_

REPLACEMENT CARD \$25 \_\_\_\_\_

BACKGROUND CHECK FOR BUSINESS OWNER/MANAGER/LICENSE REPRESENTATIVE \$35 \_\_\_\_\_ ✓

Name: DHARMENDER SINGH  
First Middle Last

Social Security # [REDACTED] Date of Birth [REDACTED]

Permanent Address [REDACTED]

City, State, Zip [REDACTED] Phone ( ) [REDACTED]

Driver's License # [REDACTED] Applicant's Employer SELF EMPLOYED

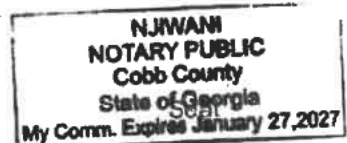
Employers Address - Employers Phone # -

Yes \_\_\_ No X Have you ever been convicted of a felony within the past five years? List conviction(s), date(s), city, state & county. Attach a separate sheet of paper if necessary. (Sec. 6-101)

Yes \_\_\_ No X Have you been convicted of or had a diversion for DUI (Driving Under the Influence) within the past 10 years? List conviction(s), date(s), city, state & county. Attach a separate sheet of paper if necessary. (Sec. 6-101)

[Signature]  
Applicant's Signature/Date

[Signature]  
Notary Public/Date



**FOR OFFICE USE ONLY**

Date Received \_\_\_\_\_ Background Check Completed \_\_\_\_\_ Results \_\_\_\_\_  
Approved \_\_\_\_\_ Denied \_\_\_\_\_ Reason \_\_\_\_\_



City of Jonesboro  
1859 City Center Way  
Jonesboro, Georgia 30236

226075

**APPLICATION FOR ALCOHOL IDENTIFICATION CARD AND BACKGROUND CHECK  
OFFICE OF THE CITY MANAGER**

The City of Jonesboro requires an employee identification card for any employee, agent representative, or independent contractor of a licensee holding a license for the sale of alcoholic beverages for consumption on the premises who pours, handles, dispenses, or serves alcoholic beverages on the licensed premises or anyone who manages or supervises any employee who pours, handles, dispenses, or serves alcoholic beverages on the licensed premises. (Ordinance 2021-077).

EMPLOYEE ID CARD/BACKGROUND CHECK \$25 \_\_\_\_\_  
REPLACEMENT CARD \$25 \_\_\_\_\_  
BACKGROUND CHECK FOR BUSINESS OWNER/MANAGER/LICENSE REPRESENTATIVE \$35 ☒

Name: DHARMENDER SINGH  
First Middle Last

Social Security # [REDACTED] Date of Birth [REDACTED]

Permanent Address [REDACTED]

City, State, Zip [REDACTED] Phone ( ) [REDACTED]

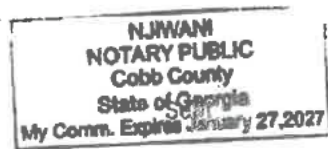
Driver's License # [REDACTED] Applicant's Employer SELF EMPLOYED

Employers Address 190 Jonesboro Rd Employers Phone [REDACTED]

Yes \_\_\_ No X Have you ever been convicted of a felony within the past five years? List conviction(s), date(s), city, state & county. Attach a separate sheet of paper if necessary. (Sec. 6-101)

Yes \_\_\_ No X Have you been convicted of or had a diversion for DUI (Driving Under the Influence) within the past 10 years? List conviction(s), date(s), city, state & county. Attach a separate sheet of paper if necessary. (Sec. 6-101)

Applicant's Signature/Date [Signature] Notary Public/Date 07/10/25



**FOR OFFICE USE ONLY**  
Date Received 7/11/25 Background Check Completed 7/11/25 Results NO Record  
Approved [Signature] Denied \_\_\_\_\_ Reason \_\_\_\_\_  
7/15/25

**GEORGIA**  
DRIVER'S LICENSE

LIMITED-TERM  
DRIVER'S LICENSE

DL  USA  
GA


Governor: *B. Perdue*

4d DL NO. [REDACTED]

5 CLASS C

2 DHARMENDER

1 SINGH

  
*Dharmender Singh*

[REDACTED]



5 DO 564595891430020000



UNITED STATES OF AMERICA  
PERMANENT RESIDENT

SINGH DHARMENDER 10 AND

Surname

SINGH

Given Name

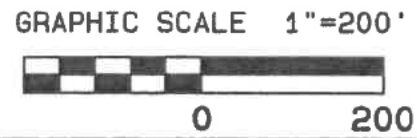
DHARMENDER



new



ALCOHOL LICENSE SURVEY NOTES:  
 NEAREST CHURCH: 545± YARDS TO CHURCH OF GOD PROPHECY  
 259 JONESBORO ROAD  
 NEAREST SCHOOL: 368± YARDS TO CLAYTON COUNTY ALTERNATIVE SCHOOL  
 1098 FIFTH AVENUE  
 NEAREST DRUG AND ALCOHOL TREATMENT CENTER: 2,112± YARDS TO ADVANTAGE COUNSELING SERVICES  
 1299 BATTLE CREEK RD



**BETTERTON**  
**SURVEYING & DESIGN, INC.**

LAND SURVEYING,  
 LAND PLANNING,  
 SUBDIVISION & COMMERCIAL  
 SITE DESIGN

950 WEST SANDTOWN ROAD  
 MARIETTA, GEORGIA 30064  
 (678) 483-0242



FEBRUARY 10, 2022

**ALCOHOL DISTANCE SURVEY**

190 JONESBORO RD  
 LOCATED IN: LAND LOT 48  
 12TH DISTRICT,  
 CLAYTON COUNTY, GEORGIA  
 CITY OF JONESBORO  
 SCALE: 1"=200FT  
 DATE: FEBRUARY 10, 2022  
 PREPARED FOR:

**AZZIZ LOKHANDWALA**

22115



# GEORGIA CORPORATIONS DIVISION

GEORGIA SECRETARY OF STATE  
**BRAD RAFFENSPERGER**

[HOME \(/\)](#)

## BUSINESS SEARCH

### BUSINESS INFORMATION

Business Name:	<b>Nirvaan Enterprise LLC</b>	Control Number:	<b>24109278</b>
Business Type:	<b>Domestic Limited Liability Company</b>	Business Status:	<b>Active/Compliance</b>
NAICS Code:	<b>Retail Trade</b>	NAICS Sub Code:	<b>Convenience Stores</b>
Principal Office Address:	<b>190 Jonesboro Rd, Suite A, Jonesboro, GA, 30236, USA</b>	Date of Formation / Registration Date:	<b>5/28/2024</b>
State of Formation:	<b>Georgia</b>	Last Annual Registration Year:	<b>2025</b>

### REGISTERED AGENT INFORMATION

Registered Agent Name: **Dharmender Singh**  
Physical Address: **209 Magnaview DR, McDonough, GA, 30253, USA**  
County: **Henry**

[Back](#)[Filing History](#)[Name History](#)[Return to Business Search](#)

## Pat Daniel

**From:** Pat Daniel  
**Sent:** Friday, July 11, 2025 8:43 AM  
**To:** Rationale Services  
**Subject:** FW: Texaco Food Mart - Alcohol Business License application  
**Attachments:** Credit Card Authorization Form (fillable).pdf  
**Importance:** High

Mr. Singh,

You will also need to come to City Hall to have your fingerprints taken

\$500 Application Fee  
\$50 Fingerprints  
\$35 Background Check  
Total \$585

You can come here to pay or pay with the attached form.

I also need the name of the other employee besides yourself.

Thank you



Pat Daniel | Assistant City Clerk | City of Jo  
Tel: [770-478-3800](tel:770-478-3800) | | [pdaniel@jonesboroga.go](mailto:pdaniel@jonesboroga.go)  
1859 City Center Way | Jonesboro, Georgia 302  
[Like Us On Facebook](#) [Like Us on Twitter](#)

CITY OF JONESBORO  
770-478-3800

REC#: [REDACTED] 7/11/2025 11:34 AM  
OPER: PD TERM: 003  
REF#: 7967

TRAN: [REDACTED] CONVENIENCE FEE  
[REDACTED]  
CONVENIENCE FEE 2.00CR

TRAN: [REDACTED] BACKGROUND CHECK  
NAME: dharmender singh  
190 JONESBORO RD  
[REDACTED]  
ALCOHOL BACKGROUND 35.00CR

TRAN: 37.0000 ALC FINGERPRINTING  
NAME: DHARMENDER SINGH  
190 JONESBORO RD  
[REDACTED]  
ALCOHOL BACKGROUND 50.00CR

TRAN: 36.0000 ALCOHOL PACKAGE APP  
NAME: DHARMENDER SINGH  
190 JONESBORO RD  
[REDACTED]  
APPLICATION FEE 500.00CR

TENDERED: 587.00 CREDIT CARD  
APPLIED: 587.00-

CHANGE: 0.00

THANK YOU FOR VISITING  
THE CITY OF JONESBORO  
1859 CITY CENTER WAY  
JONESBORO, GA 30236



Aug 22, 2025 at 1:53:48 PM  
190 Jonesboro Rd  
Jonesboro GA 30236  
United States

CITY OF JONESBORO  
**PUBLIC NOTICE**  
An application has been filed for a  
**CON ALCO HOL LICENSE PERMIT**  
at this location  
**190 JONESBORO Rd**  
A PUBLIC HEARING on this application will be  
held on **SEPTEMBER 8** 20**25**, at 6 p.m.  
1859 City Center Way  
Any questions, call City Hall at 770-478-3800  
Date of Posting **AUGUST 22** 20**25**  
**ATTENTION**  
**DO NOT REMOVE UNTIL ABOVE MEETING DATE**  
Anyone caught defacing or removing this sign shall be guilty of a misdemeanor



Aug 22, 2025 at 1:53:54 PM  
190 Jonesboro Rd  
Jonesboro GA 30236  
United States





Aug 22, 2025 at 1:53:58 PM  
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Aug 22, 2025 at 1:54:02 PM  
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Aug 22, 2025 at 1:54:05 PM  
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