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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>CITY OF JONESBORO, GEORGIA COUNCIL</b><br><b>Agenda Item Summary</b>                                                                                                                                                                                       |                                   | <b>COUNCIL MEETING DATE:</b><br>01/12/2026   Regular Meeting |
| <b>Requesting Agency (Initiator)</b><br>Administration/Office of the Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                               | <b>Sponsor(s)</b><br>Mayor Sartor |                                                              |
| <b>Item Title:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Council to consider matching \$2,500.00 for grant funds provided from FY26 Vibrant Communities Grant and to temporarily fund the complete \$5,000.00 of the grant (from a city account) until reimbursement paperwork is submitted. Deadline is June 1, 2026. |                                   |                                                              |
| <b>Requested Action</b> Requesting Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                               |                                   |                                                              |
| <b>Requirement for Board Action</b> (Cite specific Council policy, statute or code requirement.)<br>Approval to match and temporarily provide funds until match is reimbursed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                               |                                   |                                                              |
| <b>Is this Item Goal Related?</b> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                               |                                   |                                                              |
| <b>Summary and Background</b> (First sentence includes Agency recommendation. Provide an executive summary of the Action that gives an overview of the relevant details for the item).<br><p>The FY26 Communities Grant is a grant provided by the Georgia Council for the Arts to cultivate the growth of vibrant, thriving GA communities through art. We will have Michigan artist, Lisa Littell, design butterfly art on four public restroom doors at Lee Street Park (see attached). This grant requires that all funds be spent for the project before reimbursement can be received. Therefore, the city will pay the full amount of \$5,000.00 to the artist and then be reimbursed for 50% of that amount (\$2,500.00) once the project is complete and the proper paperwork has been submitted.</p> |                                                                                                                                                                                                                                                               |                                   |                                                              |
| <b>Fiscal Impact</b> Requesting \$5,000.00 to be taken from a city account and \$2,500.00 will be reimbursed by the grant.<br>Source of funds to be determined by Mayor and Council.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                               |                                   |                                                              |
| <b>Exhibits Attached</b> Grant approval, Photos, Press Release, Artist Bio & Invoice, Financial Breakdown.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                               |                                   |                                                              |
| <b>Staff Recommendation</b> (Type name, Title, Agency and Phone number.)<br>Taylor Johnson   Executive Assistant in the Office of the Mayor   (770) 478-3800<br>I recommend that we approve this item to enhance the beautification of the City of Jonesboro. This ensures the public amenities reflect the same standard of care and pride as the rest of Lee Street Park.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                               |                                   |                                                              |
| <b>FOLLOW-UP APPROVAL ACTION (City Clerk)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                               |                                   |                                                              |
| <b>Typed Name and Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Date</b>                                                                                                                                                                                                                                                   |                                   |                                                              |
| <b>Signature</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>City Clerk's Office</b>                                                                                                                                                                                                                                    |                                   |                                                              |