



& URBAN REDEVELOPMENT AGENCY

JUNE 03, 2025 AT 6:00 PM

COUNCIL CHAMBERS - 1859 CITY CENTER WAY, JONESBORO, GA 30236

AGENDA

NOTE: As set forth in the Americans with Disabilities Act of 1990, the City of Jonesboro will assist citizens with special needs given proper notice to participate in any open meetings of the City of Jonesboro. Please contact the City Clerk's Office via telephone (770-478-3800) should you need assistance.

I. CALL TO ORDER

II. ROLL CALL

III. ADOPTION OF AGENDA

A. Board Members to consider approval of the Agenda.

IV. PRESENTATIONS

A. Mandala Jones - Executive Director Housing Authority of Clayton County

V. FINANCIAL STATEMENTS

A. Board Members to consider approval of the Financial Statement(s) for 30-Day period ending April 30,

VI. OLD BUSINESS

VII. NEW BUSINESS

A. Board Members to consider approval of the Minutes from May 6 and May 20

B. Juneteenth Celebration Entertainment Invoices.

C. Juneteenth Volunteers.

D. 103 W. Mill St. Roof.

E. DDA Properties.

F. Website Proposal.

G. City Green Rental for Jonesboro Youth City Government Sundown Cinema

VIII. COMMITTEE UPDATES

A. Promotions/Organization Committee

B. Design Review Committee

C. Historic Preservation Commission

IX. EXECUTIVE DIRECTOR'S REPORT

A. Executive Director's Report by Andrew Simpson.

- X. BOARD OF DIRECTOR'S / PUBLIC COMMENTS
- XI. BOARD OF DIRECTOR'S / PUBLIC COMMENTS
- XII. ADJOURNMENT

Please note that this agenda is subject to change.